

**Saint Luke's Episcopal Church
Tulsa, Oklahoma
The Holy Eucharist: Rite Two**



The Fog Warning
Winslow Homer (1895)

The Sixth Sunday of Easter
May 25, 2025
10:30 a.m.

The Opening Hymn: H405, *All things bright and beautiful*

Descant



All things bright and beau - ti - ful, crea-tures great and small,

Refrain



All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
 4 He gave us eyes to see them, and lips that we might tell

Repeat Refrain



he made their glow-ing col - ors, he made their ti - ny wings.
 the sun - set, and the morn - ing that bright-ens up the sky,
 the ripe fruits in the gar - den, he made them ev - ery one.
 how great is God Al - might - y, who has made all things well.

Words: Cecil Frances Alexander (1818-1895). Music: *Royal Oak*, melody from *The Dancing Master*, 1686; adapt. and harm. Martin Fallas Shaw (1875-1958), desc. Richard Proulx (b. 1937). Used by arrangement with G. Schirmer, Inc. Descant, Copyright © 1979, G.I.A. Publications, Inc.

The Word of God

The People standing as able, the Celebrant says

Alleluia. Christ is risen!

People **The Lord is risen indeed. Alleluia!**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

When appointed, the following hymn or some other song of praise is sung or said, all standing as able

The Song of Praise: S236, *Glory to you, Lord God of our fathers*

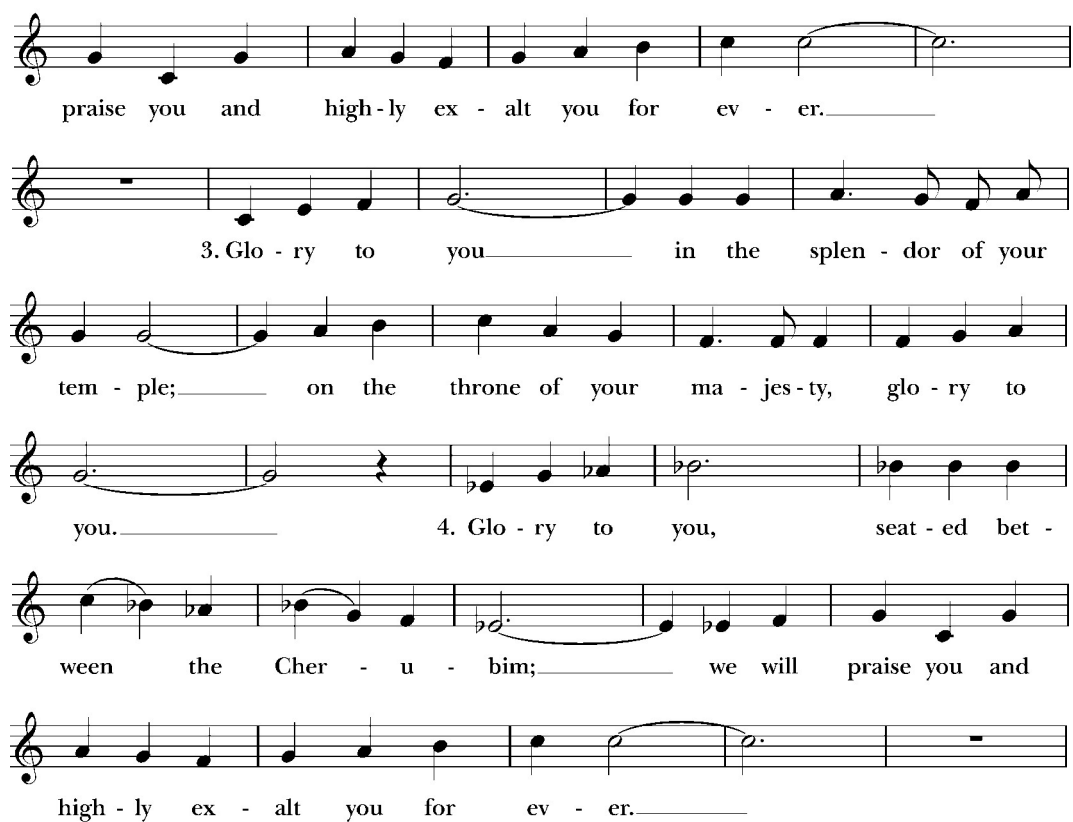
1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____

— for the ra - di-ance of your ho - ly Name; _____ we will

continued on next page



praise you and high-ly ex - alt you for ev - er._____

3. Glo - ry to you_____ in the splen - dor of your

tem - ple;_____ on the throne of your ma - jes - ty, glo - ry to

you._____ 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim;_____ we will praise you and

high - ly ex - alt you for ev - er._____

Descant



5. Glo - ry to you,_____ be -

5. Glo - ry to you,_____ be - hold - ing the

hold-ing the depths; in the high vault of

depths; in the high vault of hea-ven, glo-ry to

hea-ven, 6. Glo-ry to you,

you. 6. Glo-ry to you, Fa-ther,

Fa-ther, Son, and Ho-ly Spi-rit; we will

Son, and Ho-ly Spi-rit; we will praise you and

high-ly ex-alt you Glo-ry to you!

high-ly ex-alt you for ev-er.

