

**Saint Luke's Episcopal Church  
Tulsa, Oklahoma**

**The Holy Eucharist: Rite Two**



*Jesus and the Bent Over Woman*  
Barbara Schwarz (2014)

**The Eleventh Sunday after Pentecost**

August 24, 2025

10:30 a.m.

*All stand as able as the ministers process into the church*

**The Opening Hymn: L88, *My faith looks up to thee***

1. My faith looks up to thee, Thou lamb of  
2. May thy rich grace im - part Strength to my  
3. While life's dark maze I tread, And griefs a -  
4. When ends life's tran - sient dream, When death's cold,

1. Cal - va - ry, Sav - ior di - vine!  
2. faint - ing heart, My zeal in - spire;  
3. round me spread, Be thou my guide;  
4. sul - len stream Shall o'er me roll;

1. Now hear me while I pray, Take all my guilt a - way;  
2. As thou hast died for me, O may my love to thee  
3. Bid dark - ness turn to - day, Wipe sor - row's tears a - way;  
4. Blest Sav - ior, then in love, Fear and dis - trust re - move,

1. O let me from this day Be whol - ly thine.  
 2. Pure, warm, and change - less be, A liv - ing fire.  
 3. Nor let me ev - er stray From thee a - side.  
 4. O bear me safe a - bove, A ran - somed soul.

Words: Ray Palmer (1808-1987). Music: Lowell Mason (1792-1872).

## The Word of God

*The People standing as able, the Celebrant says*

Blessed be God, Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever. Amen.***

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

*The following hymn is sung or said, all standing as able*

***Gloria in excelsis, S-280***

***Glory to God in the highest,  
 and peace to his people on earth.***

***Lord God, heavenly King,  
 almighty God and Father,  
 we worship you, we give you thanks,  
 we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father,  
 Lord God, Lamb of God,  
 you take away the sin of the world:***

*have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

**The Collect of the Day**

*The Celebrant says to the People*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*The People sit.*

**The First Reading: Isaiah 58:9b-14**

*Reader* A reading from the Book of the Prophet Isaiah

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually and satisfy your needs in parched places and

make your bones strong, and you shall be like a watered garden, like a spring of water whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the Sabbath, from pursuing your own interests on my holy day; if you call the Sabbath a delight and the holy day of the LORD honorable; if you honor it, not going your own ways, serving your own interests or pursuing your own affairs; then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

*After the Reading, the Reader may say*

The Word of the Lord.

*People      Thanks be to God.*

*Silence may follow.*

**Psalm 103:1-8**

Bless the LORD, O my soul, \*  
and all that is within me, bless his holy Name.

Bless the LORD, O my soul, \*  
and forget not all his benefits.

He forgives all your sins \*  
and heals all your infirmities;

He redeems your life from the grave \*  
and crowns you with mercy and loving-kindness;

He satisfies you with good things, \*  
and your youth is renewed like an eagle's.

The LORD executes righteousness \*  
and judgment for all who are oppressed.

He made his ways known to Moses \*  
and his works to the children of Israel.  
The LORD is full of compassion and mercy, \*  
slow to anger and of great kindness.

### **The Second Reading: Hebrews 12:18-29**

*Reader*      A reading from the letter to the Hebrews.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*After the Reading, the Reader may say*

The Word of the Lord.

*People*

**Thanks be to God.**

*Silence may follow.*

**The Sequence Hymn: L214, *God is so good***

1. God is so good, God is so good,  
2. He cares for me, He cares for me,  
3. He's all I need, He's all I need,

1. God is so good, He's so good to me.  
2. He cares for me, He's so good to me.  
3. He's all I need, He's so good to me.

Words: Traditional. Music: Negro Spiritual.

**The Gospel: Luke 13:10-17**

*Then, all standing as able, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ  
according to Luke.

*People*

**Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath.  
And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite una-

ble to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People*     ***Praise to you, Lord Christ.***

**The Sermon:**     The Rev. John Rule

**The Nicene Creed**

*On Sundays and other Major Feasts there follows, all standing as able*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,***

*begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

**The Prayers of the People (Form VI)**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are  
alone.*

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Sean, our Presiding Bishop, and Poulson, our Bishop; and for all bishops and other ministers;

***For all who serve God in God's Church.***

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

***Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.***

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

**The Peace**

*All stand as able. The Celebrant says to the People*

The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

**The Offertory Sentence**

# The Offertory Hymn: L165, *Higher ground*

1. I'm press - ing on the up - ward way, New heights I'm  
 2. My heart has no de - sire to stay Where doubts a -  
 3. I want to live a - bove the world, Though sa - tan's  
 4. I want to scale the ut - most height, And catch a

