

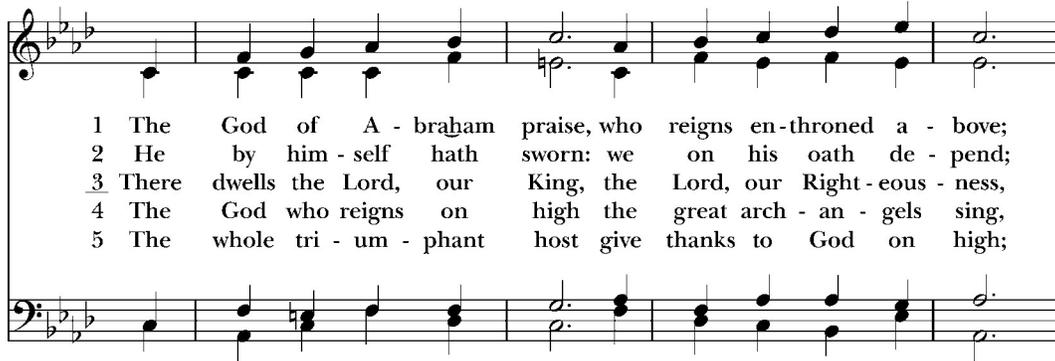
**St. Luke's Episcopal Church  
Tulsa, Oklahoma  
The Holy Eucharist: Rite One**



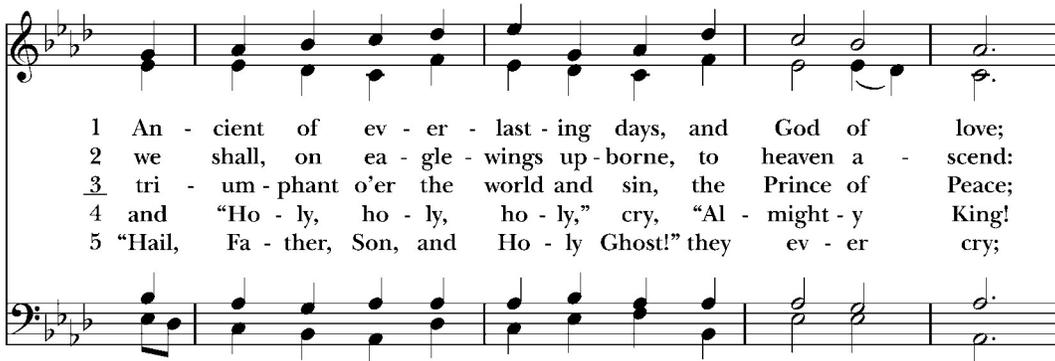
*Abraham on Road to Canaan*  
Pieter Lastman (1614)

**March 1, 2026  
The Second Sunday in Lent**

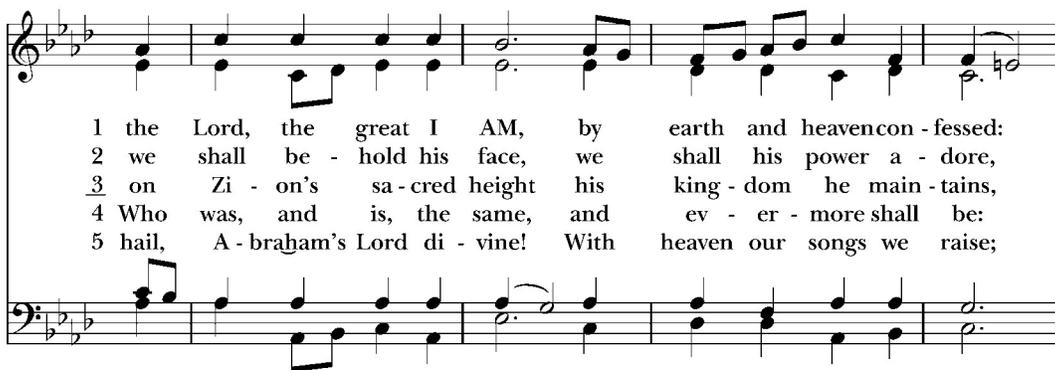
The Opening Hymn: H401, *The God of Abraham praise*



1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

## The Word of God

*The Celebrant says*

Bless the Lord who forgiveth all our sins.

*People* ***His mercy endureth for ever.***

**The Decalogue: Traditional** (*all kneeling, as able*)

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt not take the Name of the Lord thy God in vain.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Remember that thou keep holy the Sabbath day.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Honor thy father and thy mother.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt do no murder.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt not commit adultery.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt not steal.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt not bear false witness against thy neighbor.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt not covet.

