

**Saint Luke's Episcopal Church  
Tulsa, Oklahoma**

**The Holy Eucharist: Rite Two**



**The Sixth Sunday of Easter**

May 10, 2026

10:30 a.m.

*All stand as able as the Ministers process into the church*

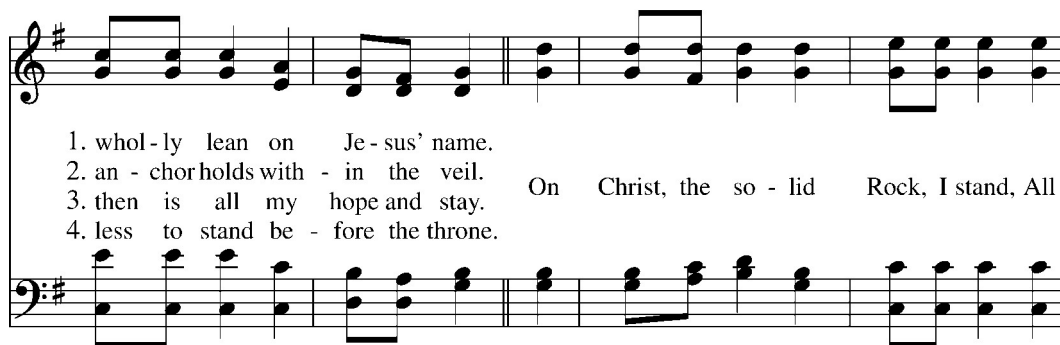
**The Opening Hymn: LEVAS99, *On Christ the solid rock I stand***



1. My hope is built on noth - ing less Than Je - sus' blood and  
2. When dark - ness veils His love - ly face, I rest on His un -  
3. His oath, His cov - e - nant and blood, Sup - port me in the  
4. When He shall come with trum - pet sound, O may I then in



1. right - eous - ness; I dare not trust the sweet - est frame, But  
2. chang - ing grace; In ev - 'ry high and storm - y gale, My  
3. whelm - ing flood; When all a - round my soul gives way, he  
4. Him be found; Dressed in His right - eous - ness a - lone, Fault -



1. whol - ly lean on Je - sus' name.  
2. an - chor holds with - in the veil. On Christ, the so - lid Rock, I stand, All  
3. then is all my hope and stay.  
4. less to stand be - fore the throne.

oth - er ground is sink - ing sand, All oth - er ground is sink - ing sand.

Words: Edward Mote (1797-1874). Music: William B. Bradbury (1816-1868).

## The Word of God

*The People standing, the Celebrant says*

Alleluia. Christ is risen!

*People* ***The Lord is risen indeed. Alleluia!***

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

***Amen.***

*When appointed, the following hymn or some other song of praise is sung or said, all standing*

### The Song of Praise: S236, *Song of Praise (Canticle 13)*

1. Glo - ry to you, \_\_\_\_\_ Lord

God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;

*continued on the next page*

glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_

— for the ra - di-ance of your ho - ly Name; \_\_\_\_\_ we will

praise you and high-ly ex - alt you for ev - er. \_\_\_\_\_

3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your

tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to

you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; \_\_\_\_\_ we will praise you and

high - ly ex - alt you for ev - er. \_\_\_\_\_

*Descant*

5. Glo - ry to you, \_\_\_\_\_ be -

5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold-ing the depths; in the high vault of  
 depths; in the high vault of hea-ven, glo - ry to  
 hea - ven, 6. Glo - ry to you,  
 you. 6. Glo - ry to you, Fa - ther,  
 — Fa - ther, Son, and Ho - ly Spi - rit; we will  
 Son, and Ho - ly Spi - rit; we will praise you and  
 high-ly ex - alt you Glo-ry to you!  
 high-ly ex - alt you for ev - er.

## The Collect of the Day

*The Celebrant says to the People*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*The People sit.*

## The First Lesson: Acts 17:22-31

*Reader* A Reading from the Acts of the Apostles.

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is LORD of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and

find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’ Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

*After the Reading, the Reader may say*

The Word of the Lord.

