

**Saint Luke's Episcopal Church  
Tulsa, Oklahoma**

**The Holy Eucharist: Rite Two**



*The Good Shepherd*  
Philippe de Champaigne (1650)

**The Fourth Sunday of Easter**

April 26, 2026

10:30 a.m.

*All stand as able as the Ministers process into the church*

**The Opening Hymn: H391, Before the Lord's eternal throne**

The musical score is presented in three systems, each with a vocal line and a bass line. The key signature is one flat (B-flat), and the time signature is common time (C). The first system contains the first five lines of the hymn. The second system contains the next five lines. The third system contains the final five lines. The lyrics are printed below the vocal line of each system.

1 Be - fore the Lord's e - ter - nal throne, ye  
2 His sov - ereign Power with - out our aid formed  
3 We are his peo - ple, we his care, our  
4 We'll crowd thy gates with thank - ful songs, high  
5 Wide as the world is thy com - mand, vast

1 na - tions, bow with sa - cred joy; know that the Lord is  
2 us of clay and gave us breath; and when like wan - dering  
3 souls, and all our mor - tal frame; what last - ing hon - ors  
4 as the heavens our voic - es raise; and earth, with her ten  
5 as e - ter - ni - ty thy love; firm as a rock thy

1 God a - lone; he can cre - ate, and he des - troy.  
2 sheep we strayed, he saved us from the power of death.  
3 shall we rear, al - might - y Ma - ker, to thy Name?  
4 thou - sand tongues, shall fill thy courts with sound - ing praise.  
5 truth must stand, when roll - ing years shall cease to move.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 100. Music: *Winchester New*, melody from *Musicalishes Hand-Buch*, 1690; harm. William Henry Monk (1823-1889).

## The Word of God

*The People standing, the Celebrant says*

Alleluia. Christ is risen!

*People* ***The Lord is risen indeed. Alleluia!***

*The Celebrant then continues*

There is one Body and one Spirit;

*People* ***There is one hope in God's call to us;***

*Celebrant* One Lord, one Faith, one Baptism;

*People* ***One God and Father of all.***

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

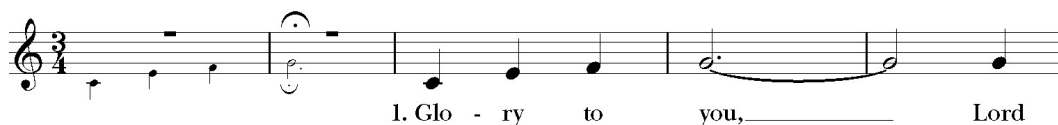
*The Celebrant says the Collect.*

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

*People* ***Amen.***

*When appointed, the following hymn or some other song of praise is sung or said, all standing as able*

**The Song of Praise: S236, Song of Praise (Canticle 13)**



*continued on next page*

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

for the ra - di - ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

*Descant*

5. Glo - ry to you, \_\_\_\_\_ be -  
5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the  
hold - ing the depths; \_\_\_\_\_ in the high vault of  
depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to  
hea - ven, 6. Glo - ry to you, \_\_\_\_\_  
you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,  
— Fa - ther, Son, and Ho - ly Spi - rit; we will  
Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and  
high - ly ex - alt you Glo - ry to you! \_\_\_\_\_  
high - ly ex - alt you for ev - er. \_\_\_\_\_

*The People sit.*

**The First Lesson: Acts 2:42-47**

*Reader*     A Reading from the Acts of the Apostles.

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

*After the Reading, the Reader may say*

The Word of the Lord.

*People*     ***Thanks be to God.***

*Silence may follow.*

**Psalm 23**

The LORD is my shepherd; \*

I shall not be in want.

He makes me lie down in green pastures \*

and leads me beside still waters.

He revives my soul \*

and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death,

I shall fear no evil; \*

for you are with me;

your rod and your staff, they comfort me.

You spread a table before me in the presence of those  
who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.  
Surely your goodness and mercy shall follow me all the days  
of my life, \*  
and I will dwell in the house of the LORD for ever.

**The Second Lesson: 1 Peter 2:19-25**

*Reader* A Reading from the first letter of Peter.

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth."

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

*After the Reading, the Reader may say*

The Word of the Lord.

*People* **Thanks be to God.**

*Silence may follow.*

## The Sequence Hymn: H478, *Jesus our mighty Lord*



1 Je - sus, our might - y Lord, our strength in sad - ness, —  
2 Good shep-herd of your sheep, your own de - fend - ing, —  
3 Glo - rious their life who sing, with glad thanks-giv - ing, —



the Fa - ther's con - quering Word, true source of glad - ness; —  
in love your chil - dren keep to life un - end - ing. —  
true hymns to Christ the King in all their liv - ing: —



your Name we glo - ri - fy, O Je - sus, throned on high;  
You are your - self the Way: lead us then day by day  
all who con - fess his Name, come then with hearts a - flame;



you gave your - self to die for our sal - va - tion.  
in your own steps, we pray, O Lord most ho - ly.  
the God of peace ac - claim as Lord and Sa - vior.

