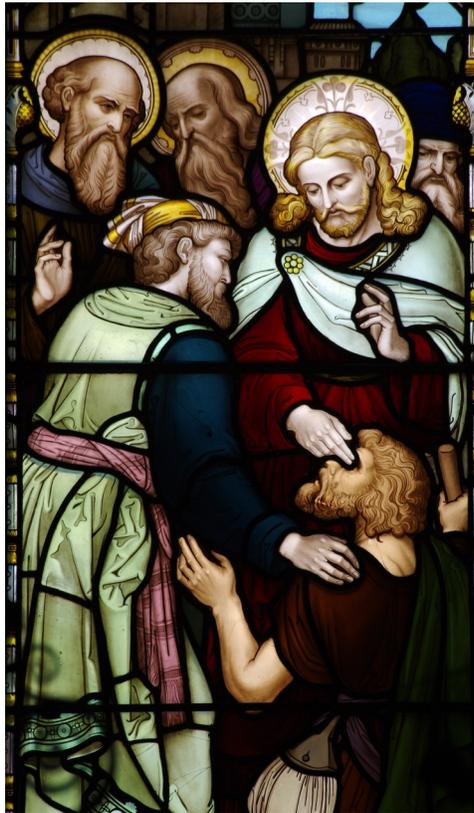


**Saint Luke's Episcopal Church  
Tulsa, Oklahoma**

**The Holy Eucharist: Rite One**



*Jesus Healing the Blind Man*

**March 15, 2026  
The Fourth Sunday in Lent**

*All stand as able as the Ministers process into the church*

**The Opening Hymn: H143, *The glory of these forty days***



1 The glo - ry of these for - ty days we  
2 A - lone and fast - ing Mo - ses saw the  
3 So Dan - iel trained his mys - tic sight, de -  
4 Then grant us, Lord, like them to be full  
\*5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all  
2 lov - ing God who gave the law; and to E - li - jah,  
3 liv - ered from the li - ons' might; and John, the Bride - groom's  
4 oft in fast and prayer with thee; our spi - rits strength - en  
5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.  
2 fast - ing, came the steeds and char - i - ots of flame.  
3 friend, be - came the her - ald of Mes - si - ah's name.  
4 with thy grace, and give us joy to see thy face.  
5 Name a - dored, from age to age, the on - ly Lord.

## The Word of God

*The Celebrant says*

Bless the Lord who forgiveth all our sins.

*People His mercy endureth for ever.*

**The Decalogue: Traditional** (*all kneeling, as able*)

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt not take the Name of the Lord thy God in vain.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Remember that thou keep holy the Sabbath day.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Honor thy father and thy mother.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt do no murder.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt not commit adultery.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt not steal.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt not bear false witness against thy neighbor.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt not covet.

***Lord have mercy upon us,  
and write all these thy laws in our hearts, we beseech thee.***

*The Celebrant reads the following sentence*

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 John 1:8,9*

*The Deacon or Celebrant then says*

Let us confess our sins unto Almighty God.

*Silence may be kept*

*Minister and People*

***Almighty and most merciful Father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our  
own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to  
have done,  
and we have done those things which we ought not to  
have done.***

*But thou, O Lord, have mercy upon us,  
 spare thou those who confess their faults,  
 restore thou those who are penitent,  
 according to thy promises declared unto mankind  
 in Christ Jesus our Lord;  
 and grant, O most merciful Father, for his sake,  
 that we may hereafter live a godly, righteous, and sober life,  
 to the glory of thy holy Name. Amen.*

*The Bishop when present, or the Priest, stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

**The Kyrie, S-91**

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
 on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
 on us. Lord, have mer - cy up - on us.  
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## The Collect of the Day

*The Celebrant says to the People*

The Lord be with you.

*People*           ***And with thy spirit.***

*Celebrant*       Let us pray.

*The Celebrant says the Collect.*

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

*People*           ***Amen.***

*The People sit.*

## The Lessons

### The First Reading: 1 Samuel 16:1-13

*Reader*           A Reading from the First Book of Samuel

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with

me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the LORD’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*After the Reading the Reader may say*

*Reader*           The Word of the Lord.

*People*           ***Thanks be to God.***

### **Psalm 23**

The LORD is my shepherd; \*

I shall not want.

He maketh me to lie down in green pastures; \*

he leadeth me beside the still waters.

