

**Saint Luke's Episcopal Church  
Tulsa, Oklahoma  
The Holy Eucharist: Rite Two**



*The Supper at Emmaus*  
Caravaggio (1602-1603)

**The Third Sunday of Easter**

April 19, 2026

10:30 a.m.

*All stand as able as the Ministers process into the church*

**The Opening Hymn: H492, *Sing, ye faithful, sing with gladness***



1 Sing, ye faith - ful, sing with glad - ness, wake your no - blest,  
2 Sing how he came forth from hea - ven, bowed him - self to  
3 So, he tast - ed death for mor - tals, he, of hu - man -  
4 Now on high, yet ev - er with us, from his Fa - ther's



sweet - est strain, with the prais - es of your Sa - vior  
Beth - lehem's cave, stooped to wear the ser - vant's ves - ture,  
kind the head, sin - less one, a - mong the sin - ful,  
throne the Son rules and guides the world he ran - somed,



let his house res - ound a - gain; him let all your  
bore the pain, the cross, the grave, passed with - in the  
Prince of life, a - mong the dead; thus he wrought the  
till the ap - point - ed work be done, till he see, re -



mu - sic hon - or, and your songs ex - alt his reign.  
gates of dark - ness, thence his ban - ished ones to save.  
full re - demp - tion, and the cap - tor cap - tive led.  
newed and per - fect, all things gath - ered in - to one.

Words: John Ellerton (1826-1893), alt. Music: *Finnian*, Christopher Dearnley (b. 1930). By permission of Oxford University Press.

## The Word of God

*The People standing, the Celebrant says*

Alleluia. Christ is risen!

*People* **The Lord is risen indeed. Alleluia!**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**Amen.**

*When appointed, the following hymn or some other song of praise is sung or said, all standing*

### The Song of Praise: S236, Song of Praise (Canticle 13)

1. Glo - ry to you, \_\_\_\_\_ Lord  
God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;  
glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_  
\_ for the ra - di-ance of your ho - ly Name; \_\_\_\_\_ we will  
praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_

*continued on next page*

3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your  
 tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to  
 you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -  
 ween the Cher - u - bim; \_\_\_\_\_ we will praise you and  
 high - ly ex - alt you for ev - er. \_\_\_\_\_

*Descant*

5. Glo - ry to you, \_\_\_\_\_ be -  
 5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the  
 hold - ing the depths; \_\_\_\_\_ in the high vault of  
 depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, you. 6. Glo - ry to you, Fa - ther, Fa - ther, Son, and Ho - ly Spi - rit; we will Son, and Ho - ly Spi - rit; we will praise you and high-ly ex - alt you Glo - ry to you! high-ly ex - alt you for ev - er.

### The Collect of the Day

*The Celebrant says to the People*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*People*     ***Amen.***

*The People sit.*

**The First Lesson: Acts 2:14a, 36-41**

*Reader:* A Reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

*After the Reading, the Reader may say*

The Word of the Lord.

*People*     ***Thanks be to God.***

*Silence may follow.*

**Psalm 116:1-3, 10-17**

I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

The cords of death entangled me;  
the grip of the grave took hold of me; \*  
I came to grief and sorrow.

Then I called upon the Name of the LORD: \*  
“O LORD, I pray you, save my life.”

How shall I repay the LORD \*  
for all the good things he has done for me?

I will lift up the cup of salvation \*  
and call upon the Name of the LORD.

I will fulfill my vows to the LORD\*  
in the presence of all his people.

Precious in the sight of the LORD\*  
is the death of his servants.

O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.

I will fulfill my vows to the LORD\*  
in the presence of all his people,

In the courts of the LORD’s house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

### **The Second Lesson: 1 Peter 1:17-23**

*Reader:* A Reading from the first letter of Peter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways

inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*After the Reading, the Reader may say*

The Word of the Lord.

