

**Saint Luke's Episcopal Church
Tulsa, Oklahoma**

The Holy Eucharist: Rite Two



The Meeting of Jacob and Rachel
William Dyce (1853)

The Ninth Sunday after Pentecost

July 26, 2026

10:30 a.m.

All stand as able as the ministers process into the church

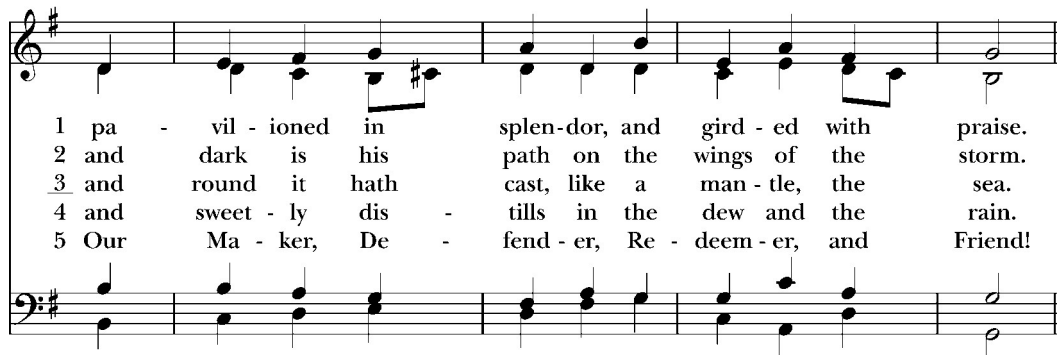
The Opening Hymn: H388, *O worship the King, all glorious above!*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and a piano accompaniment. It is in the key of D major (indicated by two sharps) and 4/4 time. The score is divided into three systems, each with a vocal staff and a piano accompaniment staff. The lyrics are provided for each system.

1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
3 The earth, with its store of won - ders un - told,
4 Thy boun - ti - ful care, what tongue can re - cite?
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
3 Al - might - y, thy power hath found - ed of old,
4 It breathes in the air; it shines in the light;
5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
2 His char - iots of wrath the deep thun - der - clouds form,
3 hath stab - lished it fast by a change - less de - cree,
4 it streams from the hills, it de - scends to the plain,
5 thy mer - cies, how ten - der! how firm to the end!



Words: Robert Grant (1779-1838). Music: *Hanover*, att. William Croft (1678-1727).

The Word of God

The People standing as able, the Celebrant says

Blessed be God, Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The following hymn is sung or said, all standing as able

Gloria in excelsis, S-280

***Glory to God in the highest,
and peace to his people on earth.***

***Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:***

*have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect of the Day

The Celebrant says to the People

The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

The Celebrant says the Collect.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People ***Amen.***

The People sit.

The First Reading: Genesis 29:15-28

Reader A reading from the Book of Genesis.

Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were

lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, “I will serve you seven years for your younger daughter Rachel.” Laban said, “It is better that I give her to you than that I should give her to any other man; stay with me.” So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her. Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.” So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?” Laban said, “This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years.” Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

After the Reading, the Reader may say

The Word of the Lord.

People ***Thanks be to God.***

Silence may follow.

Psalm 128

Happy are they all who fear the LORD, *
and who follow in his ways!

You shall eat the fruit of your labor; *
happiness and prosperity shall be yours.

Your wife shall be like a fruitful vine within your house, *
your children like olive shoots round about your table.

The Second Reading: Romans 8:26-39

Reader A reading from Paul's letter to the Romans.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

After the Reading, the Reader may say

The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

The Sequence Hymn: H635, *If thou but trust in God to guide thee*

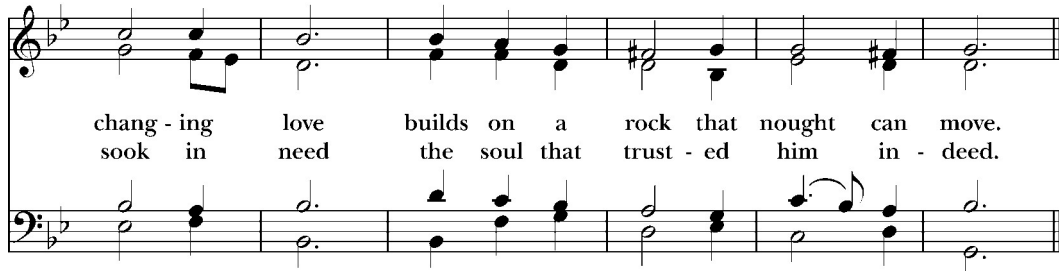
Unison or harmony

1 If thou but trust in God to guide thee, and hope in him through
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -
thou yet shalt find it true for thee; God nev - er yet for -

continued on next page



Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1829-1878), alt. Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681).