Words: St. Clement of Alexandria (ca. 170-ca. 220); para. F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. Music: *Monk's Gate*, Sussex folk melody; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

## The Gospel: John 10:1-10

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ  
according to John.

*People* ***Glory to you, Lord Christ.***

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a

bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People Praise to you, Lord Christ.*

**The Sermon**..... The Rev. John Rule

## **Holy Baptism**

### **Presentation and Examination of the Candidate**

*The Celebrant says*

The Candidate for Holy Baptism will now be presented.

### **Adults and Older Children**

*The candidates who are able to answer for themselves are presented individually by their Sponsors, as follows*

*Sponsor I present William Forsythe Beaudoin to receive the Sacrament of Baptism.*

*The Celebrant asks each candidate when presented*

Do you desire to be baptized?

*Candidate* ***I do.***

*Then the Celebrant asks the following questions of the candidates who can speak for themselves*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* ***I renounce them.***

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* ***I renounce them.***

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* ***I renounce them.***

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* ***I do.***

*Question* Do you put your whole trust in his grace and love?

*Answer* ***I do.***

*Question* Do you promise to follow and obey him as your Lord?

*Answer* ***I do.***

Will you who witness these vows do all in your power to support this person in his life in Christ?

*People* ***We will.***

*The Celebrant then says these or similar words*

Let us join with the one who is committing himself to Christ and renew our own baptismal covenant.

## The Baptismal Covenant

*Celebrant* Do you believe in God the Father?

*People* ***I believe in God, the Father almighty, creator of heaven and earth.***

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* ***I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.***

*Celebrant* Do you believe in God the Holy Spirit?

*People* ***I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.***

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* ***I will, with God's help.***

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* ***I will, with God's help.***

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* ***I will, with God's help.***

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* ***I will, with God's help.***

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* ***I will, with God's help.***

### **Prayers for the Candidates**

*The Celebrant then says to the congregation*

Let us now pray for this person who is to receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

*Leader* Deliver him, O Lord, from the way of sin and death.

*People* ***Lord, hear our prayer.***

*Leader* Open his heart to your grace and truth.

*People* ***Lord, hear our prayer.***

*Leader* Fill him with your holy and life-giving Spirit.

*People* ***Lord, hear our prayer.***

*Leader* Keep him in the faith and communion of your holy Church.

*People* ***Lord, hear our prayer.***

*Leader* Teach him to love others in the power of the Spirit.

*People* ***Lord, hear our prayer.***

*Leader* Send him into the world in witness to your love.

*People* ***Lord, hear our prayer.***

*Leader* Bring him to the fullness of your peace and glory.

*People* ***Lord, hear our prayer.***

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

### **Thanksgiving over the Water**

*The Celebrant blesses the water, first saying*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## **The Baptism**

*Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying*

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism if desired and saying to each one*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*When all have been baptized, the Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

***We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.***

## The Peace

*The Celebrant says to the People*

The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## The Offertory Sentence

**The Offertory Hymn: H645, *The King of love my shepherd is***



1 The King of love my shep-herd is, whose good-ness  
2 Where streams of liv-ing wa-ter flow, my ran-somed  
\* 3 Per-verse and fool-ish oft I strayed, but yet in  
\* 4 In death's dark vale I fear no ill with thee, dear  
5 Thou spread'st a ta-ble in my sight; thy unc-tion  
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
2 soul he lead-eth, and where the ver-dant  
3 love he sought me, and on his shoul-der  
4 Lord, be-side me; thy rod and staff my  
5 grace be-stow-eth; and oh, what trans-port  
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
2 pas-tures grow, with food ce-less-tial feed-eth.  
3 gent-ly laid, and home, re-joic-ing, brought me.  
4 com-fort still, thy cross be-fore to guide me.  
5 of de-light from thy pure chal-ice flow-eth!  
6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. Psalm 23. Music: *St. Columba*, Irish melody, harm. *Hymnal* 1982.