*People*     ***Thanks be to God.***

*Silence may follow.*

**The Sequence Hymn: H177, *Over the chaos of empty waters***

1 O - ver the cha - os of the emp - ty wa - ters hov - ered the  
 2 By the same Spi - rit we, re - gen - er - at - ed in - to the  
 3 By the same Spi - rit we are called to wor - ship God our Cre -

Spi - rit, bring - ing forth cre - a - tion; so from the emp - ty  
 bo - dy of our ris - en Sa - vior, seek through the pow - er  
 a - tor, Sa - vior, Sanc - ti - fi - er, of whom the glo - ry,

tomb the Se - cond Ad - am is - sued tri - um - phant.\_\_\_\_  
 of the new cre - a - tion life ev - er - last - ing.\_\_\_\_  
 in both earth and hea - ven, is man - i - fest - ed.\_\_\_\_

## **The Gospel: Luke 24:13-35**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ  
according to Luke

*People*     ***Glory to you, Lord Christ.***

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?"

Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them.

Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People      Praise to you, Lord Christ.*

**The Sermon** ..... The Rev. John Rule

**The Nicene Creed**

*On Sundays and other Major Feasts there follows, all standing*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,  
the only Son of God,***

*eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **The Prayers of the People, Form VI**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop,  
Poulson, our Bishop, and for all bishops and other ministers;

***For all who serve God in God's Church.***

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*Silence*

We pray to you also for the forgiveness of our sins.

*Silence may be kept*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*All stand as able. The Celebrant says to the People*

The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## The Offertory Sentence

**The Offertory Hymn: H306, *Come, risen Lord, and deign to be our guest***

1 Come, ris - en Lord, and deign to be our guest;  
2 We meet, as in that up - per room they met;  
3 One bo - dy we, one Bo - dy who par - take,  
4 One with each o - ther, Lord, for one in thee,  
nay, let us be thy guests; the feast is thine;  
thou at the ta - ble, bless - ing, yet dost stand:  
one Church u - ni - ted in com - mun - ion blest;  
who art one Sa - vior and one liv - ing Head;  
thy - self at thine own board make man - i - fest  
"This is my Bo - dy"; so thou giv - est yet:  
one Name we bear, one Bread of life we break,  
then o - pen thou our eyes, that we may see;  
in thine own Sac - ra - ment of Bread and Wine.  
faith still re - ceives the cup as from thy hand.  
with all thy saints on earth and saints at rest.  
be known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt. By permission of Oxford University Press. Music: *Sursum Corda*, Alfred Morton Smith (1879-1971). Copyright © 1941, Mrs. Alfred M. Smith.

## The Holy Communion

### The Great Thanksgiving: Eucharistic Prayer D

#### The Doxology

*Praise God from whom all blessings flow,  
Praise him all creatures here below,  
Praise him above ye heavenly hosts,  
Praise Father, Son, and Holy Ghost.  
Amen.*

*The People remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

*Celebrant and People*

**S-130 Sanctus**

***Holy, holy, holy Lord, God of power and might,  
Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full, full of your glory,  
Hosanna in the highest, Hosanna in the highest.  
Blessed is he who comes in the name of the Lord,  
Hosanna in the highest, Hosanna in the highest.***

*The People stand or kneel.*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power.  
Your mighty works reveal your wisdom and love.  
You formed us in your own image, giving the whole world  
into our care, so that, in obedience to you, our Creator,  
we might rule and serve all your creatures.  
When our disobedience took us far from you,  
you did not abandon us to the power of death.  
In your mercy you came to our help,  
so that in seeking you we might find you.  
Again and again you called us into covenant with you,  
and through the prophets you taught us to hope for salvation.  
Father, you loved the world so much that in the fullness of time  
you sent your only Son to be our Savior.  
Incarnate by the Holy Spirit, born of the Virgin Mary,  
he lived as one of us, yet without sin.  
To the poor he proclaimed the good news of salvation;  
to prisoners, freedom; to the sorrowful, joy.  
To fulfill your purpose he gave himself up to death;  
and, rising from the grave, destroyed death  
and made the creation new.