He restoreth my soul; \*  
    he leadeth me in the paths of righteousness for his Name's sake.  
Yea, though I walk through the valley of the shadow of death,  
I will fear no evil; \*  
    for thou art with me;  
    thy rod and thy staff, they comfort me.  
Thou preparest a table before me in the presence of mine enemies; \*  
    thou annointest my head with oil;  
    my cup runneth over.  
Surely goodness and mercy shall follow me all the days of my life, \*  
    and I will dwell in the house of the LORD for ever.

**The Second Reading: Ephesians 5:8-14**

*Reader*       A Reading from Paul's letter to the Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

*After the Reading the Reader may say*

*Reader*       The Word of the Lord.

*People*       ***Thanks be to God.***

The Sequence Hymn: H664. *My Shepherd will supply my need.*

1 My Shep - herd will sup - ply my need, Je - ho - vah  
 2 When I walk through the shades of death, thy pres - ence  
 3 The sure pro - vi - sions of my God at - tend me

is his Name; \_\_\_\_\_ in pas - tures fresh he  
 is my stay; \_\_\_\_\_ one word of thy sup -  
 all my days; \_\_\_\_\_ oh, may thy house be

makes me feed be - side the liv - ing stream.\_\_\_\_  
 port - ing breath drives all my fears a - way.\_\_\_\_  
 mine a - bode and all my work be praise.\_\_\_\_

He brings my wan - dering spi - rit back when I for -  
 Thy hand, in sight of all my foes, doth still my  
 There would I find a sett - led rest, while o - thers

sake his ways, \_\_\_\_\_ and leads me, for his  
 ta - ble spread; \_\_\_\_\_ my cup with bless - ings  
 go and come; \_\_\_\_\_ no more a stran - ger

mer - cy's sake, in paths of truth and grace.\_\_\_\_  
 o - ver - flows, thy oil a - noints my head.\_\_\_\_  
 or a guest, but like a child at home.\_\_\_\_

Words: Isaac Watts (1674-1748); para. of Psalm 23. Music: *Resignation*, American folk melody, acc. David Hurd (b. 1950).

## **The Gospel: John 9:1-41**

*Then, all standing as able, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to John.

*People*      ***Glory be to thee, O Lord.***

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?"

And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do

nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People Praise be to thee, O Christ.*

**The Sermon:**..... The Rev. John Rule

**The Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

### **The Prayers of the People**

*The Deacon or other person appointed says*

Let us pray for the whole state of Christ's Church and the world.  
Almighty and everliving God, who in thy holy Word hast taught us to  
make prayers, and supplications, and to give thanks for all men: Receive  
these our prayers which we offer unto thy divine Majesty, beseeching  
thee to inspire continually the Universal Church with the spirit of truth,  
unity, and concord; and grant that all those who do confess thy holy

Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop, and Poulson, our Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President, Kevin, our Governor, and Monroe, our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who are sick and suffering in our parish, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. Luke and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## The Peace

*The Celebrant says to the People*

The peace of the Lord be always with you.

*People* **And with thy spirit.**

*Then the Ministers and People may greet one another in the name of the Lord.*

## The Offertory Sentence

**The Offertory Hymn: H490, *I want to walk as a child of the light***

The musical score is written for three voices (Soprano, Alto, Tenor) and a basso continuo. It is in the key of B-flat major (two flats) and 4/4 time. The melody is simple and hymn-like, with a steady rhythm. The lyrics are printed below the vocal lines. The first system contains three verses of the hymn. The second system contains three verses of a prayer or response.

1 I want to walk as a child of the light.  
2 I want to see the bright-ness of God.  
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.  
I want to look at Je-sus.  
I want to be with Je-sus.

*continued on next page*

God set the stars to give light to the world. The  
 Clear sun of right - eous - ness, shine on my path, and  
 When we have run — with pa - tience the race, we

star of my life — is Je - sus.  
 show me the way to the Fa - ther.  
 shall know the joy — of Je - sus.

*Refrain*

In him there is no dark - ness at all. The

night and the day are both a - like. The

Wc  
by

Lamb is the light of the ci - ty of God.

Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934). Copyright © 1970, 1975, Celebration, Aliquippa, PA 15001. All Rights Reserved. Used by permission. Music: Houston, Kathleen Thomerson (b. 1934).