1. gain - ing ev - ery day; Still pray - ing as I on - ward bound,  
 2. rise and fears dis - may; Though some may dwell where these a - bound,  
 3. darts at me are hurled; For faith has caught a joy - ful sound,  
 4. gleam of glo - ry bright; But still I'll pray till heav'n I've found,

1. "Lord, plant my feet on high - er ground."  
 2. My prayer, my aim is high - er ground. Lord, lift me  
 3. The song of saints on high - er ground.  
 4. "Lord, lead me on the high - er ground."

up, and let me stand By faith, on heav - en's ta - ble - land; A high - er  
plane than I have found, Lord, plant my feet on high - er ground.

Words: Johnson Oatman, Jr. (1860-1948). Music: Charles H. Gabriel (1856-1932).

## The Holy Communion

### The Great Thanksgiving: Eucharistic Prayer C

#### The Doxology

*Praise God from whom all blessings flow,  
Praise him all creatures here below,  
Praise him above ye heavenly hosts,  
Praise Father, Son, and Holy Ghost.  
Amen.*

*The People remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

	The Lord be with you.
<i>People</i>	<b><i>And also with you.</i></b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b><i>We lift them to the Lord.</i></b>

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

***Glory to you for ever and ever.***

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***By his blood, he reconciled us.***

***By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**S-130 Sanctus**

***Holy, holy, holy Lord, God of power and might,***

***Holy, holy, holy Lord, God of power and might,***

***Heaven and earth are full, full of your glory,***

***Hosanna in the highest, Hosanna in the highest.  
Blessed is he who comes in the name of the Lord,  
Hosanna in the highest, Hosanna in the highest.***

*The People stand or kneel.*

*Then the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection,  
as we await the day of his coming.***

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

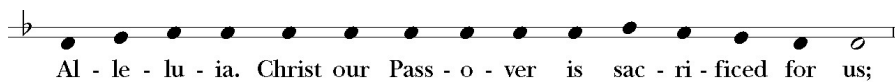
***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

### **The Breaking of the Bread**

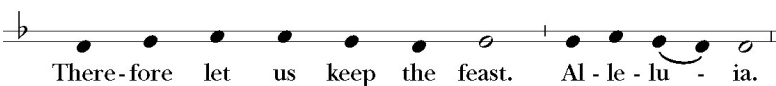
*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then the Celebrant sings or says*



*The People sing or say in response*



**The Fraction Anthem: S164, *Jesus, Lamb of God***

*Jesus, Lamb of God.*

*Have mercy on us.*

*Jesus, bearer of our sins.*

*Have mercy on us.*

*Jesus, redeemer, redeemer of the world.*

*Give us your peace, give us your peace.*

*Facing the People, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**The Distribution of Communion**

*All baptized Christians are invited and encouraged to receive the Body and Blood of Christ at the altar of this parish church. Gluten-free wafers are available.*

**Communion Hymn: L188, *It is well with my soul***

1. When peace, like a riv - er, at - tend - eth my  
2. Though sa - tan should buf - fet, though tri - als should  
3. My sin— oh, the bliss of this glo - ri - ous  
4. And, Lord, haste the day when the faith shall be

*continued on next page*

1. way, When sor - rows like sea - bil - lows roll;  
 2. come, Let this blest as - sur - ance con - trol,  
 3. thought— My sin— not in part, but the whole—  
 4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to  
 2. That Christ has re - gard - ed my help - less es -  
 3. Is nailed to the cross and I bear it no  
 4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.  
 2. tate, And has shed His own blood for my soul.  
 3. more, Praise the Lord, praise the Lord, O my soul!  
 4. scend, "E - ven so"— it is well with my soul.