And, that we might live no longer for ourselves,  
but for him who died and rose for us,  
he sent the Holy Spirit, his own first gift for those who believe,  
to complete his work in the world,  
and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you,  
His heavenly Father, having loved his own  
who were in the world, he loved them to the end;  
at supper with them he took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his disciples, and said,  
“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given  
thanks, he gave it to them, and said, “Drink this, all of you:  
This is my Blood of the new Covenant, which is shed for you  
and for many for the forgiveness of sins. Whenever you drink  
it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption.  
Recalling Christ’s death and his descent among the dead,  
proclaiming his resurrection and ascension to your right hand,  
awaiting his coming in glory; and offering to you,  
from the gifts you have given us, this bread and this cup,  
we praise you and we bless you. ,

*Celebrant and People*

***We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.***

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, Sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, with Saint Luke and all the saints who have found favor with you in ages past.

We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then may be sung or said*

**The Fraction Anthem: Christ Our Passover, S-154**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

*continued on next page*

there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**The Distribution of Communion**

*All baptized Christians are invited and encouraged to receive the Body and Blood of Christ at the altar of this parish church. Gluten-free wafers are available.*

**The Communion Hymn: H711, *Seek ye first the kingdom of God***

1  
Seek ye first the king - dom of God  
Ask, and it shall be giv - en un - to you,  
and its right - eous - ness, and all these things shall be  
seek, and ye shall find, knock, and the door shall be  
add - ed un - to you; Al - le - lu, al - le - lu - ia!  
o - pened un - to you; Al - le - lu, al - le - lu - ia!  
*Refrain*  
2  
Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia!

Al - le - lu, al - le - lu - ia!

### The Postcommunion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

***Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.***

**Birthday & Anniversary Blessings**

**The Blessing of the Children**

**The Final Blessing**

The Closing Hymn: H180, *He is risen, he is risen!*

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - dian't brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

***Birthdays & Anniversaries We Celebrate***

Anne Ghost Bear's Birthday ..... April 24

*You are invited to come forward, at the invitation of the priest,*

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680).

### The Dismissal

*The Deacon, or the Celebrant, dismisses the People, who respond*  
*People Thanks be to God. Alleluia, alleluia.*

### Announcements

The flowers are donated today  
 by Sue Dishong and Melissa Mullen  
 in memory of Roger Dishong

**Our Lord Jesus Christ**

*Head of the Church*

**The Right Reverend**

**Poulson Reed**

*Bishop of Oklahoma*

**The Rev. John Rule**

*Vicar*

**Jack Kelly**

*Senior Warden*

**Craig Cottrell**

*Junior Warden*

**Lee Ann Henley**

*Treasurer*

**Melissa Mullen**

*Secretary/ Clerk*

**Susan Moffatt**

*Bookkeeper*

**Yvonne Baker**

*Altar Guild Directress*

**+THE MINISTERS OF THE LITURGY+**

Ministers ..... The Congregation of St. Luke's

Celebrant & Preacher..... The Rev. John Rule

Eucharistic Ministers:.....Anne GhostBear

Lectors.....Jack Kelly, Kay Eason

Intercessor ..... Lee Ann Henley

Acolytes..... Bill Hiddle

Oblationers..... Craig and Dedee Cottrell

Organist ..... Drew Ashley

Ushers ..... Harold Eason, Sue Dishong

Counters..... Melissa Mullen, Melita Hiddle



## Owen Elementary Opportunities

Test Proctors Needed!

April 21-22 and 29-30

Please see Martha Alford if you can help.

(918) 681-0937

[malford60@gmail.com](mailto:malford60@gmail.com)



## Block Party

Saturday, April 25th from 10am-1pm

Lots of fun activities!

Lots of opportunities to volunteer!