## The Holy Communion

The Great Thanksgiving:  
Eucharistic Prayer I

The Doxology

*Praise God from whom all blessings flow,  
Praise him all creatures here below,  
Praise him above ye heavenly hosts,  
Praise Father, Son, and Holy Ghost.  
Amen.*

*The People stand as able. The Celebrant faces them and sings or says*

The Lord be with you.  
*People* ***And with thy spirit.***  
*Celebrant* Lift up your hearts.  
*People* ***We lift them up unto the Lord.***  
*Celebrant* Let us give thanks unto our Lord God.  
*People* ***It is meet and right so to do.***

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

***The Sanctus, S-113***

Heaven and earth are full of thy glo - ry. Glo - ry be  
to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho-san - na in the high - est.  
Ho - ly, ho - ly, ho - ly, Lord God of Hosts:

The image shows four staves of musical notation in a single system. Each staff begins with a treble clef. The notes are primarily quarter and eighth notes, with some rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The first staff ends with a double bar line. The second staff begins with a repeat sign (two vertical bars) before the first note. The third staff ends with a double bar line. The fourth staff continues the melody and lyrics.

*The People kneel or stand as able.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's

holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.***

*And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.  
A period of silence is kept.  
Then the Celebrant may sing or say*

Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast.***

**The Fraction Anthem: O Lamb of God, S-158, *Agnus Dei***

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have

*continued on next page*

mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world, grant us thy peace.

### The Prayer of Humble Access

*We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

*Facing the People, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### The Distribution of Communion

*All baptized Christians are invited and encouraged to receive the Body and Blood of Christ at the altar of this parish church. Gluten-free wafers are available.*

Communion Hymn: H538, *God of mercy God of grace*

1 God of mer - cy, God of grace, show the bright - ness of thy  
 2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy  
 dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -  
 to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.  
 bove, one in joy, and light, and love.

Words: Henry Francis Lyte (1793-1847), alt. Music: *Lucerna Laudoniae*, David Evans (1874-1948). By permission of Oxford University Press.

## Communion Hymn: H656, *Blest are the pure in heart*

1 Blest are the pure in heart, for they shall see our God; the  
2 The Lord, who left the heavens our life and peace to bring, to  
3 he to the low - ly soul will still him - self im - part and  
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.  
dwell in low - li - ness with us, our pat - tern and our King;  
for his dwell - ing and his throne will choose the pure in heart.  
us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt. Music: *Franconia*, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870).

## The Postcommunion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed*

*company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

**Birthdays and Anniversaries**

**Blessing of the Children**

**Announcements**

**The Solemn Prayer over the People**

*In Lent, in place of a seasonal blessing, a solemn Prayer over the People is used, as follows:*

*The Deacon or, in the absence of a deacon, the Celebrant says*

Bow down before the Lord.

*The People kneel as able and the Celebrant says the following Prayer:*

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. **Amen.**

	<b><i>Birthdays &amp; Anniversaries We Celebrate</i></b>	
	Mallory McElrath's Birthday.....March 15	
	Rick Vivion's Birthday .....March 18	
	<i>You are invited to come forward, at the invitation of the priest, to receive a birthday or anniversary blessing.</i>	

**The Closing Hymn: H429, *I'll praise my Maker while I've breath***



1 I'll praise my Mak - er while I've breath; and when my voice is lost in  
 2 How hap - py they whose hopes re - ly on Is - rael's God, who made the  
 3 The Lord pours eye - sight on the blind; the Lord sup - ports the faint-ing  
 4 I'll praise him while he lends me breath; and when my voice is lost in



death, praise shall em - ploy my no - bler powers. My  
 sky and earth and seas with all their train; whose  
 mind and sends the la - boring con - science peace. He  
 death, praise shall em - ploy my no - bler powers. My



days of praise shall ne'er be past while life and thought and be - ing  
 truth for ev - er stands se - cure, who saves the op - pressed, and feeds the  
 helps the strang - er in dis - tress, the wid - owed and the fa - ther -  
 days of praise shall ne'er be past while life and thought and be - ing



last, or im - mor - tal - i - ty en - dures.  
 poor. And none shall find his prom - ise vain.  
 less, and grants the pris - oner sweet re - lease.  
 last, or im - mor - tal - i - ty en - dures.

**The Dismissal**

*The Celebrant or Minister appointed dismisses the People, who respond*  
*People Thanks be to God.*