The Gospel: Matthew 13:31-33,44-52

Then, all standing as able, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ
according to Matthew.

People ***Glory to you, Lord Christ.***

Jesus put before them another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches." He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened. The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Have

you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon:The Rev. John Rule

The Nicene Creed

On Sundays and other Major Feasts there follows, all standing as able

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

Through him all things were made.

For us and for our salvation

*he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People (Form III)

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
*That they may be faithful ministers of your Word and
Sacraments.*

We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.
Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Almighty God, to whom our needs are known before we ask:
Help us to ask only what accords with your will; and those good things
which we dare not, or in our blindness cannot ask, grant us for the sake
of your Son Jesus Christ our Lord. ***Amen.***

The Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,***

*have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand as able. The Celebrant says to the People

The peace of the Lord be always with you.

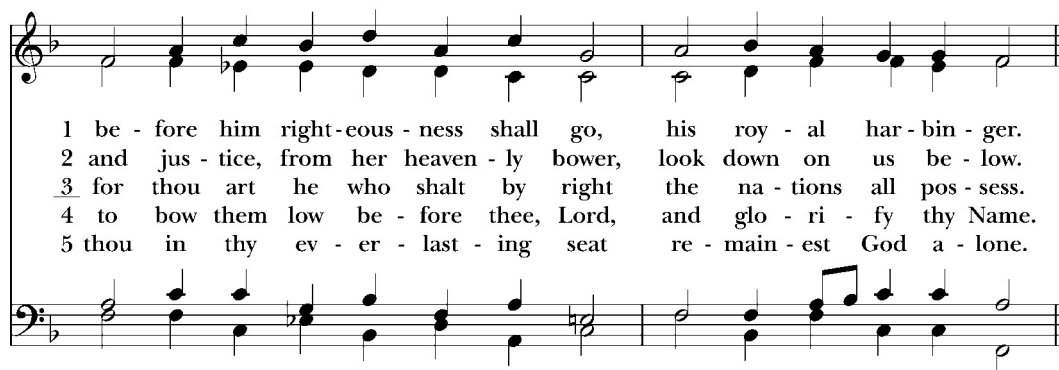
People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The Offertory Sentence

The Offertory Hymn: H462, *The Lord will come and not be slow*

1 The Lord will come and not be slow, his foot - steps can - not err;
2 Truth from the earth, like to a flower, shall bud and blos - som show;
3 Rise, God, judge thou the earth in might, this wick - ed earth re - dress;
4 The na - tions all whom thou hast made shall come, and all shall frame
5 For great thou art, and won - ders great by thy strong hand are done:



Words: John Milton (1608-1674), alt. Music: York, melody from *The CL Psalmes of David*, 1615; adapt. *The Whole Booke of Psalmes*, 1621; harm, John Milton, Sr. (1563?-1647).

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer A

The Doxology

Praise God from whom all blessings flow,

Praise him all creatures here below,

Praise him above ye heavenly hosts,

Praise Father, Son, and Holy Ghost.

Amen.

The People remain standing. The Celebrant, whether Bishop or Priest, faces them and sings or says

The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

S-130 Sanctus

***Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory,
Hosanna in the highest, Hosanna in the highest.
Blessed is he who comes in the name of the Lord,
Hosanna in the highest, Hosanna in the highest.***

The People stand or kneel.

Then the Celebrant continues

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with Saint Luke and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

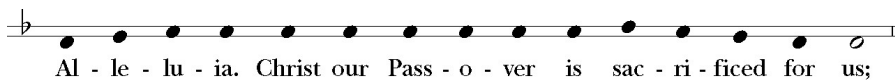
on earth as it is in heaven.

*Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.*

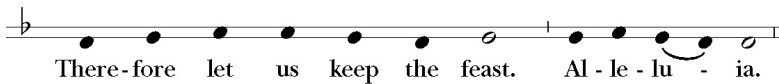
The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.
 A period of silence is kept.*

Then the Celebrant sings or says



The People sing or say in response



The Fraction Anthem: S-164, *Jesus, Lamb of God*

*Jesus, Lamb of God.
 Have mercy on us.
 Jesus, bearer of our sins.
 Have mercy on us.
 Jesus, redeemer, redeemer of the world.
 Give us your peace, give us your peace.*

Facing the People, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Distribution of Communion

All baptized Christians are invited and encouraged to receive the Body and Blood of Christ at the altar of this parish church. Gluten-free wafers are available.