The Collect of the Day

The Celebrant says to the People

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The People sit.

The First Reading: Acts 16:9-15

Reader A Reading from the Acts of the Apostles.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The

Lord opened her heart to listen eagerly to what was said by Paul.
When she and her household were baptized, she urged us, saying,
“If you have judged me to be faithful to the Lord, come and stay
at my home.” And she prevailed upon us.

After the Reading, the Reader may say

The Word of the Lord.

People ***Thanks be to God.***

Silence may follow.

Psalm 67

May God be merciful to us and bless us, *
show us the light of his countenance and come to us.

Let your ways be known upon earth, *
your saving health among all nations.

Let the peoples praise you, O God; *
let all the peoples praise you.

Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.

Let the peoples praise you, O God; *
let all the peoples praise you.

The earth has brought forth her increase; *
may God, our own God, give us his blessing.

May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

The Second Reading: Revelation 21:10, 22-22:5

Reader A Reading from the Revelation to John.

And in the spirit he carried me away to a great, high mountain and
showed me the holy city Jerusalem coming down out of heaven

from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

After the Reading, the Reader may say

The Word of the Lord.

People ***Thanks be to God.***

Silence may follow.

The Sequence Hymn: H538, *God of mercy, God of grace*

1 God of mer - cy, God of grace, show the bright - ness of thy
2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -
to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.
bove, one in joy, and light, and love.

Words: Henry Francis Lyte (1793-1847), alt.

Music: *Lucerna Laudoniae*, David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Gospel: John 14:23-29

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ
according to John.

People ***Glory to you, Lord Christ.***

Jesus said to Judas (not Iscariot), “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. “I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.”

After the Gospel, the Reader says

The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Sermon Rev. John Rule

The Nicene Creed

On Sundays and other Major Feasts there follows, all standing

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People, Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, Poulson, our Bishop, and for all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Celebrant concludes with an absolution or a suitable Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

The Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,***

*and walk in your ways,
to the glory of your Name. Amen.*

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand as able. The Celebrant says to the People

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The Offertory Sentence

The Offertory Hymn: H513, *Like the murmur of the dove's song*

1 Like the mur - mur of the dove's song, like the
2 To the mem - bers of Christ's Bo - dy, to the
3 With the heal - ing of di - vi - sion, with the

chal - lenge of her flight, like the vig - or of the
branch - es of the Vine, to the Church in faith as -
cease - less voice of prayer, with the power to love and

wind's rush, like the new flame's ea - ger
sem - bled, to her midst as gift and
wit - ness, with the peace be - yond com -



might:	come, _____	Ho - ly	Spi - rit,	come.
sign:	come, _____	Ho - ly	Spi - rit,	come.
pare:	come, _____	Ho - ly	Spi - rit,	come.

Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.

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The Holy Communion

The Great Thanksgiving: Eucharistic Prayer A

The People remain standing as able. The Celebrant, whether bishop or priest, faces them and sings or says

The Doxology

*Praise God from whom all blessings flow,
Praise him all creatures here below,
Praise him above ye heavenly hosts,
Praise Father, Son, and Holy Ghost.
Amen.*

The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S-130 *Sanctus*

***Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory,
Hosanna in the highest, Hosanna in the highest.
Blessed is he who comes in the name of the Lord,
Hosanna in the highest, Hosanna in the highest.***

The People stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with St. Luke and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior
Christ has taught us,
we are bold to say,

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

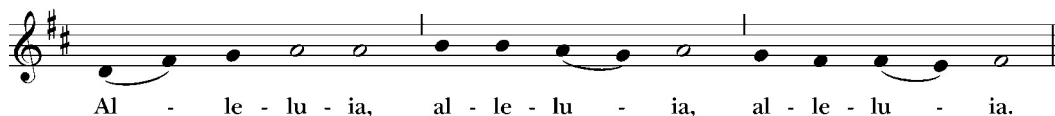
Then the Celebrant and People sing

The Fraction Anthem: Christ Our Passover, S-154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.



Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Distribution of Communion

All baptized Christians are invited and encouraged to receive the Body and Blood of Christ at the altar of this parish church. Gluten-free wafers are available.

