

**St. Luke's Episcopal Church  
Tulsa, Oklahoma  
The Holy Eucharist: Rite Two**



*Jesus Teaches in the Synagogue*

**January 23, 2022  
The Third Sunday after the Epiphany**

*All stand as able as the Ministers process into the church*

**The Opening Hymn: H542, *Christ is the world's true Light***

The musical score is written for a single melodic line on a treble clef staff. It consists of four systems of music, each with a vocal line and three-part harmony. The first system includes three verses of lyrics. The second system continues the lyrics. The third system continues the lyrics. The fourth system concludes the hymn with a double bar line. The melody is simple and hymn-like, with a key signature of one sharp (F#) and a 4/4 time signature.

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,  
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,  
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;  
the whole round world com - plete, from sun-rise to its set - ting;  
cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:  
when Christ is throned as Lord all shall for - sake their fear,  
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.  
to plough-share beat the sword, to prun - ing - hook the spear.  
to heal its an - cient wrong, come, Prince of Peace, and reign.

## The Word of God

*The Celebrant says*

Blessed be God, Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever.  
Amen.***

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

***Gloria in excelsis, S280***

***Glory to God in the highest,  
and peace to his people on earth.***

***Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father,***

***Lord God, Lamb of God,  
you take away the sin of the world:***

***have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.***

***For you alone are the Holy One,***

***you alone are the Lord,***

***you alone are the Most High,***

***Jesus Christ,***

***with the Holy Spirit,***

***in the glory of God the Father. Amen.***

## **The Collect of the Day**

*The Celebrant says to the People*

The Lord be with you.

*People*           ***And also with you.***

*Celebrant*       Let us pray.

*The Celebrant says the Collect.*

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People*           ***Amen.***

*The People sit.*

## **The Lessons**

### **The First Reading: Nehemiah 8:1-3, 5-6, 8-10**

*Reader:*           A Reading from the book of Nehemiah.

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered,

“Amen, Amen,” lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept when they heard the words of the law. Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.”

*After the Reading the Reader may say*

*Reader:*           The Word of the Lord.

*People:*           ***Thanks be to God.***

## **Psalm 19**

How dear to me is your dwelling, O LORD of hosts! \*

My soul has a desire and longing  
for the courts of the LORD;  
my heart and my flesh rejoice in the living God.

The sparrow has found her a house  
and the swallow a nest where he may lay her young; \*  
by the side of your altars, O LORD of hosts,  
my King and my God.

Happy are they who dwell in your house! \*  
they will always be praising you.

Happy are the people whose strength is in you! \*  
whose hearts are set on the pilgrims' way.

Those who go through the desolate valley will find  
it a place of springs, \*  
for the early rains have covered it with pools of water.

They will climb from height to height, \*  
and the God of gods will reveal himself in Zion.

LORD God of hosts, hear my prayer; \*  
hearken, O God of Jacob.

Behold our defender, O God; \*  
and look upon the face of your Anointed.

For one day in your courts is better than  
a thousand in my own room, \*  
and to stand at the threshold of the house of my God  
than to dwell in the tents of the wicked.

For the LORD God is both sun and shield; \*  
he will give grace and glory;

No good thing will the Lord withhold \*  
from those who walk with integrity.

O LORD of hosts, \*  
happy are they who put their trust in you!

### **The Second Reading: 1 Corinthians 12:12-31a**

*Reader:* A Reading from Paul's first letter to the Corinthians.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the

