

**St. Luke's Episcopal Church
Tulsa, Oklahoma
The Holy Eucharist: Rite Two**



In Remembrance of Me
Walter Rane

Fifth Sunday of Easter
May 15, 2022
10:30 a.m.

The Opening Hymn: H48, *O day of radiant gladness*

1 O day of ra - dian - t glad - ness, O day of joy and
 2 This day at the cre - a - tion, the light first had its
 3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
 4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
 birth; this day for our sal - va - tion Christ
 hear; his liv - ing pres - ence greet - ing, through
 way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
 rose from depths of earth; this day our Lord vic -
 Bread and Wine made near. We jour - ney on, be -
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
 to - rious the Spi - rit sent from heaven, and
 liev - ing, re - newed with heaven - ly might, from
 prais - es, O Fa - ther, Spi - rit, Son; the

"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

The Word of God

The People standing, the Celebrant says

Alleluia. Christ is risen!

*People **The Lord is risen indeed. Alleluia!***

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

When appointed, the following hymn or some other song of praise is sung or said, all standing

Gloria in excelsis, S-280

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,*

*Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect of the Day

The Celebrant says to the People

The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

The Celebrant says the Collect.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People ***Amen.***

The People sit.

The First Lesson: Acts 11:1-8

Reader: A Reading from the Acts of the Apostles.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and

birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.'

After the Reading, the Reader may say
The Word of the Lord.

People ***Thanks be to God.***

Silence may follow.

Psalm 148

Hallelujah!

Praise the LORD from the heavens; *
praise him in the heights.

Praise him, all you angels of his; *
praise him, all his host.

Praise him, sun and moon; *
praise him, all you shining stars.

Praise him, heaven of heavens, *
and you waters above the heavens.

Let them praise the Name of the LORD; *
for he commanded, and they were created.

He made them stand fast for ever and ever; *
he gave them a law which shall not pass away.

Praise the LORD from the earth, *
you sea-monsters and all deeps;

Fire and hail, snow and fog, *
tempestuous wind, doing his will;

Mountains and all hills, *
fruit trees and all cedars;

Wild beasts and all cattle, *
creeping things and winged birds;
Kings of the earth and all peoples, *
princes and all rulers of the world;
Young men and maidens, *
old and young together.
Let them praise the Name of the LORD, *
for his Name only is exalted,
his splendor is over earth and heaven.
He has raised up strength for his people
and praise for all his loyal servants, *
the children of Israel, a people who are near him.
Hallelujah!

The Second Lesson: Revelation 21:1-6

Reader: A Reading from the Revelation to John

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy true."

Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift

from the spring of the water of life.

After the Reading, the Reader may say

The Word of the Lord.

People ***Thanks be to God.***

Silence may follow.

The Sequence Hymn: H439, *What wondrous love is this*

Unison



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing, To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

The Gospel: John 13:31-35

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ
according to John.

People ***Glory to you, Lord Christ.***

At the last supper, when Judas Iscariot had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

After the Gospel, the Reader says

The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Sermon The Rev. John Rule

The Nicene Creed

On Sundays and other Major Feasts there follows, all standing

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,***

*God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People, Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop,

Poulson, our Bishop, and for all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

We pray to you also for the forgiveness of our sins.

Silence may be kept

Leader and People

***Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.***

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness, and
by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

All stand as able. The Celebrant says to the People

The peace of the Lord be always with you.

People ***And also with you.***

Then the Ministers and People may greet one another in the name of the Lord.

The Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and
sacrifice to God. *Ephesians 5:2*

The Offertory Hymn: H602, *Jesu, Jesu, fill us with your love*

Chorus

Je - su, Je - su, fill us with your love, show

us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their
 2 Neigh-bors are rich and poor, neigh-bors are black and
 3 These are the ones we should serve, these are the ones we should
 4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus

feet, Mas - ter who acts as a slave to them.
 white, neigh-bors are near - by and far a - way.
 love, All are neigh-bors to us and you.
 slaves; this is the way we should live with you.



The Holy Communion

The Great Thanksgiving: Eucharistic Prayer A

The Doxology

*Praise God from whom all blessings flow,
Praise him all creatures here below,
Praise him above ye heavenly hosts,
Praise Father, Son, and Holy Ghost.
Amen.*

The People remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S-130 Sanctus

***Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory,
Hosanna in the highest, Hosanna in the highest.
Blessed is he who comes in the name of the Lord,
Hosanna in the highest, Hosanna in the highest.***

The People stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with St. Luke and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

*who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then may be sung or said

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Fraction Anthem: S164, Jesus, Lamb of God

Jesus, Lamb of God.

Have mercy on us.

Jesus, bearer of our sins.

Have mercy on us.

Jesus, redeemer of the world.

Give us your peace.

Facing the People, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Prayer for Spiritual Communion

(for those participating online)

Let us say together the Prayer for Spiritual Communion:

***In union, O Lord, with your faithful people at every altar of
your Church where the Holy Eucharist is now being cele-***

brated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. And since we cannot receive you today in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Christ, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

The Distribution of Communion

The Communion Hymn: H487, *Come my way, my truth, my life*



1 Come,	my	Way,	my	Truth,	my	Life:	such	a
2 Come,	my	Light,	my	Feast,	my	Strength:	such	a
3 Come,	my	Joy,	my	Love,	my	Heart:	such	a



way	as	gives	us	breath;	such	a	truth	as	ends	all
light	as	shows	a	feast;	such	a	feast	as	mends	in
joy	as	none	can	move;	such	a	love	as	none	can



strife;	such	a	life	as	kill	-	eth	death.
length;	such	a	strength	as	makes		his	guest.
part;	such	a	heart	as	joys		in	love.