***Lord have mercy upon us,  
and write all these thy laws in our hearts, we beseech thee.***

*The Celebrant reads the following sentence*

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 John 1:8,9*

*The Deacon or Celebrant then says*

Let us confess our sins unto Almighty God.

*Silence may be kept*

*Minister and People*

*Almighty and most merciful Father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our  
own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to  
have done,  
and we have done those things which we ought not to  
have done.*

*But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.*

*The Bishop when present, or the Priest, stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

## The *Kyrie*, S-91

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

## The Song of Praise, S-202

1. Glo - ry be to God on high, and on earth peace,  
good will towards men. 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give

thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly

King, God the Fa-ther Al - might - y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;

5. O Lord God, Lamb of God, Son of the Fa - ther, that

ta - kest a - way the sins of the world, have mer - cy up -

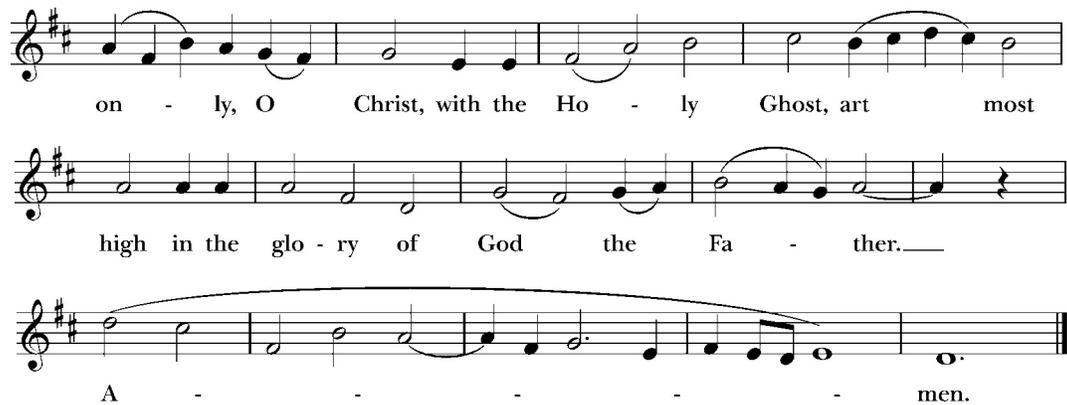
on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou

*continued on next page*



on - ly, O Christ, with the Ho - ly Ghost, art most  
high in the glo - ry of God the Fa - ther.\_\_\_\_  
A - - - - - men.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1881-1968). By permission of Oxford University Press.

## The Collect of the Day

*The Celebrant says to the People*

The Lord be with you.

*People* ***And with thy spirit.***

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever.

*People* ***Amen.***

*The People sit.*

## The Lessons

### The First Reading: Genesis 12:1-4a

*Reader:* A Reading from the book of Genesis.

The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the LORD had told him; and Lot went with him.

*After the Reading the Reader may say*

*Reader:* The Word of the Lord.

*People:* ***Thanks be to God.***

### Psalm 121

I lift up my eyes to the hills; \*

from where is my help to come?

My help comes from the LORD, \*

the maker of heaven and earth.

He will not let your foot be moved \*

and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel \*

shall neither slumber nor sleep;

The LORD himself watches over you; \*

the LORD is your shade at your right hand,

So that the sun shall not strike you by day, \*

nor the moon by night.

The LORD shall preserve you from all evil; \*

it is he who shall keep you safe.

The LORD shall watch over your going out and your coming in, \*  
from this time forth for evermore.

**The Second Reading: Romans 4:1-5, 13-17**

*Reader:* A Reading from the letter of Paul to the Romans..

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

*After the Reading the Reader may say*

*Reader:* The Word of the Lord.

*People:* ***Thanks be to God.***

## The Sequence Hymn: H635, *If thou but trust in God to guide thee*

*Unison or harmony*

1 If thou but trust in God to guide thee, and hope in him through  
 2 Sing, pray, and keep his ways un-swerv-ing; so do thine own part

all thy ways, he'll give thee strength what-e'er be-tide thee,  
 faith-ful-ly, and trust his word, though un-de-serv-ing;

and bear thee through the e-vil days. Who trusts in God's un-  
 thou yet shalt find it true for thee; God nev-er yet for-

chang-ing love builds on a rock that nought can move.  
 sook in need the soul that trust-ed him in-deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1829-1878), alt. Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681).

## **The Gospel: John 3:1-17**

*Then, all standing as able, the Deacon or a Priest reads the Gospel, first saying*  
The Holy Gospel of Our Lord Jesus Christ according to John.