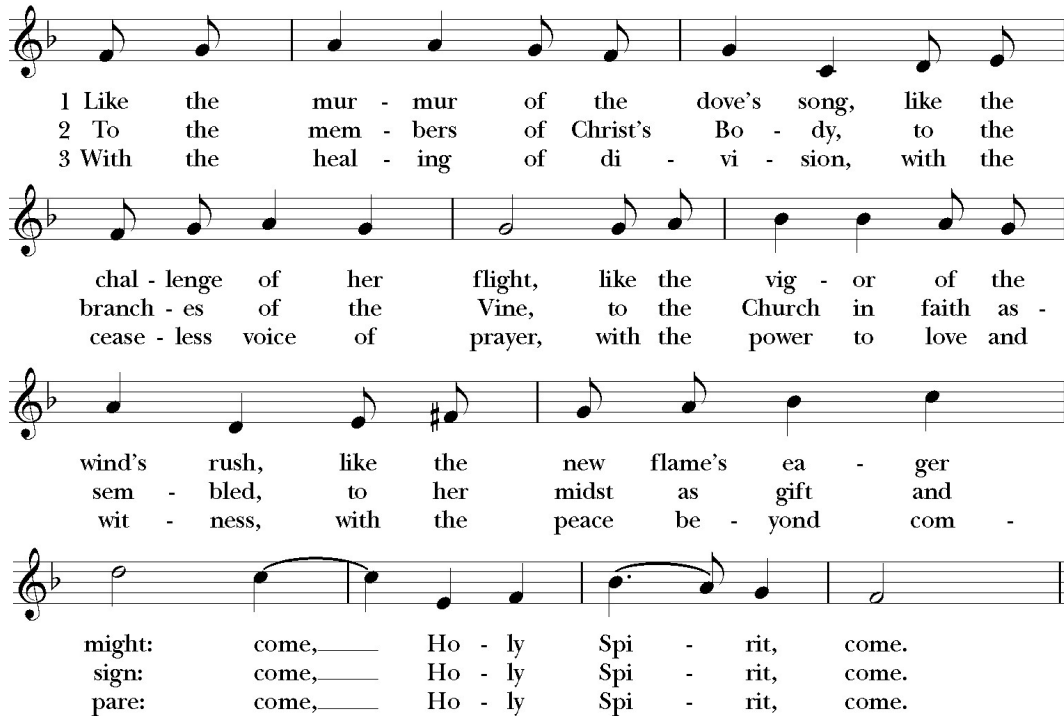
body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

*After the Reading the Reader may say*

*Reader:*           The Word of the Lord.

*People:*           ***Thanks be to God.***

### The Sequence Hymn: H513, *Like the murmur of the dove's song*



1 Like the mur - mur of the dove's song, like the  
 2 To the mem - bers of Christ's Bo - dy, to the  
 3 With the heal - ing of di - vi - sion, with the

chal - lenge of her flight, like the vig - or of the  
 branch - es of the Vine, to the Church in faith as -  
 cease - less voice of prayer, with the power to love and

wind's rush, like the new flame's ea - ger  
 sem - bled, to her midst as gift and  
 wit - ness, with the peace be - yond com -

might: come, — Ho - ly Spi - rit, come.  
 sign: come, — Ho - ly Spi - rit, come.  
 pare: come, — Ho - ly Spi - rit, come.

### The Gospel: Luke 4:14-21

*Then, all standing as able, the Deacon or a Priest reads the Gospel, first saying*  
 The Holy Gospel of Our Lord Jesus Christ according to Luke.

*People* ***Glory to you, Lord Christ.***

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The



Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People      Praise to you, Lord Christ.*

**The Sermon:**      The Rev. John Rule

### **The Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

### **The Prayers of the People (Form VI)**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop,  
and Poulson, our Bishop; and for all bishops and other ministers;

***For all who serve God in God's Church.***

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life

*Silence*

*The People may add their own thanksgivings.*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your  
eternal kingdom.

*Silence*

*The People may add their own petitions.*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

***Have mercy upon us, most merciful Father;***

***in your compassion forgive us our sins,***

***known and unknown,***

*things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.

***Amen.***

### **The Peace**

*The Celebrant says to the People*

The peace of the Lord be always with you.

*People* ***And also with you.***

*Then the Ministers and People may greet one another in the name of the Lord.*

### **The Offertory Sentence**

I appeal to you, brothers and sisters, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

**The Offertory Hymn: LEVAS151, *One Bread, One Body***

One bread, one bod-y,

one Lord of all, one cup of

bless - ing which we bless. And we, though

man - y, through-out the earth, We are one

*Last time* ⊕

bod - y in this one Lord.