The Postcommunion Prayer

After Communion, the Celebrant says



Let us pray.

Celebrant and People

***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

Birthday & Anniversary Blessings

The Final Blessing

	<i>Birthdays & Anniversaries We Celebrate</i>	
	Mickey Walsh's Birthday May 17	
	Gracie Rule's Birthday May 17	
	Olga Dellegar's Birthday May 18	
	Lois Beach's Birthday May 20	
	<i>You are invited to come forward, at the invitation of the priest, to receive a birthday or anniversary blessing.</i>	

The Closing Hymn: H610, *Lord, whose love through humble service*

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man

2 Still your chil - dren wan - der home - less; still the hun - gry cry for

3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing

4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's

bread; still the cap - tives long for free - dom; still in grief we

light, in its height and depth and great - ness, dawns up - on our

go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship

mourn our dead. As, O Lord, your deep com - pas - sion

quick - ened sight, mak - ing known the needs and bur - dens

deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing

healed the sick and freed the soul, use the love your

your com - pas - sion bids us bear, stir - ring us to

coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.

Spi - rit kin - dles still to save and make us whole.

tire - less striv - ing, your a - bun - dant life to share.

Lord, in free - dom may your mer - cy know and live.

The Dismissal

The Deacon, or the Celebrant, dismisses the People, who respond

People Thanks be to God. Alleluia, alleluia.

Announcements

**Our Lord Jesus Christ
Head of the Church**

**The Right Reverend
Poulson Reed**

Bishop of Oklahoma

The Rev. John Rule

Vicar

Carle Robbins

Senior Warden

Jack Kelly

Junior Warden

Lee Ann Henley

Treasurer

Melissa Mullen

Secretary

Susan Moffatt

Clerk

Yvonne Baker

Altar Guild Directress

+THE MINISTERS OF THE LITURGY+

Ministers:..... The Congregation of St. Luke's

Celebrant & Preacher: The Rev. John Rule

Eucharistic Ministers:..... Jack Kelly

Lectors: Judy Cairl, Allen Cullpepper

Intercessor: Kay Eason

Acolyte: Carle Robbins

Oblationer: Lynda Russell, Janie Froman

Organist: Drew Ashley

Ushers: Ernie Mosley, Harold Eason

Counters: Melissa Mullen, Melita Hiddle



Those For Whom We Pray
THE MEMBERS OF OUR CHURCH

Prayers for Healing: Drew, Skip, Linn, Claudette & John, Joyce, Doreen, Butch & Linda Elman, Elaine, Anita Edwards, Charlotte, John, Joseph & Tera, George Moffatt, Wayne Downing

[Please notify Fr. John or Mel Mullen if you wish to add someone to the Prayer List]

Those in Retirement Homes: Butch Elman

Those in the Armed Forces: For all who serve around the world

Christian People in the World: All missionaries and especially those wherever God's people are in turmoil and conflict

The Clergy: Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Poulson, our Bishop; John, our Vicar

Our Political Leaders: Joe, our President; Kevin, our Governor; GT, our Mayor

Our Wardens: Carle Robbins, Jack Kelly

Our Bishop's Committee: Carle Robbins, Jack Kelly, Betty Scott, Bill Hiddle, Martha Alford, Yvonne Baker, Kay Eason, Case Rycroft, Whitney Wagers, Mickey Walsh, Anne Ghostbear

Our Parish Office Staff: Lee Ann Henley, Treasurer; Melissa Mullen, Secretary; Susan Moffat, Bookkeeper

Our Organist: Drew Ashley

Our Choir: Lee Ann, Melissa, Buffy, Whitney, Betty

The Faithful Departed: All those who have died during the pandemic and in Ukraine

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Three Ministry Opportunities

The Bishop's Committee has decided we will embark on the following projects.

If you are interested in helping—on a committee to plan and implement the project, or otherwise—please contact the person named:

Pentecost Picnic (June 5) on the West Lawn:

Carle Robbins (918) 606-8711 (cell); crobbins@yahoo.com

Making the Lych-Gate (on the northeast corner of the Campus) a Beacon for Tulsa:

Martha Alford (918) 681-0937 (cell); malford60@gmail.com

Making the West Lawn a Haven for the Neighborhood:

Bill Hiddle (918) 688-1622 (cell); bhiddle@gmail.com

Dr. Kryder's Prayer

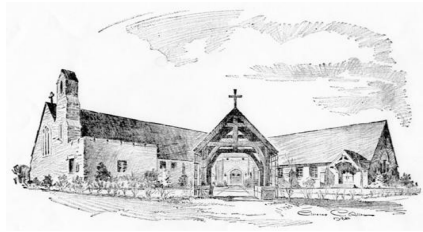
Risen Lord:

Give us a heart for simple things: love,
laughter, bread, wine, dreams. Fill us
with green growing hope. And make us
an Easter people, whose song is Alleluia,
whose sign is Peace,
and whose name is Love.

Amen.

Welcome Visitors

We are glad you chose to worship with us today.
We would appreciate it if you would complete the card
found in your pew and place it in the alms basin,
or sign our guest register at the north or south entrance to the church.



May our Lord Jesus Christ bless your worship experience this day
and go with you throughout the week.

Our Mission Statement

To know Christ and make him known through worship, prayer,
study, fellowship, outreach, and witness in our daily walk.



St. Luke's Episcopal Church

Ninth & Yale

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and like us on Facebook [St. Luke's \(Tulsa\)](https://www.facebook.com/St.LukesTulsa)