

**Saint Luke's Episcopal Church
Tulsa, Oklahoma**

The Holy Eucharist: Rite Two



John the Baptist Baptizing Christ
Francesco Trevisani (1723)

January 11, 2026
The First Sunday after the Epiphany
The Baptism of Our Lord Jesus Christ

All stand as able as the Ministers process into the church

The Opening Hymn: *When Jesus comes to be baptized*

Sung to the tune of *Winchester New*, No. 76 in The Hymnal 1982

*When Jesus comes to be baptized,
He leaves the hidden years behind,
The years of safety and of peace,
To bear the sins of all mankind.*

*The Spirit of the Lord comes down,
Anoints the Christ to suffering,
To preach the word, to free the bound,
And to the mourner, comfort bring.*

*He will not quench the dying flame,
And what is bruised he will not break,
But heal the wound injustice dealt,
And out of death his triumph make.*

*Our everlasting Father, praise,
With Christ, his well-beloved Son,
Who with the Spirit reigns serene,
Untroubled Trinity in One.*

The Word of God

The Celebrant says

Blessed be God, Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

The Celebrant then continues

There is one Body and one Spirit;

People There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;

People One God and Father of all.

The Collect of the Day

The Celebrant says to the People

The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the Collect.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

People Amen.

The People sit.

The Lessons

The First Reading: Isaiah 42:1-9

Reader A Reading from the prophet Isaiah.

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

After the Reading the Reader may say

Reader The Word of the Lord.

People: **Thanks be to God.**

Psalm 29

Ascribe to the LORD, you gods, *
 ascribe to the LORD glory and strength.

Ascribe to the LORD the glory due his Name; *
 worship the LORD in the beauty of holiness.

The voice of the LORD is upon the waters;
the God of glory thunders; *
 the LORD is upon the mighty waters.

The voice of the LORD is a powerful voice; *
 the voice of the LORD is a voice of splendor.

The voice of the LORD breaks the cedar trees; *
 the LORD breaks the cedars of Lebanon;

He makes Lebanon skip like a calf, *
 and Mount Hermon like a young wild ox.

The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
 the LORD shakes the wilderness of Kadesh.

The voice of the LORD makes the oak trees writhe *
 and strips the forests bare.

And in the temple of the LORD *
 all are crying, “Glory!”

The LORD sits enthroned above the flood; *
 the LORD sits enthroned as King for evermore.

The LORD shall give strength to his people; *
 the LORD shall give his people the blessing of peace.

The Second Reading: Acts 10:34-43

Reader A Reading from the Acts of the Apostles.

Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed

Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

After the Reading the Reader may say

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Sequence Hymn: H132, When Christ's appearing was made known

With - in the Jor - dan's sa - cred flood the heaven - ly
All glo - ry, Je - sus, be to thee for this thy

Lamb in meek - ness stood, that he, to whom no
glad e - piph - a - ny: whom with the Fa - ther

sin was known, might cleanse his peo - ple from their own.
we a - dore and Ho - ly Ghost for ev - er - more.

The Gospel: Matthew 3:13-17

Then, all standing as able, the Deacon or a Priest reads the Gospel, first saying
The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon: The Rev. John Rule

The Baptisms

Presentation and Examination of the Candidates

The Celebrant says

The Candidates for Holy Baptism will now be presented.

The candidates who are able to answer for themselves are presented individually by their Sponsors, as follows

Sponsor I present N. to receive the Sacrament of Baptism.

The Celebrant asks each candidate when presented

Do you desire to be baptized?

Candidate I do.

Infants and Younger Children

Then the candidates who are unable to answer for themselves are presented individually by their Parents and Godparents, as follows

Parents and Godparents

I present N. to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present
is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow
into the full stature of Christ?

Parents and Godparents

I will, with God's help.

*Then the Celebrant asks the following questions of the candidates who can speak for
themselves, and of the parents and godparents who speak on behalf of the infants
and younger children*

Question Do you renounce Satan and?