## The Holy Communion

### The Great Thanksgiving: Eucharistic Prayer D

#### The Doxology

*Praise God from whom all blessings flow,  
Praise him all creatures here below,  
Praise him above ye heavenly hosts,  
Praise Father, Son, and Holy Ghost.  
Amen.*

*The People remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

*Celebrant and People*

**S-130 Sanctus**

***Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full, full of your glory,  
Hosanna in the highest, Hosanna in the highest.  
Blessed is he who comes in the name of the Lord,  
Hosanna in the highest, Hosanna in the highest.***

*The People stand or kneel.*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power.  
Your mighty works reveal your wisdom and love.  
You formed us in your own image, giving the whole world  
into our care, so that, in obedience to you, our Creator,  
we might rule and serve all your creatures.  
When our disobedience took us far from you,  
you did not abandon us to the power of death.  
In your mercy you came to our help,  
so that in seeking you we might find you.  
Again and again you called us into covenant with you,  
and through the prophets you taught us to hope for salvation.  
Father, you loved the world so much that in the fullness of time  
you sent your only Son to be our Savior.  
Incarnate by the Holy Spirit, born of the Virgin Mary,  
he lived as one of us, yet without sin.  
To the poor he proclaimed the good news of salvation;  
to prisoners, freedom; to the sorrowful, joy.  
To fulfill your purpose he gave himself up to death;  
and, rising from the grave, destroyed death  
and made the creation new.

And, that we might live no longer for ourselves,  
but for him who died and rose for us,  
he sent the Holy Spirit, his own first gift for those who believe,  
to complete his work in the world,  
and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you,  
His heavenly Father, having loved his own  
who were in the world, he loved them to the end;  
at supper with them he took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his disciples, and said,  
“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given  
thanks, he gave it to them, and said, “Drink this, all of you:  
This is my Blood of the new Covenant, which is shed for you  
and for many for the forgiveness of sins. Whenever you drink  
it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption.  
Recalling Christ’s death and his descent among the dead,  
proclaiming his resurrection and ascension to your right hand,  
awaiting his coming in glory; and offering to you,  
from the gifts you have given us, this bread and this cup,  
we praise you and we bless you. ,

*Celebrant and People*

***We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.***

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, Sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, with Saint Luke and all the saints who have found favor with you in ages past.

We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

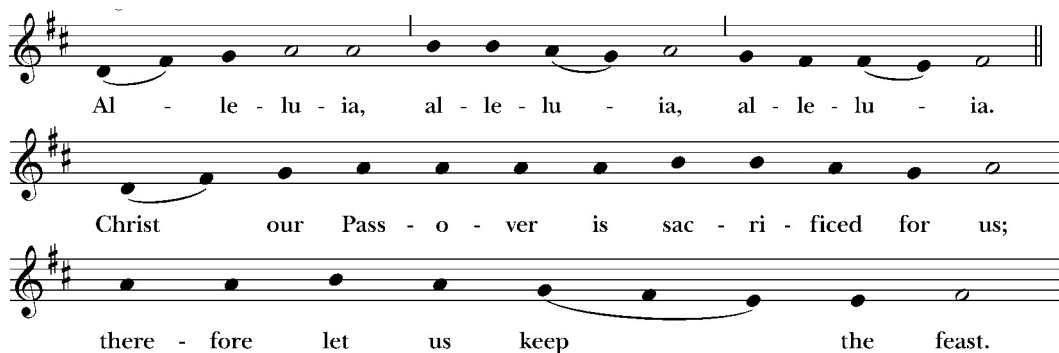
**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

**The Fraction Anthem: Christ Our Passover, S-154**



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.



*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### The Distribution of Communion

*All baptized Christians are invited and encouraged to receive the Body and Blood of Christ at the altar of this parish church. Gluten-free wafers are available.*

### Communion Hymn: H335, *I am the bread of life*



1	I	am	the	bread	of	life;	they	who
2 (The)	Bread	that	I	will	give	is	my	
3 (Un-)	less		you	eat	of	the		
4	I	am	the	re - sur -	rec - tion,			
5 (Yes,)	Lord,		we	be -	lieve	that		



1	come	to	me	shall	not	hun - ger;	they	who	be -	
2	Flesh	for	the	life	of	the	world,	and	they	who
3	Flesh	of	the	Son	of	Man		and		
4	I		am	the	life.	They	who	be -		
5	you		are	the	Christ,		the			

*continued on the next page*




1 lieve in me shall not thirst. No one can come to  
 2 eat \_\_\_\_\_ of this bread, they shall live for  
 3 drink \_\_\_\_\_ of his Blood, you shall not have life with -  
 4 lieve \_\_\_\_\_ in me, e - ven \_\_\_\_\_ if they  
 5 Son \_\_\_\_\_ of God who \_\_\_\_\_ has




1 me \_\_\_\_\_ un - less the \_\_\_\_\_ Fa - ther draw them.  
 2 ev - er. \_\_\_\_\_ they shall live for ev - er.  
 3 in you. you shall not have life with - in you.  
 4 die, \_\_\_\_\_ they shall live for ev - er.  
 5 come \_\_\_\_\_ in - to \_\_\_\_\_ the \_\_\_\_\_ world. \_\_\_\_\_

*Descant*





And I will raise them up, and I will raise them


*Refrain*




And I will raise them up, and I will raise them

up, and I will raise them up on the



up, and I will raise them up on the



1-4  
Final Ending

last day. 5 Yes, day.

last day. 2 The 3 Un- day.