*People*     ***Thanks be to God.***

*Silence may follow.*

**Psalm 66:7-18**

Bless our God, you peoples; \*  
    make the voice of his praise to be heard;  
Who holds our souls in life, \*  
    and will not allow our feet to slip.  
For you, O God, have proved us; \*  
    you have tried us just as silver is tried.  
You brought us into the snare; \*  
    you laid heavy burdens upon our backs.  
You let enemies ride over our heads;  
we went through fire and water; \*  
    but you brought us out into a place of refreshment.

I will enter your house with burnt-offerings  
and will pay you my vows, \*  
    which I promised with my lips  
    and spoke with my mouth when I was in trouble.

I will offer you sacrifices of fat beasts  
with the smoke of rams; \*  
    I will give you oxen and goats.

Come and listen, all you who fear God, \*  
    and I will tell you what he has done for me.

I called out to him with my mouth, \*  
    and his praise was on my tongue.

If I had found evil in my heart, \*  
    the LORD would not have heard me;

But in truth God has heard me; \*  
    he has attended to the voice of my prayer.

Blessed be God, who has not rejected my prayer, \*  
    nor withheld his love from me.

### **The Second Lesson: 1 Peter 3:13-22**

*Reader*   A Reading from the First Letter of Peter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as LORD. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered

for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*After the Reading, the Reader may say*

The Word of the Lord.

*People*     ***Thanks be to God.***

*Silence may follow.*

**The Sequence Hymn: H593, *Lord, make us servants of your peace* (vv. 1-3)**

The image shows the musical notation for the hymn 'Lord, make us servants of your peace'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff.

1 Lord, make us ser - vants of your peace: where there is  
2 Where all is doubt, may we sow faith; where all is  
3 Je - sus, our Lord, may we not seek to be con -

*continued on next page*

1 hate, may we sow love; where there is hurt, may we for -  
 2 gloom, may we sow hope; where all is night, may we sow  
 3 soled, but to con - sole, nor look to un - der - stand - ing

1 give; where there is strife, may we make one.  
 2 light; where all is tears, may we sow joy.  
 3 hearts, but look for hearts to un - der - stand.

Words: James Quinn (b. 1919), based on a prayer att. to St. Francis of Assisi (1182-1226). Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman, a division on Cassell Ltd. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979). Copyright © 1962, Theodore Presser Co. used by permission of the publisher.

## The Gospel: John 14:15-21

*Then, all standing as able, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ  
 according to John.

*People* **Glory to you, Lord hrist.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Fa-

ther, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People Praise to you, Lord Christ.*

The Sermon..... The Rev. John Rule

The Nicene Creed

*On Sundays and other Major Feasts there follows, all standing as able*

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

#### **The Prayers of the People, Form VI**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

For Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop,  
Poulson, our Bishop, and for all bishops and other ministers;  
***For all who serve God in God's Church.***

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

*Silence*

We pray to you also for the forgiveness of our sins.

*Silence may be kept*

*Leader and People*

***Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;***

*and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.*

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*All stand as able. The Celebrant says to the People*

### The Peace

The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

### The Offertory Sentence

The Offertory Hymn: H488, *Be thou my vision, O Lord of my heart*

1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,

all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!

thou my best thought, — by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, — what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948). By permission of Oxford University Press.

## The Holy Communion

### The Great Thanksgiving: Eucharistic Prayer D

#### The Doxology

*Praise God from whom all blessings flow,  
 Praise him all creatures here below,  
 Praise him above ye heavenly hosts,  
 Praise Father, Son, and Holy Ghost.  
 Amen.*

*The People remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks;  
 for you alone are God, living and true, dwelling in light  
 inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

*Celebrant and People*

**S-130 Sanctus**

***Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full, full of your glory,  
Hosanna in the highest, Hosanna in the highest.  
Blessed is he who comes in the name of the Lord,  
Hosanna in the highest, Hosanna in the highest.***

*The People stand or kneel.*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power.  
Your mighty works reveal your wisdom and love.  
You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures.  
When our disobedience took us far from you, you did not abandon us to the power of death.  
In your mercy you came to our help, so that in seeking you we might find you.  
Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time  
you sent your only Son to be our Savior.

Incarnate by the Holy Spirit, born of the Virgin Mary,  
he lived as one of us, yet without sin.