Answer ***I renounce them.***

Question Do you renounce the evil powers of this world
which corrupt and destroy the creatures of God?

Answer ***I renounce them.***

Question Do you renounce all sinful desires that draw you
from the love of God?

Answer ***I renounce them.***

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer ***I do.***

Question Do you put your whole trust in his grace and love?

Answer ***I do.***

Question Do you promise to follow and obey him as your Lord?

Answer ***I do.***

Will you who witness these vows do all in your power to support *these persons in their* life in Christ?

People ***We will.***

The Celebrant then says these or similar words

Let us join with *those* who are committing *themselves* to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People ***I believe in God, the Father almighty, creator of heaven and earth.***

Celebrant Do you believe in Jesus Christ, the Son of God?

People ***I believe in Jesus Christ, his only Son, our Lord.***

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People ***I believe in the Holy Spirit,***

*the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.*

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People ***I will, with God's help.***

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People ***I will, with God's help.***

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People ***I will, with God's help.***

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People ***I will, with God's help.***

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for these persons who are to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver them, O Lord, from the way of sin and death.

People ***Lord, hear our prayer.***

Leader Open their hearts to your grace and truth.
People ***Lord, hear our prayer.***

Leader Fill them with your holy and life-giving Spirit.
People ***Lord, hear our prayer.***

Leader Keep them in the faith and communion of your holy Church.
People ***Lord, hear our prayer.***

Leader Teach them to love others in the power of the Spirit.
People ***Lord, hear our prayer.***

Leader Send them into the world in witness to your love.
People ***Lord, hear our prayer.***

Leader Bring them to the fullness of your peace and glory.
People ***Lord, hear our prayer.***

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. ***Amen.***

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.
People ***And also with you.***

Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

Celebrant

We thank you, Almighty God, for the gift of water.
Over it the Holy Spirit moved in the beginning of creation.
Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus

received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism.

In it we are buried with Christ in his death.

By it we share in his resurrection.

Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism if desired and saying to each one

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your servants the forgiveness of sin, and have raised *them* to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. ***Amen.***

When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

The Celebrant says to the People

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

The Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

The Offertory Hymn: H120, *The sinless one to Jordan came*



1 The sin - less one to Jor - dan came,
 2 Up - ris - ing from the wat - ers there,
 3 A - bove him see the heaven - ly Dove,
 4 How blest that mis - sion then be - gun
 5 O Christ, may we bap - tized from sin,
 6 On you may all your peo - ple feed,



1 and in the riv - er shared our stain;
 2 the Fa - ther's voice did then de - clare
 3 the sign of God the Fa - ther's love,
 4 to heal and save a race un - done!
 5 go forth with you a world to win:
 6 and know you are the Bread in - deed,



1 God's right - eous - ness he thus ful - filled,
 2 that Christ, the Son of God, had come
 3 now by the Ho - ly Spi - rit shed
 4 Straight to the wil - der - ness he goes
 5 grant us the Ho - ly Spi - rit's power
 6 who gives e - ter - nal life to those



1 and chose the path his Fa - ther willed.
 2 to lead his scat - tered peo - ple home.
 3 up - on the Son's a - noint - ed head.
 4 to wres - tle with his peo - ple's foes.
 5 to shield us in temp - ta - tion's hour.
 6 that with you died, and with you rose.

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer A

The Doxology

*Praise God from whom all blessings flow,
Praise him all creatures here below,
Praise him above ye heavenly hosts,
Praise Father, Son, and Holy Ghost.
Amen.*

The People stand as able. The Celebrant faces them and sings or says

The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, S125

***Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest, Hosanna in the highest.
Blessed is he who comes in the name of the Lord,
Hosanna in the highest, Hosanna in the highest.***

The People stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with St. Luke and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then the Celebrant may sing or say

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Fraction Anthem: S164, *Jesus, Lamb of God*

Jesus, Lamb of God.