The Communion Hymn: H507, *Praise the Spirit, in creation*

Introduction



1 Praise the Spi - rit in cre - a - tion, breath of God, life's or - i -
2 Praise the Spi - rit, close com - pan - ion of our in - most thoughts and
3 Praise the Spi - rit, who en - light-ened priests and pro - phets with the
4 Tell of how the a - scend - ed Je - sus armed a peo - ple for his
5 Pray we then, O Lord the Spi - rit, on our lives de - scend in
6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther, praise the



1 gin: Spi - rit, mov - ing on the wa - ters, quick - ening
2 ways; who, in show - ing us God's won - ders, is him -
3 word; his the truth be - hind the wis - doms which as
4 own; how a hun - dred men and wo - men turned the
5 might; let your flame break out with - in us, fire our
6 Word, Source, and Truth, and In - spi - ra - tion, Trin - i -

continued on next page

1 worlds to life with - in, source of breath to all things
 2 self the power to gaze; and God's will, to those who
 3 yet know not our Lord; by whose love and power, in
 4 known world up - side down, to its dark and fur - thest
 5 hearts and clear our sight, till, white - hot in your pos -
 6 ty in deep ac - cord: through your voice which speaks with -

Interlude/Conclusion

1 breath - ing, life in whom all lives be - gin.
 2 lis - ten by a still small voice con - veys.
 3 Je - sus God him - self was seen and heard.
 4 cor - ners by the wind of hea - ven blown.
 5 ses - sion, we, too, set the world a - light.
 6 in us we, your crea - tures, call you Lord.

Words: Michael Hewlett (b. 1916), alt. By permission of Oxford University Press. Music: *Julion*, David Hurd (b. 1950).
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The Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you***

*with gladness and singleness of heart;
through Christ our Lord. Amen.*

Birthday & Anniversary Blessings

The Blessing of the Children

Announcements

The Final Blessing



Birthdays & Anniversaries We Celebrate

Avery Henley's Birthday July 28

David Carhart's Birthday August 1

Bill & Melita Hiddle's Anniversary July 29

*You are invited to come forward, at the invitation of the priest,
to receive a birthday or anniversary blessing.*

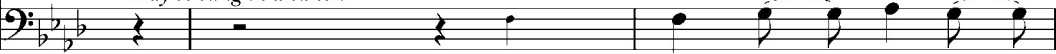


The Closing Hymn: H534, *God is working his purpose out*



1 God is _____ work - ing his pur - pose out as _____
2 From ut - most _____ east to _____ ut - most west, wher -
3 March we _____ forth in the strength of God, with the
4 All we can do is _____ noth - ing worth un -

May be sung in a canon



1 God is _____ work - ing his
2 From ut - most _____ east to _____
3 March we _____ forth in the
4 All we can do is _____

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year— suc - ceeds— to year: _____ God is— work-ing his
 ev - er foot— hath trod, by the mouth of— man - y—
 ban-ner of Christ— un - furled, that the light of the glo-rious—
 less— God bless-es the deed; _____ vain - ly we hope for the

pur - pose out as— year— suc - ceeds— to year: _____
 ut - most west, wher - ev - er foot— hath trod, by the
 strength of God, with the ban-ner of Christ— un - furled, that the
 noth - ing worth un - less— God bless-es the deed; _____

pur-pose— out, and the time is draw - ing— near; _____
 mes-sen - gers goes— forth the voice of— God; _____
 gos-pel of truth may— shine through - out the— world: _____
 har-vest - tide till— God gives life to the seed; _____ yet

