

**Saint Luke's Episcopal Church
Tulsa, Oklahoma
The Holy Eucharist: Rite Two**



The Ghent Altarpiece (information on page 30)

**The Twenty-Third Sunday after Pentecost
All Saints' Day
November 1, 2026
10:30 a.m.**

All stand as able as the Ministers process into the church

The Opening Hymn: H287, *For all the saints, who from their labors rest*



1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:____
3 O may thy sol - diers, faith - ful, true, and bold,____
4 O blest com - mun - ion, fel - low - ship di - vine!____



thee____ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;____
fight as the saints who no - bly fought of old, and
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O____ Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with____ them, the vic - tor's crown of gold.
all are____ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

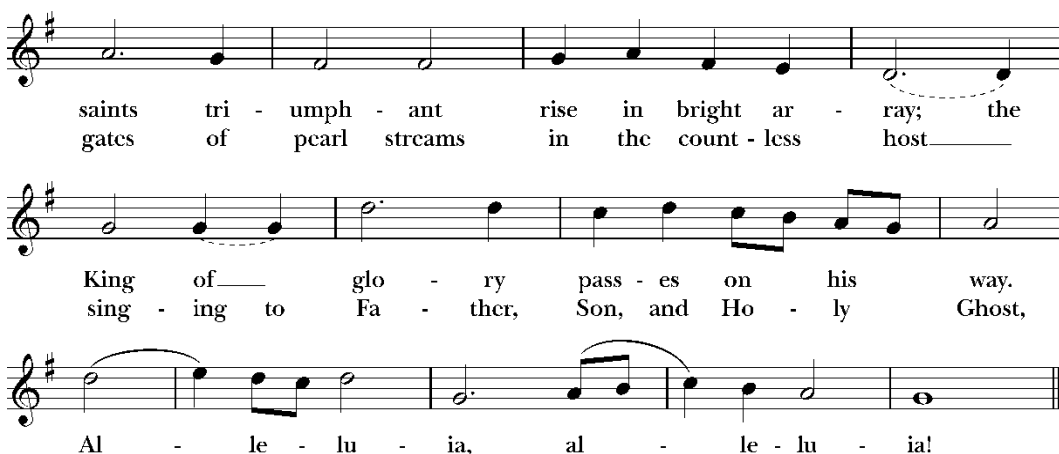


*5 And when the strife is fierce, the war-fare long, steals on the ear the
 *6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful

dis-tant tri-umph song, and hearts are brave a-gain, and arms are
 war-riors com-eth rest; sweet is the calm of par-a-dise the

strong. blest. Al-le-lu-ia, al-le-lu-ia!

*7 But lo! there breaks a yet more glo-rious day; the
 *8 From earth's wide bounds, from o-cean's far-thest coast, through



Words: William Walsham How (1823-1897). Music: *Sine Nomine*, Ralph Vaughn Williams (1872-1958).

The Word of God

The People standing as able, the Celebrant says

Blessed be God, Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

A LITANY OF ALL THE SAINTS *(the People remain standing, as able)*

Leader Let us praise God for all God's holy saints:

People ***In the name of Christ. Amen.***

Holy ones present at our beginnings:

STAND HERE BESIDE US!

Abraham and Sarah,

Isaac and Rebecca,

Jacob and Rachel and Leah,

makers of the covenant, forebears of our race:

STAND HERE BESIDE US!

John the baptizer, mapmaker of the Lord's coming:

STAND HERE BESIDE US!

Holy ones who showed the good news to be the way of life:

STAND HERE BESIDE US!

Thomas the doubter;

Augustine of Canterbury;

all travelers who carried the Gospel to distant places:

STAND HERE BESIDE US!

John and Charles Wesley, preachers in the streets;

all whose power of speaking gave life to the written word:

STAND HERE BESIDE US!

Benedict of Nursia;

Teresa of Avila;

all founders of communities:

STAND HERE BESIDE US!

Holy ones who gave their lives to the care of others:

STAND HERE BESIDE US!

Gandhi the mahatma, reproach to the churches;

Dag Hammarskjold the bureaucrat;

all who made governance an act of faith:

STAND HERE BESIDE US!

