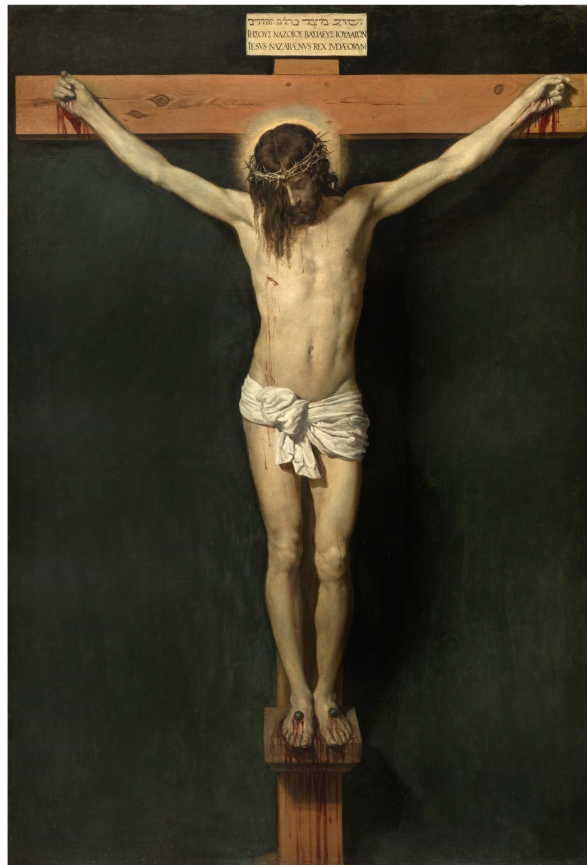


**Saint Luke's Episcopal Church  
Tulsa, Oklahoma  
Good Friday Liturgy**



***The Crucified Christ***  
Diego Velázquez (1632)

April 3, 2026  
Noon

## Good Friday

*On this day the ministers enter in silence.*

*All then kneel for silent prayer, after which the Celebrant stands and begins the liturgy with the Collect of the Day.*

*Immediately before the Collect, the Celebrant may say*

Blessed be our God.

*People*            ***For ever and ever. Amen.***

*Celebrant*        Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

***Amen.***

*The People sit.*

### **The First Lesson: Isaiah 52:13-53:12**

*Reader:* A Reading from the prophet Isaiah.

See, my servant shall prosper;  
he shall be exalted and lifted up,  
and shall be very high.

Just as there were many who were astonished at him  
—so marred was his appearance, beyond human semblance,  
and his form beyond that of mortals—  
so he shall startle many nations;  
kings shall shut their mouths because of him;  
for that which had not been told them they shall see,  
and that which they had not heard they shall contemplate.

Who has believed what we have heard?  
And to whom has the arm of the LORD been revealed?  
For he grew up before him like a young plant,  
and like a root out of dry ground;  
he had no form or majesty that we should look at him,  
nothing in his appearance that we should desire him.  
He was despised and rejected by others;  
a man of suffering and acquainted with infirmity;  
and as one from whom others hide their faces  
he was despised, and we held him of no account.

Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.  
But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.  
All we like sheep have gone astray;  
we have all turned to our own way,  
and the LORD has laid on him  
the iniquity of us all.

He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.

They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain.

When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.

Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;

because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

*After the Reading, the Reader may say*

The Word of the Lord.

*People*            ***Thanks be to God.***

*Silence may follow.*

### **The Psalm: 22**

My God, my God, why have you forsaken me? \*  
and are so far from my cry  
and from the words of my distress?

O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.

Yet you are the Holy One, \*  
enthroned upon the praises of Israel.  
Our forefathers put their trust in you; \*  
they trusted, and you delivered them.  
They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.  
But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.  
All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,  
“He trusted in the LORD; let him deliver him; \*  
let him rescue him, if he delights in him.”  
Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother’s breast.  
I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother’s womb.  
Be not far from me, for trouble is near, \*  
and there is none to help.  
Many young bulls encircle me; \*  
strong bulls of Bashan surround me.  
They open wide their jaws at me, \*  
like a ravening and a roaring lion.  
I am poured out like water;  
all my bones are out of joint; \*  
my heart within my breast is melting wax.  
My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the grave.

Packs of dogs close me in,  
and gangs of evildoers circle around me; \*  
they pierce my hands and my feet;  
I can count all my bones.

They stare and gloat over me; \*  
they divide my garments among them;  
they cast lots for my clothing.

Be not far away, O LORD; \*  
you are my strength; hasten to help me.