God is— work-ing his pur - pose— out, and the time is draw-ing—
 mouth of— man - y— mes - sen - gers goes— forth the voice of—
 light of the glo-rious— gos - pel of truth may— shine through-out the—
 vain - ly we hope for the har - vest - tide till— God gives life to the

near - er and near - er draws the time, the time that shall sure - ly
 give ear to me, ye con - ti - nents, ye isles, give ear to
 fight we the fight with sorrow and sin to set their cap - tives
 near - er and near - er draws the time, the time that shall sure - ly

near; — near - er and near - er draws the time, the time that shall
 God; — give ear to me, ye con - ti - nents, ye isles, give —
 world: — fight we the fight with sorrow and sin to set their —
 seed; yet near - er and near - er draws the time, the time that shall

be, when the earth shall be filled with the glo - ry of God as the
 me, that the earth may be filled with the glo - ry of God as the
 free, that the earth may be filled with the glo - ry of God as the
 be, when the earth shall be filled with the glo - ry of God as the

sure - ly be, when the earth shall be filled with the glo - ry of
 ear to me, that the earth may be filled with the glo - ry of
 cap - tives free, that the earth may be filled with the glo - ry of
 sure - ly be, when the earth shall be filled with the glo - ry of

continued on next page

wa - ters cov - er the sea.
 wa - ters cov - er the sea.
 wa - ters cov - er the sea.
 wa - ters cov - er the (sea.) sea. _____

God as the wa - ters cov - er the sea.
 God as the wa - ters cov - er the sea.
 God as the wa - ters cov - er the sea.
 God as the wa - ters (cov - er the sea.) cov - er the sea. _____

Words: Arthur Campbell Ainger (1841-1919), alt. Music: *Purpose*, Martin Fallas Shaw (1875-1958). By permission of Oxford University Press.

The Dismissal

The Deacon, or the Celebrant, dismisses the People, who respond

People Thanks be to God.

Peace Love VBS

Vacation Bible School will be held Tuesday to Friday, July 28-31.

Dinner will be served at 5:30 p.m.

Separate programs for children and adults will be from 6:00 to 8:00 p.m.

VOLUNTEERS ARE NEEDED FOR THE CHILDREN'S PROGRAM.

PLEASE SIGN UP ON THE BULLETIN BOARD

OR TALK TO PAULA INMAN OR SUSAN SOULSBY!

Those For Whom We Pray
THE MEMBERS OF OUR CHURCH

Prayers for Healing: Drew, , Claudette & John, Linda, Charlotte, John, Joseph & Tera, Yvonne, Wayne

[Please let Fr. John or Melissa Mullen know if you wish to add someone to the Prayer List]

Those in Retirement Homes:

Those in the Armed Forces: For all who serve around the world

Christian People in the World: The people of Ukraine

The Clergy: Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Poulson, our Bishop; John, our Vicar

Our Wardens: Jack Kelly, Caig Cottrell

The Bishop's Committee: Anne Ghost Bear, Melita Hiddle, Nancy Robbins, Susan Soulsby, Susan Moffatt, Sue Dishong, Zac Cox, Dedee Cottrell, Rick Vivion

Our Parish Office Staff: Lee Ann Henley, Treasurer, Melissa Mullen, Secretary, Susan Moffatt, Bookkeeper

Our Organist: Drew Ashley

Our Choir: Lee Ann, Melissa, Marissa Betty, Janice

The Faithful Departed: All those who have died as a result of gun violence and war

Our Lord Jesus Christ
Head of the Church

The Right Reverend
Poulson Reed
Bishop of Oklahoma

The Rev. John Rule
Vicar

Jack Kelly
Senior Warden

Caig Cottrell
Junior Warden

Lee Ann Henley
Treasurer

Melissa Mullen
Secretary & Clerk

Yvonne Baker
Altar Guild Directress

+THE MINISTERS OF THE LITURGY+

Ministers:.....The Congregation of St. Luke's

Celebrant & Preacher:.....The Rev. John Rule

Eucharistic Ministers:..... Anne Ghost Bear

Lectors: Allen Culpepper, Craig Cottrell

Intercessor:..... Yvonne Baker

Acolytes: William Mayfield

Oblationers: Sue Dishong, Kay Eason

Organist: Drew Ashley

Ushers: Rick Vivion, Harold Eason

Counters:.....Melissa Mullen, Anne GhostBear

Welcome Visitors

We are glad you chose to worship with us today.
We would appreciate it if you would complete the card
found in your pew and place it in the alms basin,
or sign our guest register at the north or south entrance to the church.



May our Lord Jesus Christ bless your worship experience this day
and go with you throughout the week.

Our Mission Statement

To know Christ and make him known through worship, prayer,
study, fellowship, outreach, and witness in our daily walk.



Saint Luke's Episcopal Church

Ninth & Yale

4818 East 9th Street

Tulsa, Oklahoma 74112-4240

(918) 834-4800

Please visit our website at stlukestulsa.com
and like us on Facebook [St. Luke's \(Tulsa\)](https://www.facebook.com/St.LukesTulsa)