*People*     ***Glory be to thee, O Lord.***

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish

but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People      Praise be to thee, O Christ.*

**The Sermon:**      The Rev. John Rule

**The Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation*

*he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;*

*he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

### **The Prayers of the People**

*The Deacon or other person appointed says*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other minister, especially Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop, and Poulson, our Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence,

they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe, our President, Kevin, our Governor, and GT, our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who are sick and suffering in our parish, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. Luke and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***

### **The Peace**

*The Celebrant says to the People*

The peace of the Lord be always with you.

*People* ***And with thy spirit.***

*Then the Ministers and People may greet one another in the name of the Lord.*

### **The Offertory Sentence**

**The Offertory Hymn: H448, *O love, how deep, how broad, how high* (vv. 1-3)**

1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.

## The Holy Communion

**The Great Thanksgiving:**

**Eucharistic Prayer I**

**The Doxology**

*Praise God from whom all blessings flow,  
Praise him all creatures here below,  
Praise him above ye heavenly hosts,  
Praise Father, Son, and Holy Ghost.  
Amen.*

*The People stand as able. The Celebrant faces them and sings or says*

The Lord be with you.  
*People* ***And with thy spirit.***  
*Celebrant* Lift up your hearts.  
*People* ***We lift them up unto the Lord.***

*Celebrant* Let us give thanks unto our Lord God.

*People* ***It is meet and right so to do.***

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

***The Sanctus, S-113***

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:  
Heaven and earth are full of thy glo - ry. Glo - ry be  
to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho-san - na in the high - est.

Music: John Merbecke (1510?-1585?); adapt. *Hymnal 1982*; acc. Thomas Foster (b. 1938). Melody: Copyright © Church Publishing Inc.

*The People kneel or stand as able.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's

holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.***

*And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.  
A period of silence is kept.  
Then the Celebrant may sing or say*

Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast.***

**The Fraction Anthem: O Lamb of God, S-158, *Agnus Dei***

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world, grant us thy peace.

### The Prayer of Humble Access

*We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

*Facing the People, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### The Distribution of Communion

*All baptized Christians are invited and encouraged to receive the Body and Blood of Christ at the altar of this parish church. Gluten-free wafers are available.*

The Communion Hymn: H337, *And now, O Father, mindful of the love*

1 And now, O Fa - ther, mind - ful of the love that  
 2 Look Fa - ther, look on his a - noint - ed face, and  
 \*3 And then for those, our dear - est and our best, by  
 \*4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us  
 on - ly look on us as found in him; look not on our mis -  
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er  
 pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread  
 us - ings of thy grace, our prayer so lan - guid, and our  
 to thy mer - cy's breast! O do thine ut - most for their  
 awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine  
 faith so dim: for lo! be - tween our sins and their re -  
 soul's true weal! From taint - ing mis - chief keep them pure and  
 touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.  
 ward, we set the pas - sion of thy Son our Lord.  
 clear, and crown thy gifts with strength to per - se - vere.  
 free, and grant us nev - er - more to part from thee.

Words: William Bright (1824-1901), alt. Music: *Unde et memores*, William Henry Monk (1823-1889).

## The Postcommunion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech*

*thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

**Birthdays and Anniversaries**

**The Blessing of the Children**

**Announcements**

**The Solemn Prayer over the People**

*In Lent, in place of a seasonal blessing, a solemn Prayer over the People is used, as follows:*

*The Deacon or, in the absence of a deacon, the Celebrant says*

Bow down before the Lord.

*The People kneel as able and the Celebrant says the following Prayer:*

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

	<b><i>Birthdays &amp; Anniversaries We Celebrate</i></b>	
	Jack Kelly's Birthday.....March 2	
	Gavin Ford's Birthday.....March 2	
	John Abney's Birthday.....March 4	
	<i>You are invited to come forward, at the invitation of the priest, to receive a birthday or anniversary blessing.</i>	

The Closing Hymn: H473, *Lift high the cross*

*Descant*



Lift high the cross, the love of Christ pro - claim

*Refrain*



Lift high the cross, the love of Christ pro - claim



till all the world a - dore\_\_\_\_\_ his sa - cred Name.