Peter of the keys, denier of the Lord;

Francis Brooke, Theo Thurston, Thomas Casady,

Chilton Powell, Gerald McAllister,

Bishops of this Diocese;

James Crosby, Charles Wilcox,

Thomas Haifley, William Patrick Douthitt,

Rectors of this parish;

all faithful shepherds of the Master's flock:

STAND HERE BESIDE US!

Mary Magdalen, anointer of the Lord's feet;
Luke the physician;
Francis who kissed the leper;
Florence Nightingale;
Albert Schweitzer;
all who brought to the sick and suffering the hands of healing:
STAND HERE BESIDE US!

Holy ones who made the proclaiming of God's love a work of art:
STAND HERE BESIDE US!

Johann Sebastian Bach;
Wolfgang Amadeus Mozart;
Duke Ellington;
all who sang the Creator's praises in the language of the soul:
STAND HERE BESIDE US!

David and the Psalmists;
John Milton, sketcher of Paradise;
William Blake, builder of Jerusalem;
all poets of the celestial vision:
STAND HERE BESIDE US!

Zaccheus the tree-climber;
Brother Lawrence;
all cultivators of holy simplicity:
STAND HERE BESIDE US!

Holy ones haunted by the justice and mercy of God:
STAND HERE BESIDE US!

Amos of Tekoa, who held up the plumb line;
John Wycliffe, who brought the Scripture to the common folk;
Martin Luther, who could do no other;
George Fox, foe of steeple-houses;
all who kept the Church ever-reforming:

STAND HERE BESIDE US!

Paul the apostle, transfixed by noonday light;
Augustine of Hippo, God's city planner;
Thomas Aquinas and John Calvin, architects of the divine;
all who saw God at work and wrote down what they saw:

STAND HERE BESIDE US!

John, the seer of Patmos;
Anthony of the desert;
Julian, the anchoress of Norwich;
Hildegarde, the sybil of the Rhine;
all who were called to see the Master's face:

STAND HERE BESIDE US!

Johnny Appleseed, mad planter of Eden;
Sojourner Truth, pilgrim of justice;
all whose love for God was beyond containment:

STAND HERE BESIDE US!

Holy ones who died in witness to the Christ:

STAND HERE BESIDE US!

Stephen the deacon, the first martyr, stoned in Jerusalem:

STAND HERE BESIDE US!

Justin, Ignatius, and Polycarp, who refused the incense to Caesar:

STAND HERE BESIDE US!

Perpetua and Felicity, torn by beasts in the arena at Carthage:

STAND HERE BESIDE US!

Thomas Cranmer, Hugh Latimer, and Nicholas Ridley,
burned in Oxford:

STAND HERE BESIDE US!

Maximilian Kolbe and Edith Stein, put to death at Auschwitz:

STAND HERE BESIDE US!

James Reeb, Jonathan Daniels, Michael Schwerner,
Medgar Evers, Viola Liuzzo, shot in the South:

STAND HERE BESIDE US!

Martin Luther King, Jr., shot in Memphis:

STAND HERE BESIDE US!

Janani Luwum, shot in Kampala:

STAND HERE BESIDE US!

Oscar Romero, shot in San Salvador:

STAND HERE BESIDE US!

Martyrs of Rome, of Lyons, of Japan,
of Eastern Equatorial Africa,
of Uganda, of Melanesia;
martyrs of everywhere:

STAND HERE BESIDE US!

Holy ones of every time and place:

STAND HERE BESIDE US!

Glorious company of heaven:

STAND HERE BESIDE US!

All climbers of the ladder of Paradise:

STAND HERE BESIDE US!

All runners of the celestial race:

STAND HERE BESIDE US!

All those from St. Luke's Church who have died this past year, and those we remember especially today:

Members of the parish will read names, at the conclusion of which the People may also call out other saints' names.

[The People may call out saints' names]

Great cloud of witnesses:

STAND HERE BESIDE US!

Mary most holy, chief of the saints:

STAND HERE BESIDE US!

Mary most holy, yes-sayer to God:

STAND HERE BESIDE US!

Mary most holy, gate of heaven and ark of the covenant:

STAND HERE BESIDE US!

Jesus our liberator, creator of all:

STAND HERE BESIDE US!