The Communion Hymn: H400, *All creatures of our God and King*



- 1 All crea - tures of our God and King, lift up your voic - es, let us
 *2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
 *3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
 *6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



- 1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
 2 loft, O___ praise him, Al - le - lu - ia! Fair ris - ing
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
 4 way, O___ praise him, Al - le - lu - ia! All flowers and
 5 part, O___ sing now: Al - le - lu - ia! All you that
 6 breath, O___ praise him, Al - le - lu - ia! You lead back
 7 ness, O___ praise him, Al - le - lu - ia! Praise God the

continued on next page



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
 3 tense and fierce - ly bright, you give to us both warmth and light,
 4 fruits that in you grow, let them his glo - ry al - so show:
 5 pain and sor - row bear, praise God, and cast on him your care:
 6 home the child of God, for Christ our Lord that way has trod:
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Copyright ©1985 by G. Schirmer, used by arrangement of G. Schirmer, Inc.
 Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958)
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The Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you***

*with gladness and singleness of heart;
through Christ our Lord. Amen.*

Birthdays & Anniversaries

The Blessing of the Children

The Final Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

Birthdays & Anniversaries We Celebrate

Martha Alford's Birthday May 26

Sue Dishong's Birthday May 30

*You are invited to come forward, at the invitation of the priest,
to receive a birthday or anniversary blessing.*

The Closing Hymn: H535, *Ye servants of God, your Master proclaim*

1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,



Words: Charles Wesley (1707-1788), alt. Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947).

The Dismissal

The Deacon, or the Celebrant, dismisses the People, who respond

People Thanks be to God. Alleluia, alleluia.