1. Gen - tile or Jew, ser - vant or  
 2. Man - y the gifts, man - y the  
 3. Grain for the fields, scat - tered and

1. free, wom - an or man,  
 2. works, one in the Lord  
 3. grown, gath - ered to one

*continued on next page*

*D.S.*

1. — no more. — One  
 2. — of all. — One  
 3. — for all. — One

⊕ CODA  
 Lord. —

## The Holy Communion

The Great Thanksgiving:

Eucharistic Prayer A

The Doxology

*Praise God from whom all blessings flow,  
 Praise him all creatures here below,  
 Praise him above ye heavenly hosts,  
 Praise Father, Son, and Holy Ghost.  
 Amen.*

*The People stand as able. The Celebrant faces them and sings or says*

	The Lord be with you.
<i>People</i>	<b><i>And also with you.</i></b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b><i>We lift them to the Lord.</i></b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b><i>It is right to give him thanks and praise.</i></b>

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Sanctus, S125***

***Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory,  
Hosanna in the highest, Hosanna in the highest.  
Blessed is he who comes in the name of the Lord,  
Hosanna in the highest, Hosanna in the highest.***

*The People stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with St. Luke and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven,***

***hallowed be thy Name,***

***thy kingdom come,***

***thy will be done,***

***on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,***

***as we forgive those***

***who trespass against us.***



*And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then the Celebrant may sing or say*

*Alleluia. Christ our Passover is sacrificed for us;*

***Therefore let us keep the feast. Alleluia.***

**The Fraction Anthem: S164, Jesus, Lamb of God**

***Jesus, Lamb of God.***

***Have mercy on us.***

***Jesus, bearer of our sins.***

***Have mercy on us.***

***Jesus, redeemer, redeemer of the world.***

***Give us your peace, give us your peace.***

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**The Prayer for Spiritual Communion**

*(for those participating online)*

Let us say together the Prayer for Spiritual Communion:

***In union, O Lord, with your faithful people at every altar of your Church where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your***

*death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Christ, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.*

**The Communion Hymn: H335, *I am the bread of life***



1	I	am	the	bread	of	life;_____	they	who
2 (The)	Bread	that_____	I	will	give_____	is	my	
3 (Un-)	less_____			you	eat_____	of	the	
4	I	am	the	re -	sur -	rec -	tion,	
5 (Yes,)	Lord,		we	be -	lieve_____	that_____		



1	come	to	me	shall	not_____	hun -	ger;	they	who	be -
2	Flesh	for	the	life	of	the	world,_____	and	they	who
3	Flesh	of	the	Son	of_____	Man_____		and_____		
4	I		am	the_____	life.		They	who	be -	
5	you		are	the_____	Christ,		the_____			



1	lieve	in	me	shall	not	thirst.	No	one	can	come	to
2	eat_____	of	this	bread,			they	shall_____	live	for	
3	drink_____	of	his	Blood,	you		shall	not	have	life	with -
4	lieve_____	in	me,				e -	ven_____	if	they	
5	Son_____	of	God				who_____		has		



1	me_____	un -	less	the_____	Fa -	ther	draw	them.
2	ev -	er.		they	shall_____	live	for	ev -
3	in	you.	you	shall	not	have	life	with -
4	die,			they	shall_____	live	for	ev -
5	come_____	in -	to_____		the_____		world.	

*Descant*

And I will raise them up, and I will raise them

*Refrain*

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. 1-4

5 Yes, day.

last day. 2 The

3 Un- day.

4 —

5 Yes, (z)

*Final Ending*

## **The Postcommunion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

## **Birthday & Anniversary Blessings**

### **The Blessing of the Children**

### **The Final Blessing**

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

***Amen.***



### ***Birthdays & Anniversaries We Celebrate***

*You are invited to come forward, at the invitation of the priest,  
to receive a birthday or anniversary blessing.*

Judy Lake, Birthday .....January 24

Laurel Johnson, Birthday .....January 30

Bethany Mullen, Birthday .....January 31



## The Closing Hymn: H438, *Tell out, my soul, the greatness of the Lord*

1 Tell out, my soul, the great-ness of the Lord!  
 2 Tell out, my soul, the great-ness of his Name!  
 3 Tell out, my soul, the great-ness of his might!  
 4 Tell out, my soul, the glo - ries of his word!

Un - num - bered bless - ings give my spi - rit voice;  
 Make known his might, the deeds his arm has done;  
 Powers and do - min - ions lay their glo - ry by.  
 Firm is his prom - ise, and his mer - cy sure.

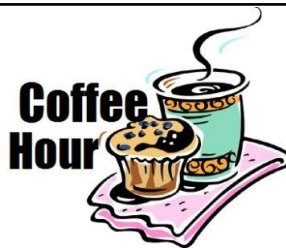
ten - der to me the prom - ise of his word;  
 his mer - cy sure, from age to age the same;  
 Proud hearts and stub - born wills are put to flight,  
 Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.  
 his ho - ly Name— the Lord, the Might - y One.  
 the hun - gry fed, the hum - ble lift - ed high.  
 to chil - dren's chil - dren and for ev - er - more!