Jesus our liberator, redeemer of all:

STAND HERE BESIDE US!

Jesus our liberator, sanctifier of all:

STAND HERE BESIDE US!

Jesus our liberator, the alpha and the omega,
the beginning and the end:

STAND HERE BESIDE US!

Praise God for all God's holy saints;

PRAISE FATHER, SON, AND HOLY GHOST!

Gloria in Excelsis, S-280

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect of the Day

The Celebrant says to the People

The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

The Celebrant says the Collect.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those

who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

People **Amen.**

The People sit.

The First Reading: Revelation 7:9-17

Reader A Reading from the Revelation to John.

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying,

“Who are these, robed in white, and where have they come from?”

I said to him, “Sir, you are the one that knows.” Then he said to me,

“These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God,

and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

Reader The Word of the Lord.

People ***Thanks be to God.***

Psalm 34:1-10, 22

I will bless the LORD at all times; *
his praise shall ever be in my mouth.

I will glory in the LORD; *
let the humble hear and rejoice.

Proclaim with me the greatness of the LORD; *
let us exalt his Name together.

I sought the LORD, and he answered me *
and delivered me out of all my terror.

Look upon him and be radiant, *
and let not your faces be ashamed.

I called in my affliction and the LORD heard me *
and saved me from all my troubles.

The angel of the LORD encompasses those who fear him, *
and he will deliver them.

Taste and see that the LORD is good; *
happy are they who trust in him!

Fear the LORD, you that are his saints, *
for those who fear him lack nothing.

The young lions lack and suffer hunger, *
but those who seek the LORD lack nothing that is good.

The LORD ransoms the life of his servants, *
and none will be punished who trust in him.

The Second Reading: 1 John 3:1-3

Reader A Reading from the First Letter of John.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader The Word of the Lord.

People ***Thanks be to God.***

The Sequence Hymn: H286, *Who are these like stars appearing* (vv. 1-3)

1 Who are these like stars ap - pear - ing, these, be - fore God's
2 Who are these of daz - zling bright-ness, these in God's own
3 These are they who have con - tend - ed for their Sa - vior's

1 throne who stand? Each a gold - en crown is wear - ing;
 2 truth ar - rayed, clad in robes of pur - est white - ness,
 3 hon - or long, wres - tling on till life was end - ed,

1 who are all this glo - rious band? Al - le - lu - ia!
 2 robes whose lus - ter ne'er shall fade, ne'er be touched by
 3 fol - lowing not the sin - ful throng; these, who well the

1 hark, they sing, prais - ing loud their heaven - ly King.
 2 time's rude hand? Whence comes all this glo - rious band?
 3 fight sus - tained, tri - umph by the Lamb have gained.

Words: Theobald Heinrich Schenck (1656-1727); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *Zeuch mich, zeuch mich*, melody from *Geistreiches Gesang-buch*, 1698; harm. William Henry Monk (1823-1889).

The Gospel: Matthew 5:1-12

Then, all standing as able, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ,
 according to Matthew.

People ***Glory to you, Lord Christ.***

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him.

Then he began to speak, and taught them, saying:

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they will be filled.

Blessed are the merciful, for they will receive mercy.

Blessed are the pure in heart, for they will see God.

Blessed are the peacemakers, for they will be called children of God.

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account.

Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

After the Gospel, the Reader says

The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Sermon..... The Rev. John Rule

The Renewal of Baptismal Vows

The Celebrant bids the People to renew their baptismal vows, saying the following or similar words:

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, on this feast of All Saints, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

All stand as able

The Baptismal Covenant

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People ***I do.***

Celebrant Do you believe in God the Father?

People ***I believe in God, the Father almighty,
creator of heaven and earth.***

Celebrant Do you believe in Jesus Christ, the Son of God?

People ***I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified,
died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.***

Celebrant Do you believe in God the Holy Spirit?

People ***I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.***

Celebrant Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

People ***I will, with God's help.***

Celebrant Will you persevere in resisting evil, and,
whenever you fall into sin, repent and return to the Lord?

People ***I will, with God's help.***

Celebrant Will you proclaim by word and example the Good News of
God in Christ?

People ***I will, with God's help.***

Celebrant Will you seek and serve Christ in all persons, loving
your neighbor as yourself?