**Our Lord Jesus Christ**  
**Head of the Church**

**The Right Reverend**  
**Poulson Reed**  
*Bishop of Oklahoma*

**The Rev. John Rule**  
*Vicar*

**Carle Robbins**  
*Senior Warden*

**Jack Kelly**  
*Junior Warden*

**Lee Ann Henley**  
*Treasurer*

**Melissa Mullen**  
*Secretary*

**Susan Moffatt**  
*Clerk*

**Yvonne Baker**  
*Altar Guild Directress*

**+THE MINISTERS OF THE LITURGY+**

Ministers: ..... The Congregation of St. Luke's  
 Celebrant & Preacher: ..... The Rev. John Rule  
 Eucharistic Ministers: ..... Carle Robbins  
 Lectors: ..... Melissa Mullen, Rick Vivion  
 Intercessor: ..... Craig Cottrell  
 Acolytes: ..... Bill Hiddle  
 Oblationers: ..... Nancy Robbins, Sue Dishong  
 Organist: ..... Drew Ashley  
 Ushers: ..... Kay and Harold Eason  
 Counters: ..... Melissa Mullen, Sue Dishong

**Dr. Kryder's Prayer**

Risen Lord:

Give us a heart for simple things:  
 love, laughter, bread, wine, dreams.  
 Fill us with green growing hope. And  
 make us an Easter people, whose  
 song is Alleluia,  
 whose sign is Peace,  
 and whose name is Love.

*Amen.*

**Jana Gowan** will be confirmed at the Easter Vigil held at the  
 Church of St. Mary, 1347 E 49th Pl, Tulsa,  
 at 8:30 p.m. on April 4, 2026, with a reception to follow.  
 She would appreciate your prayers  
 and if possible your presence.

**Those For Whom We Pray**  
**THE MEMBERS OF OUR CHURCH**

**Prayers for Healing:** Drew, Claudette & John, Linda, Charlotte, John, Joseph & Tera, Yvonne, David

**[Please let Fr. John or Melissa Mullen know if you wish to add someone to the Prayer List]**

**Those in Retirement Homes:**

**Those in the Armed Forces:** For all who serve around the world

**Christian People in the World:** The people of Ukraine and the Middle East

**The Clergy:** Sarah, the Archbishop of Canterbury; Sean our Presiding Bishop; Poulson, our Bishop; John, our Vicar

**Wardens:** Jack Kelly, Craig Cottrell

**The Bishop's Committee:** Dedee Cottrell, Susan Soulsby, Rick Vivion, Zac Cox, Sue Dishong, Anne Ghost Bear, Melita Hiddle, Susan Moffatt, Nancy Robbins

**Our Parish Office Staff:** Lee Ann Henley, Treasurer, Melissa Mullen, Secretary, Susan Moffatt, Bookkeeper

**Our Organist:** Drew Ashley

**Our Choir:** Lee Ann, Melissa, Betty, Janice

**The Faithful Departed:** all those who have died as a result of gun violence and war.

**A Prayer of St. Chrysostom**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*



*The Man Born Blind*  
Ronald Raab

## Lenten Soup Suppers & Study

During the Wednesdays in Lent we will have soup suppers and study in the Parish Hall starting at 6:00 p.m. We will be using a book and video series by Amy-Jill Levine called *Witness at the Cross* (video introduction is available [at this link](#)).

We will experience Holy Friday from the perspective of those who watched Jesus die: Mary his mother; the Beloved Disciple from the Gospel of John; Mary Magdalene and the other women from Galilee; the two men, usually identified as thieves, crucified with Jesus; the centurion and the soldiers; Joseph of Arimathea and Nicodemus. Jews and Romans, friends and strangers, the powerful and the powerless, the hopeful and the despairing. The story of Jesus's death is not something we just read: we think about it, and we experience it; we hear the taunts of the soldiers, the priests, and the passersby even as we hear the famous "seven last words" from the cross.

If you wish to buy the book, it's available [at this link](#), \$10.49 for paperback, \$9.97 Kindle version.

Please plan to participate.

There is a sign up sheet for the soup in the hallway by Parish Hall



**March 15 (Today!)**  
Come and celebrate  
March birthdays and anniversaries with cake!  
In the Parish Hall



**March 29**  
5th Sunday Potluck. Bring your favorite dish to share.  
Lots of fun and fellowship after the service.



## Welcome Visitors

We are glad you chose to worship with us today.  
We would appreciate it if you would complete the card  
found in your pew and place it in the alms basin,  
or sign our guest register at the north or south entrance to the church.



May our Lord Jesus Christ bless your worship experience this day  
and go with you throughout the week.

## Our Mission Statement

To know Christ and make him known through worship, prayer,  
study, fellowship, outreach, and witness in our daily walk.



## Saint Luke's Episcopal Church

Ninth & Yale

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Tulsa, Oklahoma 74112-4240

(918) 834-4800

Please visit our website at [stlukestulsa.com](http://stlukestulsa.com)  
and like us on Facebook [St. Luke's \(Tulsa\)](https://www.facebook.com/St.LukesTulsa)