

**Saint Luke's Episcopal Church
Tulsa, Oklahoma**

The Holy Eucharist: Rite Two



Wheatfield with a Reaper
Vincent van Gogh (1889)

The Eighth Sunday after Pentecost

July 19, 2026

10:30 a.m.

All stand as able as the Ministers process into the church

The Opening Hymn: H596, *Judge eternal, throned in splendor*

The musical score is written for a three-part setting (Soprano, Alto, and Tenor/Bass) in G major, 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line. The first system includes three numbered parts. The second system continues the lyrics. The third system continues the lyrics. The fourth system concludes the hymn with a double bar line.

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
2 Still the wea - ry folk are pin - ing for the hour that
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
brings re - lease, and the ci - ty's crowd - ed clang - or
with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its
cries a - loud for sin to cease; and the home - steads
with the rich - ness of thy word; cleanse the bo - dy

wide do - min - ion with the heal - ing of thy wings.
and the wood - lands plead in si - lence for their peace.
of this na - tion through the glo - ry of the Lord.

Words: Henry Scott Holland (1847-1918), alt. Music: *Komm, o komm, du Geist des Lebens*, melody from *Neu-verbahrtes und zu Übung Christl. Gottelikeit eingerichtes Meiningisches Gesangbuch*, 1693.

The Word of God

The People standing as able, the Celebrant says

Blessed be God, Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The following hymn is sung or said, all standing as able

Gloria in excelsis, S-280

***Glory to God in the highest,
and peace to his people on earth.***

***Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:***

***have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.***

***For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.***

The Collect of the Day

The Celebrant says to the People

The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

The Celebrant says the Collect.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People ***Amen.***

The People sit.

The First Reading: Genesis 28:10-19a

Reader: A reading from the Book of Genesis.

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and

will bring you back to this land; for I will not leave you until I have done what I have promised you.” Then Jacob woke from his sleep and said, “Surely the LORD is in this place—and I did not know it!” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.” So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

After the Reading, the Reader may say

The Word of the Lord.

People Thanks be to God.

Silence may follow.

Psalm 139: 1-11, 22-23

LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

You trace my journeys and my resting-places *
and are acquainted with all my ways.

Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.

You press upon me behind and before *
and lay your hand upon me.

Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

Where can I go then from your Spirit? *
where can I flee from your presence?

If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.

If I take the wings of the morning *
and dwell in the uttermost parts of the sea,
Even there your hand will lead me *
and your right hand hold me fast.
If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"
Darkness is not dark to you; the night is as bright as the day; *
darkness and light to you are both alike.
Search me out, O God, and know my heart; *
try me and know my restless thoughts.
Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

The Second Reading: Romans 8:12-25

Reader: A reading from Paul's letter to the Romans.

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation it-

self will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

After the Reading, the Reader may say

The Word of the Lord.

People: **Thanks be to God.**

Silence may follow.

The Sequence Hymn: H302, *Father, we thank thee who hast planted*

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
guard it still, per - fect it in thy love, u - nite it, cleansed and con-

continued on the next page

Son to us im-parts. Thou, Lord, didst make all for thy plea - sure,
formed un-to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the
was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.
Church be gath - ered in - to thy king - dom by thy Son.

Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. Music: *Rendez à Dieu*, melody and harm. att. Louis Bourgeois (1510?-1561?).

The Gospel: Matthew 13:24-30, 36-43

Then, all standing as able, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ
according to Matthew.

People ***Glory to you, Lord Christ.***

Jesus put before the crowd another parable: “The kingdom of
heaven may be compared to someone who sowed good seed in his

field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon:..... The Rev. John Rule

The Nicene Creed

On Sundays and other Major Feasts there follows, all standing as able

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People (Form III)

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
***That they may be faithful ministers of your Word and
Sacraments.***

We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Almighty God, to whom our needs are known before we ask:
Help us to ask only what accords with your will; and those good things
which we dare not, or in our blindness cannot ask, grant us for the sake
of your Son Jesus Christ our Lord. ***Amen.***

The Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand as able. The Celebrant says to the People

