

**Saint Luke's Episcopal Church
Tulsa, Oklahoma**

The Holy Eucharist: Rite Two



Ghent Altarpiece
Van Eyck (1432)

February 1, 2026
10:30 a.m.
The Fourth Sunday after Epiphany

All stand as able as the Ministers process into the church

The Opening Hymn: H616, *Hail to the Lord's Anointed* (1-3)

1 Hail to the Lord's Anointed, great David's greater Son!
2 He comes with succor speed - y to those who suf - fer wrong,
3 He shall come down like show - ers up - on the fruit - ful earth,

1 Hail, in the time ap - point - ed, his reign on earth be - gun!
2 to help the poor and need - y, and bid the weak be strong;
3 and love, joy, hope, like flow - ers, spring in his path to birth:

1 He comes to break op - pres - sion, to set the cap - tive free;
2 to give them songs for sigh - ing, their dark - ness turn to light,
3 be - fore him on the moun - tains shall peace, the her - ald, go;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
3 and right - eous - ness in foun - tains from hill to val - ley flow.

Words: James Montgomery (1771-1854); para. of Psalm 72. Music: *Es flog ein kleins Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941).

The Word of God

The Celebrant says

Blessed be God, Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever.**
Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis, S-280

***Glory to God in the highest,
and peace to his people on earth.***
***Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.***
***Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;***
***you are seated at the right hand of the Father:
receive our prayer.***
***For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.***

The Collect of the Day

The Celebrant says to the People

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

The Celebrant says the Collect.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The People sit.

The Lessons

The First Reading: Micah 6:1-8

Reader A Reading from the prophet Micah.

Hear what the LORD says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel. “O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD.” “With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves

a year old? Will the LORD be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

After the Reading the Reader may say

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

Psalm 15

LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?

Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.

There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.

In his sight the wicked is rejected, *
but he honors those who fear the LORD.

He has sworn to do no wrong *
and does not take back his word.

He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.

Whoever does these things *
shall never be overthrown.

The Second Reading: 1 Corinthians 1:18-31

Reader A Reading from Paul's first letter to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

After the Reading the Reader may say

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

The Sequence Hymn: LEVAS64, *I love to tell the story*

1. I love to tell the story Of un - seen things a - bove,
2. I love to tell the story, For those who know it best

1. Of Je - sus and His glo - ry, Of Je - sus and His love.
2. Seem hun - ger-ing and thirst-ing To hear it, like the rest.

1. I love to tell the sto-ry, Be - cause I know it's true;
2. And when, in scenes of glo-ry, I sing the new, new song,

1. It sat - is - fies my long-ings As noth - ing else would do.
2. 'Twill be the old, old sto - ry That I have loved so long.

continued on next page

I love to tell the story; 'Twill be my theme in glo - ry.
To tell the old, old sto - ry Of Je - sus and His love.

Words: A. Katherine Hankey (1831-1911). Music: William G. Fisher (1835-1912).

The Gospel: Matthew 5:1-12

Then, all standing as able, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they will be filled.

Blessed are the merciful, for they will receive mercy.

Blessed are the pure in heart, for they will see God.

Blessed are the peacemakers, for they will be called children of God.

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The SermonThe Rev. John Rule

The Nicene Creed

On Sundays and other Major Feasts there follows, all standing as able

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:*

*by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People (Form VI)

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.
For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.
For Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop, and Poulson, our Bishop; and for all bishops and other ministers;
For all who serve God in God's Church.
For Jana, who has heard a call to vocation as a Roman Catholic nun, and departs from us this day to pursue that vocation.
For all those called to follow God under vows of poverty, chastity, and obedience.
For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

***Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.***

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

The Celebrant says to the People

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

The Offertory Hymn: H560, Remember your servants, Lord

Antiphon

Re-mem-ber your ser-vants, Lord, when you come in your kingly pow - er.



1. Bless - ed are the poor in spi - rit; for theirs is the kingdom of hea - ven.



2. Bless - ed are those who mourn; for they shall be com - fort - ed.



3. Bless - ed are the meek; for they shall in - her - it the earth.



4. Bless - ed are those who hunger and thirst af - ter right - eous - ness;

continued on next page

for they shall be sat - is - fied. 5. Bless - ed are the mer - ci - ful;

for they shall obtain mer - cy. 6. Bless - ed are the pure in heart;

for they shall see God. 7. Bless - ed are the peace - ma - kers;

for they shall be called the chil - dren of God.