It is well with my soul,  
 It is well with my



## The Postcommunion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.***

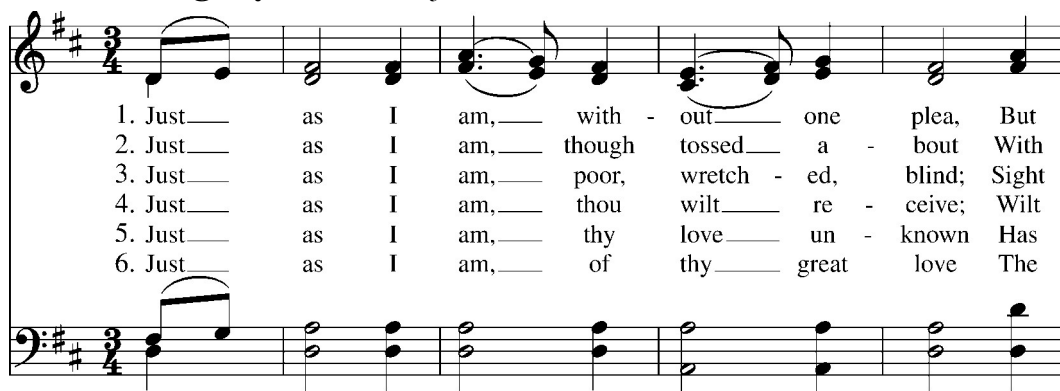
## Birthday & Anniversary Blessings

### The Blessing of the Children

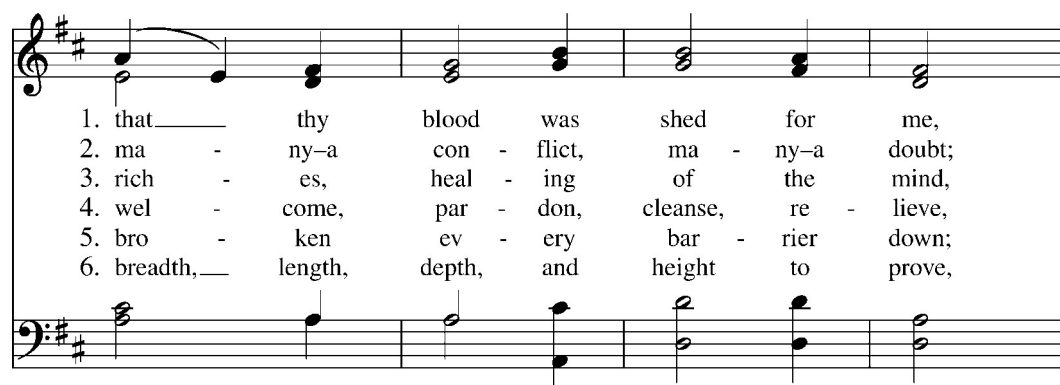
### The Final Blessing

<i><b>Birthdays &amp; Anniversaries We Celebrate</b></i>	
Harold Eason's Birthday .....	August 28
Craig Cottrell's Birthday .....	August 30
<i><b>You are invited to come forward, at the invitation of the priest, to receive a birthday or anniversary blessing.</b></i>	

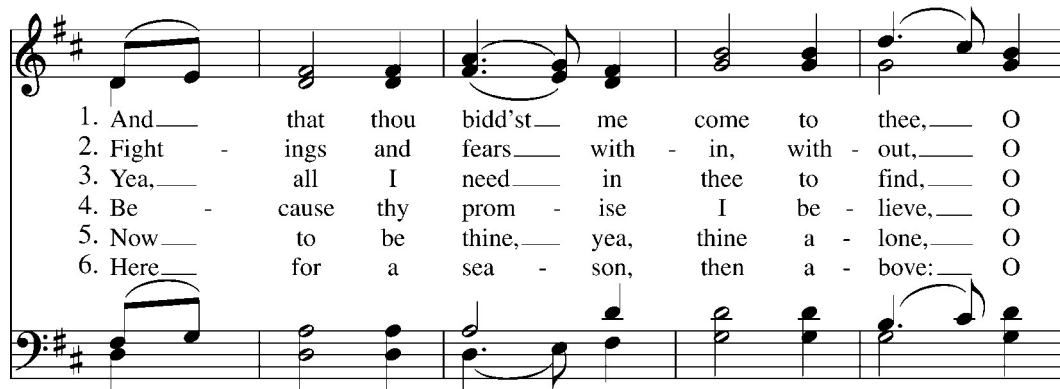
# The Closing Hymn: L137, *Just as I am*



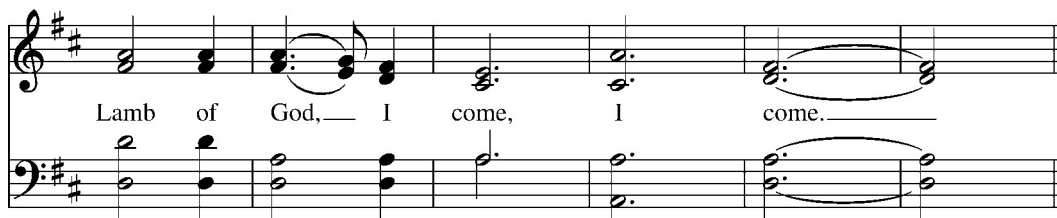
1. Just as I am, with - out one plea, But  
 2. Just as I am, though tossed a - bout With  
 3. Just as I am, poor, wretch - ed, blind; Sight  
 4. Just as I am, thou wilt re - ceive; Wilt  
 5. Just as I am, thy love un - known Has  
 6. Just as I am, of thy great love The