Save me from the sword, \*  
my life from the power of the dog.

Save me from the lion's mouth, \*  
my wretched body from the horns of wild bulls.

I will declare your Name to my brethren; \*  
in the midst of the congregation I will praise you.

Praise the LORD, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.

For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.

My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
"May your heart live for ever!"

All the ends of the earth shall remember and turn to the LORD, \*  
and all the families of the nations bow before him.

For kingship belongs to the LORD; \*  
he rules over the nations.

To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.

My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the LORD's for ever.

They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

### **The Second Lesson: Hebrews 10:16-25**

*Reader:* A Reading from the letter to the Hebrews.

The Holy Spirit also testifies to us, for after saying, "This is the covenant that I will make with them after those days, says the LORD: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

*After the Reading, the Reader may say*

The Word of the Lord.

*People Thanks be to God.*

**The Passion of our Lord Jesus Christ according to John**  
(separate bulletin) *Read by members of the congregation. Please stand as able where directed.*

The Sermon.....The Rev. John Rule

The Responsive Hymn: H72, *Were you there when they crucified my Lord*

1 Were you there when they cru - ci - fied my Lord? Were you  
2 Were you there when they nailed him to the tree? Were you  
\*3 Were you there when they pierced him in the side? Were you  
4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!  
there when they nailed him to the tree? Oh!  
there when they pierced him in the side? Oh!  
there when they laid him in the tomb? Oh!

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff at the top and a bass clef staff at the bottom. The key signature is three sharps (F#, C#, G#). The first system contains four lines of lyrics, each corresponding to a different version of the hymn. The second system contains four lines of lyrics, each followed by 'Oh!' and a blank line for a response. The music is written in a simple, hymn-like style with block chords and single notes.

Some-times it caus - es me to trem-ble, trem-ble,  
 Some-times it caus - es me to trem-ble, trem-ble,  
 Some-times it caus - es me to trem-ble, trem-ble,  
 Some-times it caus - es me to trem-ble, trem-ble,

trem-ble. Were you there when they cru - ci - fied my Lord?  
 trem-ble. Were you there when they nailed him to the tree?  
 trem-ble. Were you there when they pierced him in the side?  
 trem-ble. Were you there when they laid him in the tomb?

Words: African-American spiritual. Music: *Were you There*, Afro-American spiritual; harm. Charles Winfred Douglas (1867-1944). Harmonization Copyright © by The Church Pension Fund.

## The Solemn Collects

*All standing, the Deacon, or other person appointed, says to the People*

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life. We pray, therefore, for people everywhere according to their needs.

*The People kneel as able.*

*The biddings may be read by a Deacon or other person appointed. The Celebrant says the Collects.*

Let us pray for the holy Catholic Church of Christ throughout the world;

For its unity in witness and service  
For all bishops and other ministers  
and the people whom they serve  
For Poulson, our Bishop, and all the people of this diocese  
For all Christians in this community  
For those about to be baptized

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

*Silence*

*Celebrant*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Donald, the President of the United States  
For the Congress and the Supreme Court  
For the Members and Representatives of the United Nations  
For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

*Silence*

*Celebrant*

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. ***Amen.***

Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute and the oppressed

For the sick, the wounded, and the crippled

For those in loneliness, fear, and anguish

For those who face temptation, doubt, and despair

For the sorrowful and bereaved

For prisoners and captives, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

*Silence*

*Celebrant*

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord.

***Amen.***

Let us pray for all who have not received the Gospel of Christ;

For those who have never heard the word of salvation

For those who have lost their faith

For those hardened by sin or indifference

For the contemptuous and the scornful

For those who are enemies of the cross of Christ and  
persecutors of his disciples  
For those who in the name of Christ have persecuted others  
That God will open their hearts to the truth, and lead them to faith and  
obedience.

*Silence*

*Celebrant*

Merciful God, creator of all the peoples of the earth and lover of  
souls: Have compassion on all who do not know you as you are  
revealed in your Son Jesus Christ; let your Gospel be preached  
with grace and power to those who have not heard it; turn the  
hearts of those who resist it; and bring home to your fold those  
who have gone astray; that there may be one flock under one  
shepherd, Jesus Christ our Lord. ***Amen.***

Let us commit ourselves to God, and pray for the grace of a holy life,  
that, with all who have departed this world and have died in the peace  
of Christ, and those whose faith is known to God alone, we may be ac-  
counted worthy to enter into the fullness of the joy of our Lord, and  
receive the crown of life in the day of resurrection.