To the poor he proclaimed the good news of salvation;  
to prisoners, freedom; to the sorrowful, joy.

To fulfill your purpose he gave himself up to death;  
and, rising from the grave, destroyed death  
and made the creation new.

And, that we might live no longer for ourselves,  
but for him who died and rose for us,  
he sent the Holy Spirit, his own first gift for those who believe,  
to complete his work in the world,  
and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you,  
His heavenly Father, having loved his own  
who were in the world, he loved them to the end;  
at supper with them he took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his disciples, and said,  
“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given  
thanks, he gave it to them, and said, “Drink this, all of you:  
This is my Blood of the new Covenant, which is shed for you  
and for many for the forgiveness of sins. Whenever you drink  
it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption.  
Recalling Christ’s death and his descent among the dead,  
proclaiming his resurrection and ascension to your right hand,

awaiting his coming in glory; and offering to you,  
from the gifts you have given us, this bread and this cup,  
we praise you and we bless you. ,

*Celebrant and People*

***We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.***

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit  
may descend upon us, and upon these gifts,  
Sanctifying them and showing them to be  
holy gifts for your holy people,  
the bread of life and the cup of salvation,  
the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup  
may become one body and one spirit,  
a living sacrifice in Christ,  
to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church,  
redeemed by the blood of your Christ.  
Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance  
with the Blessed Virgin Mary, with patriarchs, matriarchs,  
prophets, apostles, and martyrs,  
with Saint Luke and all the saints  
who have found favor with you in ages past.  
We praise you in union with them  
and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ,  
all honor and glory are yours, Almighty God and Father,  
in the unity of the Holy Spirit, for ever and for ever. **AMEN.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

*continued on next page*

## The Fraction Anthem: Christ Our Passover, S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows a musical score for a four-part setting of the Fraction Anthem. It consists of four staves of music in G major (one sharp). The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The music is written in a simple, homophonic style with a clear melody line and supporting parts.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Distribution of Communion

*All baptized Christians are invited and encouraged to receive the Body and Blood of Christ at the altar of this parish church. Gluten-free wafers are available.*

## The Communion Hymn: H405, *All things bright and beautiful*

*Descant*  
All things bright and beau - ti - ful, crea - tures great and small,  
*Refrain*  
All things bright and beau - ti - ful, all crea - tures great and small,

The image shows a musical score for the Communion Hymn. It consists of two staves of music in G major. The first staff is labeled "Descant" and the second staff is labeled "Refrain". The lyrics are: "All things bright and beau - ti - ful, crea - tures great and small, All things bright and beau - ti - ful, all crea - tures great and small,". The music is written in a simple, homophonic style with a clear melody line and supporting parts.

all things wise and won - der - ful, God made them all.

all things wise and won - der - ful, the Lord God made them all.

1 Each lit - tle flower that o - pens, each lit - tle bird that sings,  
 2 The pur - ple - head - ed moun - tain, the riv - er run - ning by,  
 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,  
 4 He gave us eyes to see them, and lips that we might tell

he made their glow - ing col - ors, he made their ti - ny wings.  
 the sun - set, and the morn - ing that bright - ens up the sky,  
 the ripe fruits in the gar - den, he made them ev - ery one.  
 how great is God Al - might - y, who has made all things well.

*Repeat Refrain*

Words: Cecil Frances Alexander (1818-1895). Music: *Royal Oak*, melody from *The Dancing Master*, 1686; adapt. and harm. Martin Fallas Shaw (1875-1958), desc. Richard Proulx (b. 1937). Used by arrangement with G. Schirmer, Inc. Descant, Copyright © 1979, G.I.A. Publications, Inc.

## The Postcommunion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

***Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.***

*Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

**Birthday & Anniversary Blessings**


**The Blessing of the Children**

**Announcements**

**The Final Blessing**

**The Closing Hymn: H344, *Lord, dismiss us with thy blessing***

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
 3 so that when thy love shall call us, Sa - vior, from the




***Birthdays & Anniversaries We Celebrate***

Bennett McElroy's Birthday.....May 13

Ana Alford's Birthday..... May 15

*You are invited to come forward, at the invitation of the priest,  
to receive a birthday or anniversary blessing.*



joy and peace; let us each, thy love pos - sess - ing,  
 joy - ful sound: may the fruits of thy sal - va - tion  
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,  
 in our hearts and lives a - bound: ev - er faith - ful,  
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.  
 ev - er faith - ful to thy truth may we be found;  
 may we ev - er reign with thee in end - less day.