## The Dismissal

*The Celebrant or Minister appointed dismisses the People, who respond*  
 People ***Thanks be to God.***

## Announcements



Please join us for fellowship in the Parish Hall  
 after the service.

**Our Lord Jesus Christ**  
**Head of the Church**

**The Right Reverend**  
**Poulson Reed**  
*Bishop of Oklahoma*

**The Rev. John Rule**  
*Vicar*

**Carle Robbins**  
*Senior Warden*

**Lee Ann Henley**  
*Treasurer*

**Melissa Mullen**  
*Secretary*

**Susan Moffatt**  
*Clerk*

**Yvonne Baker**  
*Altar Guild Directress*

**The Rev. Skip Eller**  
*Seminarian*

**+THE MINISTERS OF THE LITURGY+**

Ministers: ..... The Congregation of St. Luke's  
Celebrant & Preacher: ..... The Rev. John Rule  
Eucharistic Ministers: ..... Carle Robbins  
Lectors: ..... Judy Cairl, Whitney Wagers  
Intercessor: ..... Lee Ann Henley  
Acolytes: ..... Bill Hiddle  
Oblationers: ..... Mary Ellen Kelly, Yvonne Baker  
Organist: ..... Drew Ashley  
Ushers: ..... Harold & Kay Eason  
Counters: ..... Carle Robbins, Yvonne Baker

**Dr. Kryder's Prayer**

Risen Lord:

Give us a heart for simple things:  
love, laughter, bread, wine, dreams.  
Fill us with green growing hope. And  
make us an Easter people, whose  
song is Alleluia,  
whose sign is Peace,  
and whose name is Love.

*Amen.*

**Those For Whom We Pray**  
**THE MEMBERS OF OUR CHURCH**

**Prayers for Healing:** Drew, Skip, Linn, Claudette & John, Joyce, Doreen, Butch & Linda Elman, Elaine, Anita Edwards, Charlotte, John, Joseph & Tera

*[Please notify Fr. John or Mel Mullen if you wish to add someone to the Prayer List]*

**Those in Retirement Homes:** Butch Elman

**Those in the Armed Forces:** For all who serve around the world

**Christian People in the World:** All missionaries and especially those wherever God's people are in turmoil and conflict

**The Clergy:** Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Poulson, our Bishop; John, our Vicar

**Our Political Leaders:** Joe, our President; Kevin, our Governor; GT, our Mayor

**Our Wardens:** Carle Robbins

**Our Bishop's Committee:** Carle Robbins, Linda Elman, Melissa Mullen, Kresta Teegarden, Yvonne Baker, Anne Ghostbear, Case Rycroft, Whitney Wagers

**Our Parish Office Staff:** Lee Ann Henley, Treasurer; Melissa Mullen, Secretary; Susan Moffat, Bookkeeper

**Our Organist:** Drew Ashley

**Our Choir:** Lee Ann, Melissa, Buffy, Whitney, Betty

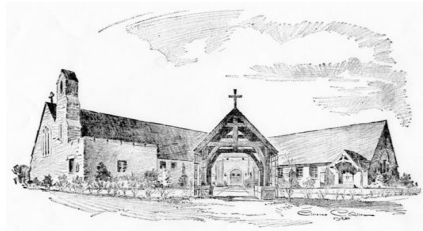
**The Faithful Departed:** All those who have died during the pandemic

**A Prayer of St. Chrysostom**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

### **Welcome Visitors**

We are glad you chose to worship with us today.  
We would appreciate it if you would complete the card  
found in your pew and place it in the alms basin,  
or sign our guest register at the north or south entrance to the church.



May our Lord Jesus Christ bless your worship experience this day  
and go with you throughout the week.

### **Our Mission Statement**

To know Christ and make him known through worship, prayer,  
study, fellowship, outreach, and witness in our daily walk.



### **St. Luke's Episcopal Church**

Ninth & Yale

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Please visit our website at [stluketulsa.com](http://stluketulsa.com)  
and like us on Facebook [St. Luke's \(Tulsa\)](https://www.facebook.com/St.LukesTulsa)