Have mercy on us.

Jesus, bearer of our sins.

Have mercy on us.

Jesus, redeemer, redeemer of the world.

Give us your peace, give us your peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Distribution of Communion

The Communion Hymn: H370, *I bind unto myself this day*

1. I bind un - to my - self to - day the strong Name
 of the Trin - i - ty, by in - vo - ca - tion
 of the same, the Three in One, and One in Three.

2. I bind this day to me for ev - er, by power of
 *3. I bind un - to my - self the power of the great
 *4. I bind un - to my - self to - day the vir - tues
 *5. I bind un - to mys - elf to - day the power of
 faith, Christ's In - car - na - tion; his bap - tism in the
 love of cher - u - bim; the sweet "Well done" in
 of the star - lit heaven the glo - rious sun's life -
 God to hold and lead, his eye to watch, his
 Jor - dan riv - er; his death on cross for my sal - va - tion;
 judg - ment hour; the ser - vice of the ser - a - phim;
 giv - ing ray, the white - ness of the moon at even,
 might to stay, his ear to heark - en, to my need;
 his burst - ing from the spic - èd tomb; his rid - ing
 con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'
 the flash - ing of the light - ning free, the whirl - ing
 the wis - dom of my God to teach, his hand to

continued on next page

up the heaven - ly way; his com - ing at the
 prayers, the pro - phets' scrolls; all good deeds done un -
 wind's tem - pes - tuous shocks, the sta - ble earth, the
 guide, his shield to ward; the word of God to

day of doom: I bind un - to my - self to - day.
 to the Lord, and pu - ri - ty of vir - gin souls.
 deep salt sea, a - round the old e - ter - nal rocks.
 give me speech, his heaven - ly host to be my guard.

*6. Christ be with me, Christ with - in me, Christ be - hind me,
 Christ be -neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to
 Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,
 love me, Christ in mouth of friend and stran - ger.

7. I bind unto myself the Name, the strong Name
 of the Trinity, by invocation
 of the same, the Three in One, and One in Three.
 Of whom all nature hath creation, eternal
 Father, Spirit, Word: praise to the Lord of
 my salvation, salvation is of Christ the Lord.

The Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

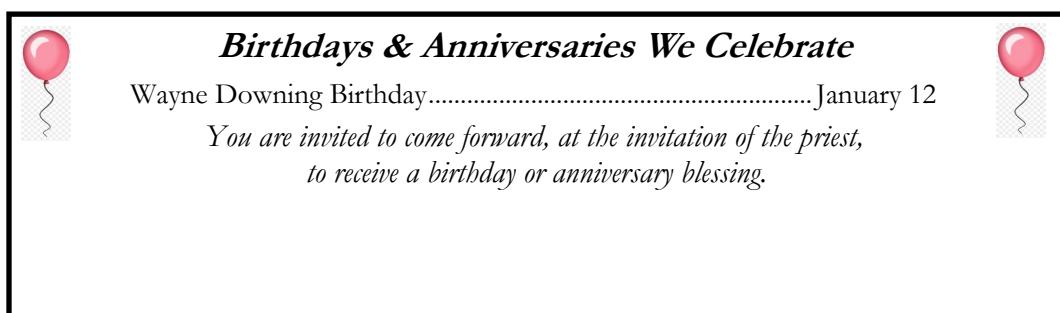
Birthday & Anniversary Blessings

The Blessing of the Children

The Final Blessing

May Christ, the Son of God, be manifest in you, that your lives
may be a light to the world; and the blessing of God Almighty, the
Father, the Son, and the Holy Spirit, be among you, and remain
with you always.

Amen.