*Silence*

*Celebrant*

O God of unchangeable power and eternal light: Look favorably  
on your whole Church, that wonderful and sacred mystery; by the  
effectual working of your providence, carry out in tranquility the  
plan of salvation; let the whole world see and know that things  
which were cast down are being raised up, and things which had  
grown old are being made new, and that all things are being  
brought to their perfection by him through whom all things were  
made, your Son Jesus Christ our Lord; who lives and reigns with

you, in the unity of the Holy Spirit, one God, for ever and ever.

**Amen.**

*A wooden cross is now brought into the church and placed in the sight of the People. The following Anthems are recited, the People saying the words in italics.*

### **Anthem 1**

We glory in your cross, O Lord,  
***and praise and glorify your holy resurrection;  
for by virtue of your cross  
joy has come to the whole world.***

May God be merciful to us and bless us,  
show us the light of his countenance, and come to us.

***Let your ways be known upon earth,  
your saving health among all nations.***

Let the peoples praise you, O God;  
let all the peoples praise you.

***We glory in your cross, O Lord,  
and praise and glorify your holy resurrection;  
for by virtue of your cross  
joy has come to the whole world.***

### **Anthem 2**

We adore you, O Christ, and we bless you,  
***because by your holy cross you have redeemed the world.***

If we have died with him, we shall also live with him;  
if we endure, we shall also reign with him.

***We adore you, O Christ, and we bless you,  
because by your holy cross you have redeemed the world.***

### Anthem 3

O Savior of the world,  
who by thy cross and precious blood hast redeemed us:

***Save us and help us, we humbly beseech thee, O Lord.***

**The Concluding Hymn: H166, *Sing, my tongue, the glorious battle***



1 Sing, my tongue, the glo - rious bat - tle; of the might - y con - flict  
2 Thir - ty years a - mong us dwell - ing, his ap - point - ed time ful -  
3 He en - dures the nails, the spit - ting, vin - e - gar, and spear, and  
4 Faith - ful cross! a - bove all o - ther, one and on - ly no - ble  
5 Bend thy boughs, O tree of glo - ry! Thy re - lax - ing sin - ews  
\*6 Praise and hon - or to the Fa - ther, praise and hon - or to the



1 sing; tell the tri - umph of the vic - tim, to his  
2 filled, born for this, he meets his pas - sion, this the  
3 reed; from that ho - ly bo - dy bro - ken blood and  
4 tree! None in fo - liage, none in blos - som, none in  
5 bend; for a - while the an - cient ri - gor that thy  
6 Son, praise and hon - or to the Spi - rit, ev - er



1 cross thy tri - bute bring. Je - sus Christ, the world's Re -  
2 Sa - vior free - ly willed: on the cross the Lamb is  
3 wa - ter forth pro - ceed: earth, and stars, and sky, and  
4 fruit thy peer may be: sweet - est wood and sweet - est  
5 birth be - stowed, sus - pend; and the King of heaven - ly  
6 Three and ev - er One: one in might and one in



1 deem - er from that cross now reigns as King.  
2 lift - ed, where his pre - cious blood is spilled.  
3 o - cean, by that flood from stain are freed.  
4 i - ron! sweet - est weight is hung on thee.  
5 beau - ty gent - ly on thine arms ex - tend.  
6 glo - ry while e - ter - nal a - ges run.

Words: Venantius Honorius Fortunatus (540?-600?); ver. *Hymnal 1982*, after John Mason Neale (1818-1866). Copyright © The Church Pension Fund. Music: *Pange lingua*, plainsong, Mode 3, *Zisterzienser Hymnar*, 14th cent.; acc. David Hurd (b. 1950); alt. acc. *Hymnal 1940*.

*The service concludes with the following prayer. No blessing or dismissal is added.*

*Celebrant*

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

*The congregation may venerate the cross and leaves in silence.*

### **Welcome Visitors**

We are glad you chose to worship with us today.  
We would appreciate it if you would complete the card  
found in your pew and place it in the alms basin,  
or sign our guest register at the north or south entrance to the church.



May our Lord Jesus Christ bless your worship experience this day  
and go with you throughout the week.

### **Our Mission Statement**

To know Christ and make him known through worship, prayer,  
study, fellowship, outreach, and witness in our daily walk.



### **Saint Luke's Episcopal Church**

Ninth & Yale

4818 East 9th Street

Tulsa, Oklahoma 74112-4240

(918) 834-4800

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