8. Bless - ed are those who are perse - cut - ed for right - eous - ness' sake;



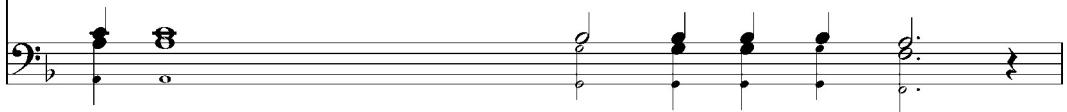
for theirs is the kingdom of hea - ven.



9. Bless - ed are you when the world re - viles you and per - se - cutes you;



and utters all manner of evil against you false - ly for my sake:



Re - joice and be ex - ceed - ing glad; for great is your reward in hea - ven.



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Antiphon

Re-mem-ber your ser-vants, Lord, when you come in your kingly pow - er.

The second bass part is optional.

Words: Russian Orthodox liturgy; Matthew 5:3-12. Music: *Beatitudes*, Russian Orthodox hymn; arr. Richard Proulx (b. 1937). Copyright © 1985, G.I.A. Publications, Inc.

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer A

The Doxology

*Praise God from whom all blessings flow,
Praise him all creatures here below,
Praise him above ye heavenly hosts,
Praise Father, Son, and Holy Ghost.
Amen.*

The People stand as able. The Celebrant faces them and sings or says

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts., to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, S-125

***Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest, Hosanna in the highest.
Blessed is he who comes in the name of the Lord,
Hosanna in the highest, Hosanna in the highest.***

The People stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with St. Luke and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.***

Give us this day our daily bread.

***And forgive us our trespasses,
as we forgive those
who trespass against us.***

*And lead us not into temptation,
but deliver us from evil.*

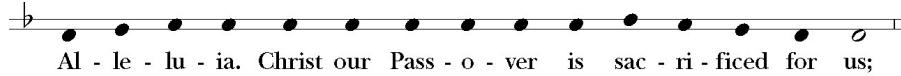
*For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

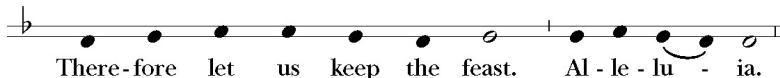
The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then the Celebrant sings or says



The People sing or say in response



The Fraction Anthem: S-164, *Jesus, Lamb of God*

Jesus, Lamb of God:

Have mercy on us.

Jesus, bearer of our sins:

Have mercy on us.

Jesus, redeemer, redeemer of the world:

Give us your peace, give us your peace.

Facing the People, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Distribution of Communion

All baptized Christians are invited and encouraged to receive the Body and Blood of Christ at the altar of this parish church. Gluten-free wafers are available.

The Communion Hymn: H593, *Lord, make us servants of your peace*

1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on a prayer att. to St. Francis of Assisi (1182-1226). Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman, a division on Cassell Ltd. Music: Dickinson College, Lee Hastings Bristol, Jr. (1923-1979). Copyright © 1962, Theodore Presser Co. used by permission of the publisher.

The Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

A Liturgy of Farewell

Celebrant

Dear Friends in Christ, we have been companions with Jana Gowan on our journey in faith. Now her time with us is drawing to a close as she takes steps to pursue a call to vocation as a Roman Catholic nun. And so, today we send her forth to continue her journey. Let us pray together:

Celebrant and People

Gracious God, we give thanks for Jana's time among us and for her contributions to our common life. Your Son Jesus became poor for our sake, that we might be made rich through his poverty. Guide and sanctify, we pray, Jana and all those whom you call to follow you under vows of poverty, chastity, and obedience, that by their prayer and service they may enrich your Church, and by their life and worship may glorify your Name. (continued next page)

Bless Jana as she goes forth from us; be with those who leave and those who stay; and grant that all of us, by drawing ever nearer to you, may always be close to each other in the communion of your saints. All this we ask for the sake of Jesus Christ, your Son, our Lord. Amen.