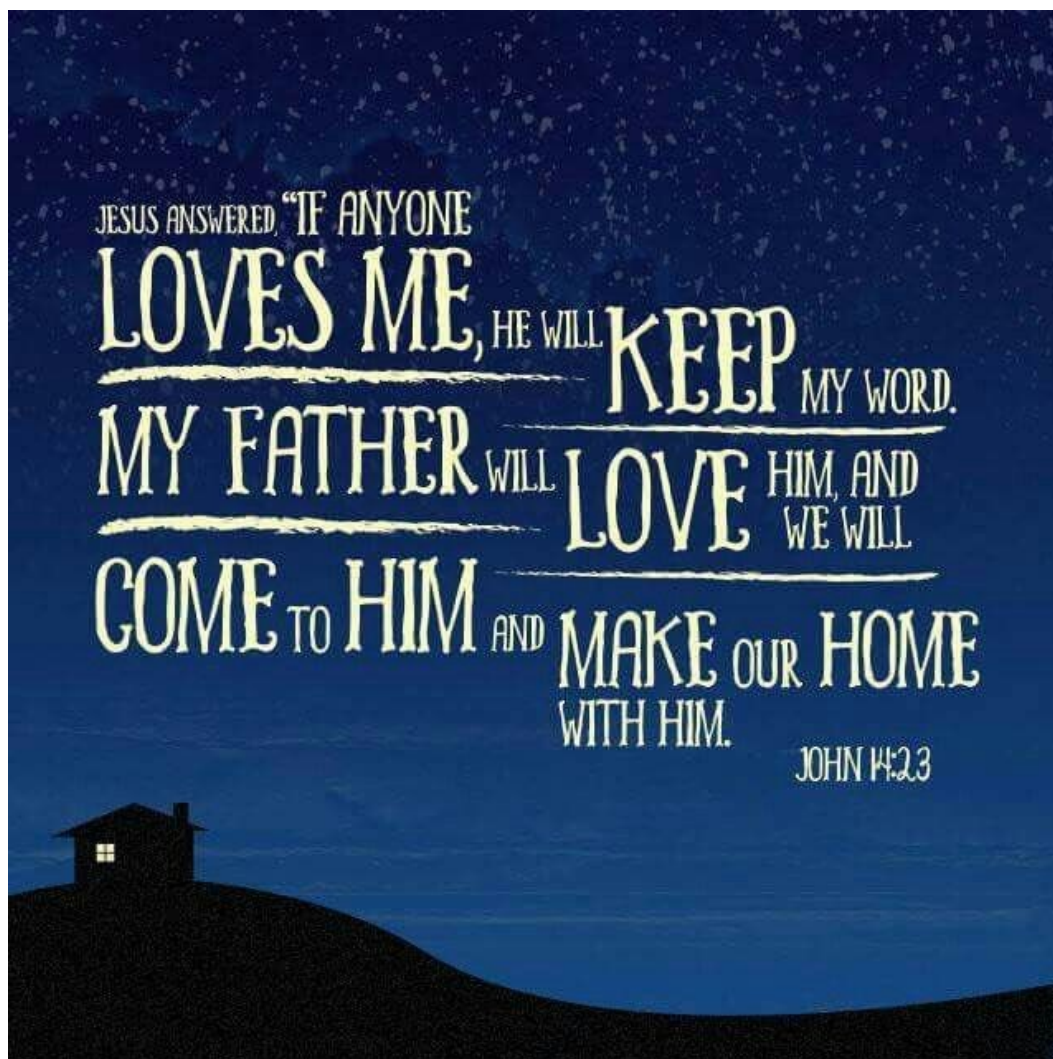
Announcements

Pick a Date to Donate Begins June 1st

All proceeds will go toward the purchase of an AED machine
and the first aid training for whoever would like to learn.

Congratulations to our 2025 Graduates!

Hudson Cox	Son of Zac & Allie Cox	Kindergarten, Vandever Elem. BA
Majesty Norman	Granddaughter of Ernest Mosley	Kindergarten, Springdale Elem
Carver Beaudoin	Grandson of Anne & John Ghost Bear	8th Grade, Tulsa School of Arts and Sciences
Ayden Beach	Great-Nephew of Harold & Kay Eason Great-Grandson of Lois Beach	Sperry High School
Gracie Eason	Granddaughter of Harold & Kay Eason Great-Granddaughter of Lois Beach	Bayside H.S., Daphne Alabama
Sami Mullen	Daughter of Brian & Melissa Mullen Granddaughter of Sue Dishong	Booker T. Washington H.S
Brady Rustan	Grandson of Sue Dishong Nephew of Melissa Mullen	Tulsa Tech
Jaden Munsell	Great-Niece of Susan Moffatt	Booker T. Washington H.S
Madison Patouski	Granddaughter of Bill & Melita Hiddle	College
Nicholas Baker	Grandson of Yvonne Baker	Oral Roberts University
Zoe Baker	Granddaughter-in-law of Yvonne Baker	Oral Roberts University



Those For Whom We Pray
THE MEMBERS OF OUR CHURCH

Prayers for Healing: Drew, Skip, Claudette & John, Linda, Charlotte, John, Joseph & Tera, Yvonne

[Please let Fr. John or Melissa Mullen know if you wish to add someone to the Prayer List]

Those in Retirement Homes:

Those in the Armed Forces: For all who serve around the world

Christian People in the World: The people of Ukraine

The Clergy: Sean, our Presiding Bishop; Poulson, our Bishop; John, our Vicar

Wardens: Jack Kelly and Craig Cottrell

The Bishop's Committee: Zac Cox, Sue Dishong, Anne GhostBear, Jana Gowan, Bill Hiddle, Carle Robbins, Dedee Cottrell, Susan Soulsby, and Rick Vivion

Our Parish Office Staff: Lee Ann Henley, Treasurer, Melissa Mullen, Secretary/Clerk, Susan Moffatt, Bookkeeper

Our Organist: Drew Ashley

Our Choir: Lee Ann, Melissa, Buffy, Betty, Janice

The Faithful Departed: All those who suffering during the war in the Ukraine and Palestine, and as a result of gun violence

“Easter is meant to be a symbol of hope, renewal, and new life.”

Janine Di Giovanni

Our Lord Jesus Christ
Head of the Church

The Right Reverend
Poulson Reed
Bishop of Oklahoma

The Rev. John Rule
Vicar

Jack Kelly
Senior Warden

Craig Cottrell
Junior Warden

Lee Ann Henley
Treasurer

Melissa Mullen
Secretary/Clerk

Yvonne Baker
Altar Guild Directress

+THE MINISTERS OF THE LITURGY+

Ministers:..... The Congregation of St. Luke's
Celebrant & Preacher:..... Rev John Rule
Eucharistic Ministers:Anne GhostBear
Lectors:.....Allen Culpepper, Yvonne Baker
Intercessor:Jack Kelly
Acolyte:Carle Robbins
Oblationer:.....Sue Dishong, Janie Froman
Organist:.....Drew Ashley
Ushers:.....Rick Vivion, Craig Cottrell
Counters:.....Carle Robbins, Bill Hiddle

Welcome Visitors

We are glad you chose to worship with us today.
We would appreciate it if you would complete the card
found in your pew and place it in the alms basin,
or sign our guest register at the north or south entrance to the church.



May our Lord Jesus Christ bless your worship experience this day
and go with you throughout the week.

Our Mission Statement

To know Christ and make him known through worship, prayer,
study, fellowship, outreach, and witness in our daily walk.



Saint Luke's Episcopal Church

Ninth & Yale
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Tulsa, Oklahoma 74112-4240
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Please visit our website at stlukestulsa.com
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