We began hand delivering invitations  
to our neighbors Saturday, April 18th

Please see Mel or Susan Soulsby to volunteer.



**Those For Whom We Pray**  
**THE MEMBERS OF OUR CHURCH**

**Prayers for Healing:** Drew, Claudette & John, Linda, Charlotte, John, Joseph & Tera, Yvonne, Wayne

**[Please let Fr. John or Melissa Mullen know if you wish to add someone to the Prayer List]**

**Those in Retirement Homes:**

**Those in the Armed Forces:** For all who serve around the world

**Christian People in the World:** The people of Ukraine

**The Clergy:** Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Poulson, our Bishop; John, our Vicar

**Wardens:** Jack Kelly, Craig Cottrell

**The Bishop's Committee:** Melita Hiddle, Nancy Robbins, Susan Moffatt, Anne GhostBear, Zac Cox, Sue Dishong, Dedee Cottrell, Susan Soulsby, Rick Vivion

**Our Parish Office Staff:** Lee Ann Henley, Treasurer, Melissa Mullen, Secretary, Susan Moffatt, Bookkeeper

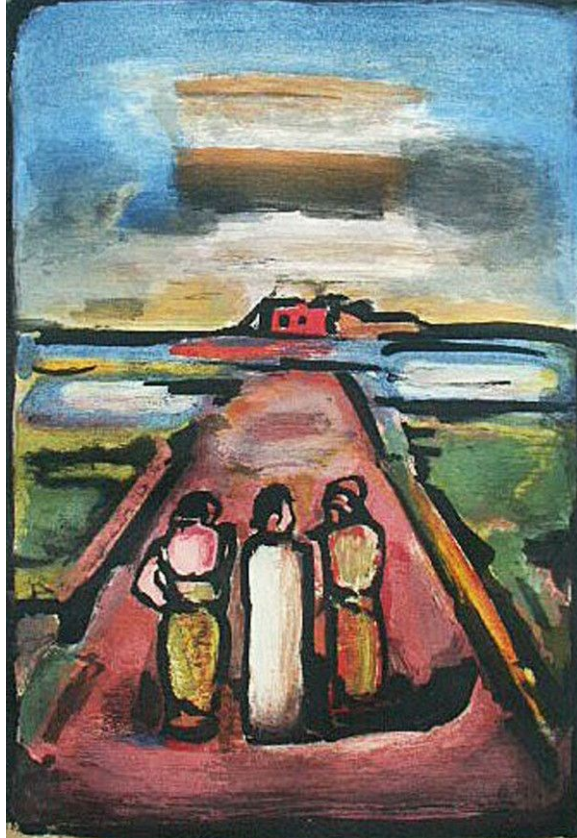
**Our Organist:** Drew Ashley

**Our Choir:** Lee Ann, Melissa, Betty, Janice

**The Faithful Departed:** All those who have died in Ukraine and Iran, and as a result of gun violence

**A Prayer of St. Chrysostom**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*



**Dr. Kryder's Prayer**

Risen Lord:

Give us a heart for simple things:  
love, laughter, bread, wine, dreams.

Fill us with green growing hope.

And make us an Easter people,  
whose song is Alleluia,  
whose sign is Peace,  
and whose name is Love.

*Amen.*

### **Welcome Visitors**

We are glad you chose to worship with us today.  
We would appreciate it if you would complete the card  
found in your pew and place it in the alms basin,  
or sign our guest register at the north or south entrance to the church.



May our Lord Jesus Christ bless your worship experience this day  
and go with you throughout the week.

### **Our Mission Statement**

To know Christ and make him known through worship, prayer,  
study, fellowship, outreach, and witness in our daily walk.



### **Saint Luke's Episcopal Church**

Ninth & Yale

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Please visit our website at [stlukestulsa.com](http://stlukestulsa.com)  
and like us on Facebook [St. Luke's \(Tulsa\)](https://www.facebook.com/St.LukesTulsa)