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The Offertory Sentence

The Offertory Hymn: H623, O what their joy and their glory must be

1 O what their joy and their glo - ry must be,
2 Tru - ly "Je - ru - sa - lem" name we that shore,
3 There, where no trou - bles dis - trac - tion can bring,
4 Now, in the mean - while, with hearts raised on high,
5 Low be - fore him with our prais - es we fall,

1 those end - less Sab - baths the bless - ed ones see;
2 ci - ty of peace that brings joy ev - er - more;
3 we the sweet an - thems of Zi - on shall sing;
4 we for that coun - try must yearn and must sigh,
5 of whom, and in whom, and through whom are all;

continued on the next page

1 crown for the val - iant, to wea - ry ones rest:
 2 wish and ful - fill - ment are not sev - ered there,
 3 while for thy grace, Lord, their voic - es of praise
 4 seek - ing Je - ru - sa - lem, dear na - tive land,
 5 of whom, the Fa - ther; and in whom, the Son;

1 God shall be all, and in all ev - er blest.
 2 nor do things prayed for come short of the prayer.
 3 thy bless - ed peo - ple e - ter - nal - ly raise.
 4 through our long ex - ile on Bab - y - lon's strand.
 5 through whom, the Spi - rit, with them ev - er One.

Words: Peter Abelard (1079-1142); tr. John Mason Neale (1818-1866), alt. Music: *Q. quanta qualia*, melody from *Antiphoner*, 1681; harm. John Bacchus Dykes (1823-1876).

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer A

The Doxology

Praise God from whom all blessings flow,

Praise him all creatures here below,

Praise him above ye heavenly hosts,

Praise Father, Son, and Holy Ghost.

Amen.

The People remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

S-130 Sanctus

***Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory,
Hosanna in the highest, Hosanna in the highest.
Blessed is he who comes in the name of the Lord,
Hosanna in the highest, Hosanna in the highest.***

The People stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son,

to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with Saint Luke and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him,
and in him, in the unity of the Holy Spirit, all honor and glory is yours,
Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

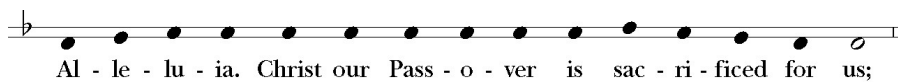
***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

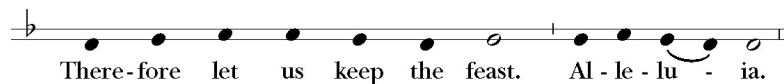
The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then the Celebrant sings or says



The People sing or say in response



The Fraction Anthem: S164, *Jesus, Lamb of God*

Jesus, Lamb of God.

Have mercy on us.

Jesus, bearer of our sins.

Have mercy on us.

Jesus, redeemer, redeemer of the world.

Give us your peace, give us your peace.

Facing the People, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Distribution of Communion

All baptized Christians are invited and encouraged to receive the Body and Blood of Christ at the altar of this parish church. Gluten-free wafers are available.

The Communion Hymn: H536, *Open your ears, O faithful people*

1 O - pen your ears, O faith - ful peo - ple,
2 They who have ears to hear the mes - sage,
3 Is - ra - el comes to greet the Sa - vior,
4 O - pen your ears, O faith - ful peo - ple,
o - pen your ears and hear God's word. O - pen your hearts, O
they who have ears, then let them hear. They who would learn the
Ju - dah is glad to see his day. From east and west the
o - pen your ears and hear God's word. O - pen your hearts, O

roy - al priest - hood, God has come to you.
 way of wis - dom, let them hear God's word.
 peo - ples trav - el, he will show the way.
 roy - al priest - hood, God has come to you.

God has spo - ken to his peo - ple, Hal - le - lu - jah!

And his words are words of wis - dom, Hal - le - lu -

jah! Hal - le - lu - jah! God has spo - ken to his peo - ple,
 To - rah o - ra, To - rah o - ra,

Hal - le - lu - jah! And his words are
 To - rah o - ra,

words of wis - dom, Hal - le - lu - jah!
 To - rah o - ra, Hal - le - lu - jah!