The Closing Hymn: H121, *Christ, when for us you were baptized*

1 Christ, when for us you were bap - tized, God's Spi - rit on you came,
 2 God called you his be - lov - ed Son, called you his ser - vant true,
 3 Straight - way and steadfast un - til death you then o - obeyed his call
 4 Bap - tize us with your Spi - rit, Lord, your cross on us be signed,

as peace - ful as a dove and yet as ur - gent as a flame.
 sent you his king - dom to pro - claim, his ho - ly will to do.
 free - ly as Son of Man to serve and give your life for all.
 that, like - wise in God's ser - vice we may per - fect free-dom find.

Words: F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. Music: *Caihness*, melody from *The Psalms of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906.

The Dismissal

The Celebrant or Minister appointed dismisses the People, who respond
People **Thanks be to God.**

Announcements

**Our Lord Jesus Christ
Head of the Church**

**The Right Reverend
Poulson Reed
Bishop of Oklahoma**

**The Rev. John Rule
Vicar**

**Jack Kelly
Senior Warden**

**Craig Cottrell
Junior Warden**

**Lee Ann Henley
Treasurer**

**Melissa Mullen
Secretary**

**Susan Moffatt
Clerk**

**Yvonne Baker
Altar Guild Directress**

+THE MINISTERS OF THE LITURGY+

Ministers: The Congregation of St. Luke's
Celebrant: & Preacher: The Rev. John Rule
Eucharistic Ministers: Anne GhostBear
Lectors: Martha Alford, Rick Vivion
Intercessor: Betty Scott
Acolytes: Bill Hiddle
Oblationers: Carol Vivion, Nancy Robbins
Organist: Allen Culpepper
Ushers: Sue Dishong, Craig Cottrell
Counters: Jack Kelly, Melissa Mullen

Dr. Kryder's Prayer

Risen Lord:

Give us a heart for simple things:
love, laughter, bread, wine, dreams.
Fill us with green growing hope.
And make us an Easter people,
whose song is Alleluia,
whose sign is Peace,
and whose name is Love.

Amen.

“Small things start us in new ways of thinking.”

V.S, Naipaul

Those For Whom We Pray
THE MEMBERS OF OUR CHURCH

Prayers for Healing: Drew, Claudette & John, Linda, Charlotte, John, Joseph & Tera, Yvonne

[Please let Fr. John or Melissa Mullen know if you wish to add someone to the Prayer List]

Those in Retirement Homes:

Those in the Armed Forces: For all who serve around the world

Christian People in the World: The people of Ukraine

The Clergy: Sarah the Archbishop of Canterbury; Michael, our Presiding Bishop; Poulson, our Bishop; John, our Vicar

Wardens: Jack Kelly, Craig Cottrell

The Bishop's Committee: Zac Cox, Sue Dishong, Anne GhostBear, Jana Gowan, Bill Hiddle, Carle Robbins, Dedee Cottrell, Susan Soulsby, Rick Vivion

Our Parish Office Staff: Lee Ann Henley, Treasurer, Melissa Mullen, Secretary, Susan Moffatt, Bookkeeper

Our Organist: Drew Ashley

Our Choir: Lee Ann, Melissa, , Betty, Janice

The Faithful Departed: All those who have died in the Ukraine, and as a result of gun violence

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*



Baptism of Christ
Leonardo da Vinci, Andrea del Verrocchio (1470-1475)



Baptism of Christ
Guido Reni (ca. 1622)

Welcome Visitors

We are glad you chose to worship with us today.
We would appreciate it if you would complete the card
found in your pew and place it in the alms basin,
or sign our guest register at the north or south entrance to the church.



May our Lord Jesus Christ bless your worship experience this day
and go with you throughout the week.

Our Mission Statement

To know Christ and make him known through worship, prayer,
study, fellowship, outreach, and witness in our daily walk.



St. Luke's Episcopal Church

Ninth & Yale
4818 East 9th Street
Tulsa, Oklahoma 74112-4240
(918) 834-4800

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and like us on Facebook [St. Luke's \(Tulsa\)](https://www.facebook.com/St.Luke's.Tulsa)