1. that thy blood was shed for me,  
 2. ma - ny-a con - flict, ma - ny-a doubt;  
 3. rich - es, heal - ing of the mind,  
 4. wel - come, par - don, cleanse, re - lieve,  
 5. bro - ken ev - ery bar - rier down;  
 6. breadth, length, depth, and height to prove,



1. And that thou bidd'st me come to thee, O  
 2. Fight - ings and fears with - in, with - out, O  
 3. Yea, all I need in thee to find, O  
 4. Be - cause thy prom - ise I be - lieve, O  
 5. Now to be thine, yea, thine a - lone, O  
 6. Here for a sea - son, then a - bove: O



Words: Charlotte Elliott (1789-1871). Music: William B. Bradbury (1816-1868).

### **The Dismissal**

*The Deacon, or the Celebrant, dismisses the People, who respond*

*People      Thanks be to God.*

### **Announcements**

5th Sunday Pot Luck is upon us!  
Sunday August 31st,  
immediately following the service.  
in Parish Hall.  
Everyone please bring your favor-  
ite dish to share!

**Our Lord Jesus Christ**  
**Head of the Church**

**The Right Reverend**  
**Poulson Reed**

*Bishop of Oklahoma*

**The Reverend John Rule**

*Vicar*

**Jack Kelly**

*Senior Warden*

**Craig Cottrell**

*Junior Warden*

**Lee Ann Henley**

*Treasurer*

**Melissa Mullen**

*Secretary/Clerk*

**Yvonne Baker**

*Altar Guild Directress*

**+THE MINISTERS OF THE LITURGY+**

Ministers: ..... The Congregation of St. Luke's

Celebrant & Preacher: ..... The Rev. John Rule

Eucharistic Ministers: ..... Carle Robbins

Lectors: ..... Martha Alford, Kay Eason

Intercessor: ..... Lee Ann Henley

Acolytes: .....

Oblationers:..... Lynda Russell, Janie Froman

Organist: ..... Drew Ashley

Ushers: ..... Harold Eason,

Counters: ..... Carle Robbins

**Those For Whom We Pray**  
**THE MEMBERS OF OUR CHURCH**

**Prayers for Healing:** Drew, Linn, Claudette & John, Linda, Charlotte, Joseph & Tera, Yvonne, Nancy

**[Please let Fr. John or Melissa Mullen know if you wish to add someone to the Prayer List]**

**Those in Retirement Homes:**

**Those in the Armed Forces:** For all who serve around the world

**Christian People in the World:** The people of Ukraine

**The Clergy:** The Archbishop of Canterbury; Sean, our Presiding Bishop; Poulson, our Bishop; John, our Vicar

**Our Wardens:** Jack Kelly, Craig Cottrell

**The Bishop's Committee:** Zac Cox, Sue Dishong, Anne Ghost Bear, Jana Gowan, Bill Hiddle, Carle Robbins, Dedee Cottrell, Susan Soulsby, Rick Vivion

**Our Parish Office Staff:** Lee Ann Henley, Treasurer, Melissa Mullen, Secretary/Clerk, Susan Moffatt, Bookkeeper

**Our Organist:** Drew Ashley

**Our Choir:** Lee Ann, Betty, Janice, Melissa

**The Faithful Departed:** All those who have died as a result of gun violence

### **Welcome Visitors**

We are glad you chose to worship with us today.  
We would appreciate it if you would complete the card  
found in your pew and place it in the alms basin,  
or sign our guest register at the north or south entrance to the church.



May our Lord Jesus Christ bless your worship experience this day  
and go with you throughout the week.

### **Our Mission Statement**

To know Christ and make him known through worship, prayer,  
study, fellowship, outreach, and witness in our daily walk.



### **Saint Luke's Episcopal Church**

Ninth & Yale

4818 East 9th Street

Tulsa, Oklahoma 74112-4240

(918) 834-4800

Please visit our website at [stlukestulsa.com](http://stlukestulsa.com)  
and like us on Facebook [St. Luke's \(Tulsa\)](https://www.facebook.com/St.LukesTulsa)