People ***I will, with God's help.***

Celebrant Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People ***I will, with God's help.***

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given
us a new birth by water and the Holy Spirit, and bestowed upon us the
forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus
our Lord. ***Amen.***

The Prayers of the People (Form VI) *(all kneel as able)*

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, Archbishop of Canterbury; Sean, our Presiding Bishop;

Poulson, our Bishop; and for all bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

***Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.***

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace

All stand as able. The Celebrant says to the People

The peace of the Lord be always with you.

People ***And also with you.***

Then the Ministers and People may greet one another in the name of the Lord.

The Offertory Sentence

The Offertory Hymn: H526, *Let saints on earth in concert sing* (vv. 1-3)

1 Let saints on earth in con - cert sing with those whose work is done;
 2 One fam - i - ly we dwell in him, one Church, a - bove, be - neath,
 3 One ar - my of the liv - ing God, to his com - mand we bow;

1 for all the ser - vants of our King in heaven and earth are one.
 2 though now di - vid - ed by the stream, the nar - row stream of death.
 3 part of the host have crossed the flood, and part are cross - ing now.

Words: Charles Wesley (1707-1788), alt. Music: *Dundee*, melody from *The CL Psalmes of David*, 1615; harm. Thomas Ravenscroft (1592?-1635?), alt.

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer C

The Doxology

*Praise God, from whom all blessings flow;
 Praise him, all creatures here below;
 Praise him above, ye heavenly host:
 Praise Father, Son, and Holy Ghost. Amen.*

Celebrant The Lord be with you.
People ***And also with you***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

S-130 Sanctus

***Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory,
Hosanna in the highest, Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord,
Hosanna in the highest, Hosanna in the highest.***

The People stand or kneel.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***AMEN.***

As our Savior Christ
has taught us,
we now pray,

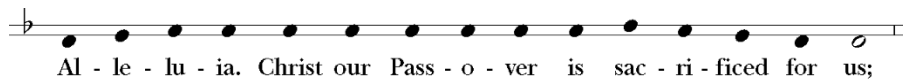
***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

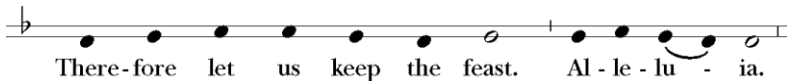
The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then the Celebrant sings or says



The People sing or say in response



The Fraction Anthem: S-164, Jesus, Lamb of God

Jesus, Lamb of God.

Have mercy on us.

Jesus, bearer of our sins.

Have mercy on us.

Jesus, redeemer, redeemer of the world.

Give us your peace, give us your peace.

Facing the People, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Distribution of Communion

All baptized Christians are invited and encouraged to receive the Body and Blood of Christ at the altar of this parish church. Gluten-free wafers are available.

The Communion Hymn: WLP761, All who hunger, gather gladly



1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.



Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

Harmony (the melody is in the tenor)



1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.
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Here in truth we will be fed. You that yearn for
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 lost and scat - tered in com - mun - ion's love have stood.
 from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.

Words: Sylvia G. Dunstan (1955-1993). Music: *Holy Manna*, from *The Southern Harmony*, 1835; alt. harm., *Columbian Harmony*, 1825.

The Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

Birthday & Anniversary Blessings

The Blessing of the Children

Announcements

The Final Blessing



Birthdays & Anniversaries We Celebrate

Jody Smith's Birthday.....November 5

*You are invited to come forward, at the invitation of the priest,
to receive a birthday or anniversary blessing.*



The Closing Hymn: H618, *Ye watchers and ye holy ones*

Unison

1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
 2 O high - er than the cher - u - bim, more glo - rious than the
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*

bim, and thrones, raise the glad strain, Al - le - lu - ial Cry
 ser - a - phim, lead their prais - es, Al - le - lu - ial! Thou
 pro - phets blest, Al - le - lu - ia, al - le - lu - ial Yc
 ech - o - ing, Al - le - lu - ia, al - le - lu - ial! To

out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
 song, Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
 One, Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945). By permission of Oxford University Press. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

The Dismissal

The Deacon, or the Celebrant, dismisses the People, who respond

Let us bless the Lord.