Words: Att. to John Fawcett (1739/40-1817). Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

## The Dismissal

*The Deacon, or the Celebrant, dismisses the People, who respond*  
*People Thanks be to God. Alleluia, alleluia.*

## 2026 Graduates

Friends and families!  
Our 2026 graduates will be honored here at the Church on May 17, 2026. This includes kindergarten, 8th grade, trade school, high school, and college.

A sign up sheet will be put on the the bulletin board.

If you have any questions see Susan or Mel (Melissa)





*Christ Taking Leave of Disciples*

Duccio (1308-11)

**Our Lord Jesus Christ**

*Head of the Church*

**The Right Reverend**

**Poulson Reed**

*Bishop of Oklahoma*

**The Rev. John Rule**

*Vicar*

**Jack Kelly**

*Senior Warden*

**Craig Cottrell**

*Junior Warden*

**Lee Ann Henley**

*Treasurer*

**Melissa Mullen**

*Secretary/Clerk*

**Susan Moffatt**

*Bookkeeper*

**Yvonne Baker**

*Altar Guild Directress*

**+THE MINISTERS OF THE LITURGY+**

Ministers: ..... The Congregation of St. Luke's

Celebrant & Preacher: ..... The Rev. John Rule

Eucharistic Ministers: ..... Anne Ghost Bear

Lectors: ..... Lee Ann Henley, Jack Kelly

Intercessor: ..... Betty Scott

Acolyte: ..... Bill Hiddle

Oblationers: ..... Lynda Russell, Nancy Robbins

Organist: ..... Drew Ashley

Ushers: ..... Kay Eason, Dedee Cottrell

Counters: ..... Melissa Mullen, Anne Ghost Bear

**Those For Whom We Pray**  
**THE MEMBERS OF OUR CHURCH**

**Prayers for Healing:** Drew, Claudette & John, Linda, Charlotte, John, Joseph & Tera, Yvonne, Nancy, Wayne

**[Please let Fr. John or Melissa Mullen know if you wish to add someone to the Prayer List]**

**Those in Retirement Homes:**

**Those in the Armed Forces:** For all who serve around the world

**Christian People in the World:** The people of Ukraine

**The Clergy:** Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Poulson, our Bishop; John, our Vicar

**Our Wardens:** Jack Kelly, Craig Cottrell

**The Bishop's Committee:** Dedee Cottrell, Susan Soulsby, Rick Vivion, Zac Cox, Sue Dishong, Anne GhostBear, Melita Hiddle, Nancy Robbins, Susan Moffatt

**Our Parish Office Staff:** Lee Ann Henley, Treasurer, Melissa Mullen, Secretary, Susan Moffatt, Bookkeeper

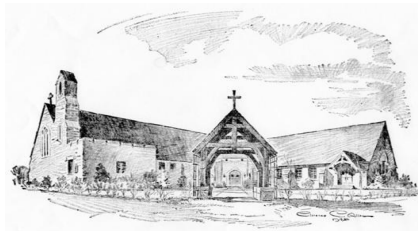
**Our Organist:** Drew Ashley

**Our Choir:** Lee Ann, Melissa, Betty, Janice, Marissa

**The Faithful Departed:** All those who have died as a result of gun violence and war

## Welcome Visitors

We are glad you chose to worship with us today.  
We would appreciate it if you would complete the card  
found in your pew and place it in the alms basin,  
or sign our guest register at the north or south entrance to the church.



May our Lord Jesus Christ bless your worship experience this day  
and go with you throughout the week.

## Our Mission Statement

To know Christ and make him known through worship, prayer,  
study, fellowship, outreach, and witness in our daily walk.



## Saint Luke's Episcopal Church

Ninth & Yale

4818 East 9th Street

Tulsa, Oklahoma 74112-4240

(918) 834-4800

Please visit our website at [stlukestulsa.com](http://stlukestulsa.com)  
and like us on Facebook [St. Luke's \(Tulsa\)](#)