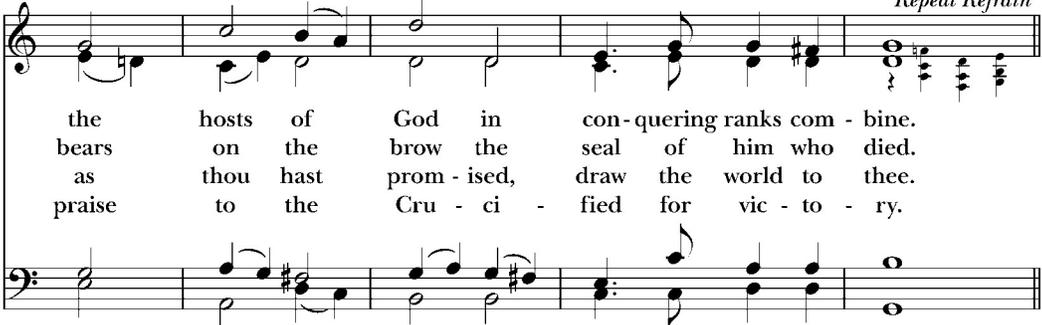


till all the world\_\_\_\_\_ a - dore\_\_\_\_\_ his sa - cred Name.



Led on their way by this tri - um - phant sign,  
 Each new - born ser - vant of the Cru - ci - fied  
 O Lord, once lift - ed on the glo - rious tree,  
 So shall our song of tri - umph ev - er be:

*Repeat Refrain*



the hosts of God in con - quering ranks com - bine.  
 bears on the brow the seal of him who died.  
 as thou hast prom - ised, draw the world to thee.  
 praise to the Cru - ci - fied for vic - to - ry.

**The Dismissal**

*The Celebrant or Minister appointed dismisses the People, who respond  
People                      Thanks be to God.*

**Our Lord Jesus Christ**  
**Head of the Church**

**The Right Reverend**  
**Poulson Reed**  
*Bishop of Oklahoma*

**The Rev. John Rule**  
*Vicar*

**Jack Kelly**  
*Senior Warden*

**Craig Cottrell**  
*Junior Warden*

**Lee Ann Henley**  
*Treasurer*

**Melissa Mullen**  
*Secretary*

**Susan Moffatt**  
*Clerk*

**Yvonne Baker**  
*Altar Guild Directress*

**+THE MINISTERS OF THE LITURGY+**

Ministers: ..... The Congregation of St. Luke's  
Celebrant & Preacher: ..... The Rev. John Rule  
Eucharistic Ministers: ..... Anne Ghost Bear  
Lectors: ..... Yvonne Baker, Craig Cottrell  
Intercessor: ..... Jack Kelly  
Acolytes: ..... Bill Hiddle  
Oblationers: ..... Kay Eason, Harold Eason  
Organist: ..... Drew Ashley  
Ushers: ..... Zac Cox, Rick Vivion  
Counters: ..... Craig Cottrell, Dedee Cottrell

**Dr. Kryder's Prayer**

Risen Lord:

Give us a heart for simple things:  
love, laughter, bread, wine, dreams.  
Fill us with green growing hope. And  
make us an Easter people, whose  
song is Alleluia,  
whose sign is Peace,  
and whose name is Love.

*Amen.*

**Those For Whom We Pray**  
**THE MEMBERS OF OUR CHURCH**

**Prayers for Healing:** DrewClaudette & John, Linda, Charlotte, John, Joseph & Tera, Yvonne

**[Please let Fr. John or Melissa Mullen know if you wish to add someone to the Prayer List]**

**Those in Retirement Homes:**

**Those in the Armed Forces:** For all who serve around the world

**Christian People in the World:** The people of Ukraine

**The Clergy:** Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Poulson, our Bishop; John, our Vicar

**Wardens:** Carle Robbins, Jack Kelly

**The Bishop's Committee:** Zac Cox, Sue Dishong, Anne Ghost Bear, Melita Hiddle, Nancy Robbins, Susan Moffatt, Dedee Cottrell, Susan Soulsby, Rick Vivion.

**Our Parish Office Staff:** Lee Ann Henley, Treasurer, Melissa Mullen, Secretary, Susan Moffatt, Bookkeeper

**Our Organist:** Drew Ashley

**Our Choir:** Lee Ann, Melissa, Betty, Janice

**The Faithful Departed:** All those who have died as a result of gun violence

**A Prayer of St. Chrysostom**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

## Welcome Visitors

We are glad you chose to worship with us today.  
We would appreciate it if you would complete the card  
found in your pew and place it in the alms basin,  
or sign our guest register at the north or south entrance to the church.



May our Lord Jesus Christ bless your worship experience this day  
and go with you throughout the week.

## Our Mission Statement

To know Christ and make him known through worship, prayer,  
study, fellowship, outreach, and witness in our daily walk.



## Saint Luke's Episcopal Church

Ninth & Yale

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Tulsa, Oklahoma 74112-4240

(918) 834-4800

Please visit our website at [stlukestulsa.com](http://stlukestulsa.com)  
and like us on Facebook [St. Luke's \(Tulsa\)](#)