5 Yes, (2)

**Communion Hymn: H325, *Let us break bread together on our knees***

1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_

let us break bread to - geth-er on our knees; \_\_\_\_\_  
let us drink wine to - geth-er on our knees; \_\_\_\_\_

*Refrain*  
when I fall on my knees, with my face to the ris-ing sun,

O Lord, have mer-cy on me. \_\_\_\_\_

1 2

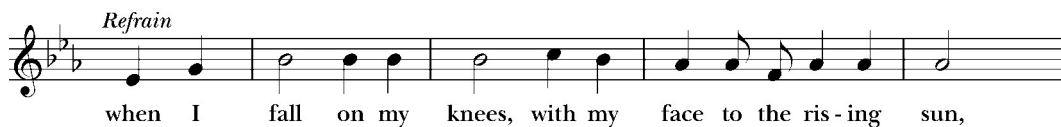
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3 Let us praise God to - geth-er on our knees;\_\_\_\_\_



let us praise God to - geth-er on our knees;\_\_\_\_\_



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me.\_\_\_\_\_

### The Postcommunion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

## **Birthday & Anniversary Blessings**

### **The Blessing of the Children**

### **The Final Blessing**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***



### ***Birthdays & Anniversaries We Celebrate***

Christopher Beaudoin ..... April 29  
Carol Vivion's Birthday ..... April 30  
Brandon Rule's Birthday ..... April 30  
Athena Stewart's Birthday ..... May 1

*You are invited to come forward, at the invitation of the priest,  
to receive a birthday or anniversary blessing.*

The Closing Hymn: H334, *Praise the Lord, rise up rejoicing!*

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -  
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,  
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!  
 one voice hear - ing, ears at - ten - tive to your word;  
 lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -  
 by your Blood new life re - ceiv - ing, in your Bo - dy,  
 Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.  
 firm be - liev - ing, we are yours, and you the Lord.  
 ev - ery na - tion, may we faith - ful fol - lowers be.

## The Dismissal

*The Deacon, or the Celebrant, dismisses the People, who respond  
People Thanks be to God. Alleluia, alleluia.*

### Those For Whom We Pray THE MEMBERS OF OUR CHURCH

**Prayers for Healing:** Drew, Claudette & John, Linda, Charlotte, John, Joseph & Tera, Yvonne, Wayne

[Please let Fr. John or Melissa Mullen know if you wish to add someone to the Prayer List]

**Those in Retirement Homes:**

**Those in the Armed Forces:** For all who serve around the world

**Christian People in the World:** The people of Ukraine

**The Clergy:** Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Poulson, our Bishop; John, our Vicar

**Our Wardens:** Jack Kelly, Craig Cottrell

**The Bishop's Committee:** Zac Cox, Rick Vivion, Anne Ghost Bear, Melita Hiddle, Sue Dishong, Susan Moffatt, Susan Soulsby, Nancy Robbins, Dedee Cottrell

**Our Parish Office Staff:** Lee Ann Henley, Treasurer, Melissa Mullen, Secretary, Susan Moffatt, Bookkeeper

**Our Organist:** Drew Ashley

**Our Choir:** Lee Ann, Melissa, Betty, Janice, Marissa

**The Faithful Departed:** All those who have died as a result of gun violence and war

### +THE MINISTERS OF THE LITURGY+

Ministers:..... The Congregation of St. Luke's

Celebrant & Preacher:..... The Rev. John Rule

Eucharistic Ministers:..... Carle Robbins

Lectors:..... Lee Ann Henley, Rick Vivion

Intercessor: ..... Craig Cottrell

Acolyte:

Oblationers: ..... Nancy Robbins, Sue Dishong

Organist:..... Drew Ashley

Ushers:..... Harold & Kay Eason

Counters:..... Melissa Mullen, Susan Moffatt

### **Welcome Visitors**

We are glad you chose to worship with us today.  
We would appreciate it if you would complete the card  
found in your pew and place it in the alms basin,  
or sign our guest register at the north or south entrance to the church.



May our Lord Jesus Christ bless your worship experience this day  
and go with you throughout the week.

### **Our Mission Statement**

To know Christ and make him known through worship, prayer,  
study, fellowship, outreach, and witness in our daily walk.



### **Saint Luke's Episcopal Church**

Ninth & Yale

4818 East 9th Street

Tulsa, Oklahoma 74112-4240

(918) 834-4800

Please visit our website at [stlukestulsa.com](http://stlukestulsa.com)  
and like us on Facebook [St. Luke's \(Tulsa\)](#)