Birthday & Anniversary Blessings

The Blessing of the Children

The Final Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

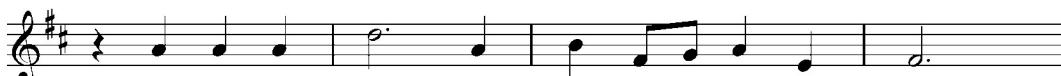


Birthdays & Anniversaries We Celebrate

Kresta Teegarden's Birthday February 2 

*You are invited to come forward, at the invitation of the priest,
to receive a birthday or anniversary blessing.*

The Closing Hymn: H438, Tell out, my soul, the greatness of the Lord!



1 Tell out, my soul, the greatness of the Lord!
2 Tell out, my soul, the greatness of his Name!
3 Tell out, my soul, the greatness of his might!
4 Tell out, my soul, the glories of his word!

Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great - ness of the Lord

in God my Sa - vior shall my heart re - joice.
 his ho - ly Name - the Lord, the Mighty One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*. Copyright © 1962 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Woodlands*, Walter Greatorex (1877-1949), alt. By permission of Oxford University Press.

The Dismissal

The Celebrant or Minister appointed dismisses the People, who respond
People Thanks be to God.

The Annual Meeting

**Please join us in the Parish Hall
after the Annual Meeting
for a reception and meal
honoring Jana Gowan.**





Sermon on the Mount
Cosimo Rosselli (1481-82)

Those For Whom We Pray
THE MEMBERS OF OUR CHURCH

Prayers for Healing: Drew, Claudette & John, Doreen, Linda, Charlotte, John, Joseph & Tera, Yvonne

[Please let Fr. John or Melissa Mullen know if you wish to add someone to the Prayer List]

Those in Retirement Homes:

Those in the Armed Forces: For all who serve around the world

Christian People in the World: The people of Ukraine

The Clergy: Sarah, the Archbishop of Canterbury; Sean our Presiding Bishop; Poulson, our Bishop; John, our Vicar

Wardens: Jack Kelly, Craig Cottrell

The Bishop's Committee: Zac Cox, Sue Dishong, Anne GhostBear, Jana Gowan, Bill Hiddle, Carle Robbins, Dedee Cottrell, Susan Soulsby, and Rick Vivion

Our Parish Office Staff: Lee Ann Henley, Treasurer, Melissa Mullen, Secretary, Susan Moffatt, Bookkeeper

Our Organist: Allen Culpepper

Our Choir: Lee Ann, Melissa, Betty, Janice

The Faithful Departed: All those who have died in Ukraine, and as a result of gun violence

Our Lord Jesus Christ
Head of the Church

The Right Reverend
Poulson Reed
Bishop of Oklahoma

The Rev. John Rule
Vicar

Jack Kelly
Senior Warden

Craig Cottrell
Junior Warden

Lee Ann Henley
Treasurer

Melissa Mullen
Secretary/Clerk

Yvonne Baker
Altar Guild Directress

+THE MINISTERS OF THE LITURGY+

Ministers: The Congregation of St. Luke's
Celebrant: & Preacher: The Rev. John Rule
Eucharistic Ministers: Carle Robbins
Lectors: Melissa Mullen, Rick Vivion
Intercessor: Craig Cottrell
Acolytes: Bill Hiddle
Oblationers: Nancy Robbins, Sue Dishong
Organist: Allen Culpepper
Ushers: Kay Eason, Harold Eason
Counters: Melissa Mullen, Sue Dishong

Dr. Kryder's Prayer

Risen Lord:

Give us a heart for simple things: love,
laughter, bread, wine, dreams. Fill us
with green growing hope. And make us
an Easter people, whose song is Alleluia,
whose sign is Peace,
and whose name is Love.

Amen.

Welcome Visitors

We are glad you chose to worship with us today.
We would appreciate it if you would complete the card
found in your pew and place it in the alms basin,
or sign our guest register at the north or south entrance to the church.



May our Lord Jesus Christ bless your worship experience this day
and go with you throughout the week.

Our Mission Statement

To know Christ and make him known through worship, prayer,
study, fellowship, outreach, and witness in our daily walk.



Saint Luke's Episcopal Church

Ninth & Yale
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Tulsa, Oklahoma 74112-4240
(918) 834-4800

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and like us on Facebook [St. Luke's \(Tulsa\)](https://www.facebook.com/St.Luke's(Tulsa))