Fine

Da Capo

"Torah ora" is Hebrew for, "The Law is our Light."

Words: Willard F. Jabusch (b. 1930), alt. Copyright © 1966, 1984 by Willard F. Jabusch. Music: *Torah song* [Yisrael V'oraita], Hasidic melody; arr. Richard Proulx (b. 1937). Arrangement Copyright © 1985, G.I.A. Publications, Inc.

The Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.***

Birthday & Anniversary Blessings

The Blessing of the Children

Announcements

The Final Blessing

	<i>Birthdays & Anniversaries We Celebrate</i> Melita Hiddle's Birthday July 20 <i>You are invited to come forward, at the invitation of the priest, to receive a birthday or anniversary blessing.</i>	
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The Closing Hymn: H344, *Lord dismiss us with thy blessing*

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem-ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

Words: Att. to John Fawcett (1739/40-1817). Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

The Dismissal

The Deacon, or the Celebrant, dismisses the People, who respond
People Thanks be to God.

Peace Love VBS

Vacation Bible School will be held Tuesday to Friday, July 28-31.

Dinner will be served at 5:30 p.m.

Separate programs for children and adults will be from 6:00 to
8:00 p.m.

VOLUNTEERS ARE NEEDED FOR THE CHILDREN'S PROGRAM.

PLEASE SIGN UP ON THE BULLETIN BOARD
OR TALK TO PAULA INMAN OR SUSAN SOULSBY!

Our Lord Jesus Christ

Head of the Church

The Right Reverend

Poulson Reed

Bishop of Oklaboma

The Rev. John Rule

Vicar

Jack Kelly

Senior Warden

Craig Cottrell

Junior Warden

Lee Ann Henley

Treasurer

Melissa Mullen

Secretary & Clerk

Yvonne Baker

Altar Guild Directress

+THE MINISTERS OF THE LITURGY+

Ministers: The Congregation of St. Luke's

Celebrant & Preacher: The Rev. John Rule

Eucharistic Ministers: Anne Ghost Bear

Lectors: Lee Ann Henley, Rick Vivion

Intercessor: Jack Kelly

Acolytes: Bill Hiddle

Oblationers: Sue Dishong, Nancy Robbins

Organist: Drew Ashley

Ushers: Harold and Kay Eason

Counters: Melissa Mullen, Susan Soulsby

Those For Whom We Pray
THE MEMBERS OF OUR CHURCH

Prayers for Healing: Drew, Claudette & John, Linda, Charlotte, John, Joseph & Tera, Yvonne, Nancy, Wayne

[Please let Fr. John or Melissa Mullen know if you wish to add someone to the Prayer List]

Those in Retirement Homes:

Those in the Armed Forces: For all who serve around the world

Christian People in the World: The people of Ukraine

The Clergy: Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Poulson, our Bishop; John, our Vicar

Our Wardens: Jack Kelly , Craig Cottrell

The Bishop's Committee: Susan Dishong, Anne Ghost Bear, Dedee Cottrell, Zac Cox, Susan Moffatt, Susan Soulsby, Melita Hiddle, Nancy Robbins, Rick Vivion

Our Parish Office Staff: Lee Ann Henley, Treasurer, Melissa Mullen, Secretary, Susan Moffatt, Bookkeeper

Our Organist: Drew Ashley

Our Choir: Lee Ann, Melissa, Marissa Betty, Janice

The Faithful Departed: All those who have died during as a result of gun violence and war

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Welcome Visitors

We are glad you chose to worship with us today.
We would appreciate it if you would complete the card
found in your pew and place it in the alms basin,
or sign our guest register at the north or south entrance to the church.



May our Lord Jesus Christ bless your worship experience this day
and go with you throughout the week.

Our Mission Statement

To know Christ and make him known through worship, prayer,
study, fellowship, outreach, and witness in our daily walk.



Saint Luke's Episcopal Church

Ninth & Yale

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Tulsa, Oklahoma 74112-4240

(918) 834-4800

Please visit our website at stlukestulsa.com
and like us on Facebook [St. Luke's \(Tulsa\)](#)