People ***Thanks be to God.***

**Owen Elementary Opportunities
are here!**

November 13th & December 4th

9am to noon

Popcorn Fridays

Need 5 volunteers to pop popcorn

December 9th

Biztown 8:30-1:30

Need 5-6 Volunteers

Questions?

Call or text Martha Alford

918-681-0937

malford60@gmail.com

The Ghent Altarpiece and All Saints (cover art)

Painted by Hubert and Jan van Eyck and dedicated in 1432, the Ghent Altarpiece invites us to look into a vision of heaven. At its center, the Lamb of God stands upon an altar, recalling Christ's self-offering in the Eucharist. From the Fountain of Life flows a stream of grace, while people from many places and walks of life gather to adore the Lamb.

The altarpiece's rich theological program draws in part on the liturgy for All Saints' Day, including its readings from the Book of Revelation. It does not illustrate a single passage; instead, it offers a sweeping vision of redemption: Christ's coming, sacrifice, and the life of glory shared by God's people. On All Saints' Day, as we remember those who have gone before us in faith, the gathered worshipers around the Lamb suggest the communion of saints—many lives, joined in praise of God.

Our Lord Jesus Christ
Head of the Church

**The Right Reverend
Poulson Reed**
Bishop of Oklahoma

The Rev. John Rule
Vicar

Jack Kelly
Senior Warden

Craig Cottrell
Junior Warden

Lee Ann Henley
Treasurer

Melissa Mullen
Secretary & Clerk

Yvonne Baker
Altar Guild Directress

+THE MINISTERS OF THE LITURGY+

Ministers:..... The Congregation of St. Luke's
Celebrant & Preacher:..... The Rev. John Rule
Eucharistic Ministers:..... Anne Ghost Bear
Lectors:..... Jack Kelly, Rick Vivion
Intercessor: Lee Ann Henley
Acolytes:..... William Mayfield
Oblationers:..... Craig and Deedee Cottrell
Organist:..... Drew Ashley
Ushers:..... Harold and Kay Eason
Counters:..... Deedee Cottrell, Nancy Robbins

Those For Whom We Pray THE MEMBERS OF OUR CHURCH

Prayers for Healing: Drew, Claudette & John, Linda, Charlotte, John, Joseph & Tera, Yvonne, Wayne

[Please let Fr. John or Melissa Mullen know if you wish to add someone to the Prayer List]

Those in Retirement Homes:

Those in the Armed Forces: For all who serve around the world

Christian People in the World: The people of Ukraine

The Clergy: Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Poulson, our Bishop; John, our Vicar

Our Wardens: Jack Kelly, Craig Cottrell

The Bishop's Committee: Deedee Cottrell, Anne Ghost Bear, Melita Hiddle, Nancy Robbins, Susan Soulsby, Susan Moffatt, Sue Dishong, Zac Cox, Rick Vivion

Our Parish Office Staff: Lee Ann Henley, Treasurer, Melissa Mullen, Secretary, Susan Moffatt, Bookkeeper

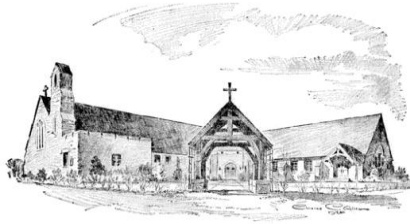
Our Organist: Drew Ashley

Our Choir: Lee Ann, Melissa, Marissa, Betty, Janice

The Faithful Departed: All those who have died because of gun violence or war

Welcome Visitors

We are glad you chose to worship with us today.
We would appreciate it if you would complete the card
found in your pew and place it in the alms basin,
or sign our guest register at the north or south entrance to the church.



May our Lord Jesus Christ bless your worship experience this day
and go with you throughout the week.

Our Mission Statement

To know Christ and make him known through worship, prayer,
study, fellowship, outreach, and witness in our daily walk.



Saint Luke's Episcopal Church

Ninth & Yale
4818 East 9th Street
Tulsa, Oklahoma 74112-4240
(918) 834-4800

The Rev. John Rule, *Vicar*

Please visit our website at stlukestulsa.com
and like us on Facebook [St. Luke's \(Tulsa\)](#)