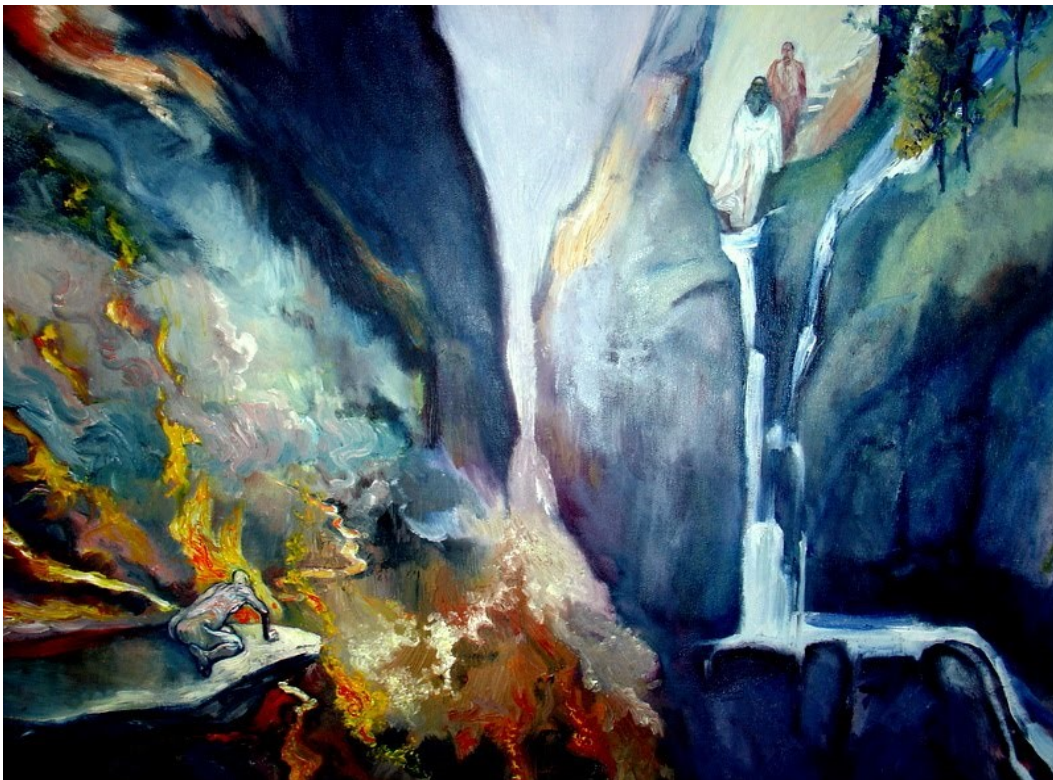


**Saint Luke's Episcopal Church  
Tulsa, Oklahoma**

**The Holy Eucharist: Rite Two**



*The Rich Man Calls Out to Father Abraham*

**The Sixteenth Sunday after Pentecost**

September 25, 2022

10:30 a.m.

The Opening Hymn: H546, *Awake, my soul, stretch every nerve*



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor  
 2 A cloud of wit - ness - es a - round hold thee in full sur -  
 3 'Tis God's all - an - i - mat - ing voice that calls thee from on  
 4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor



on; a heaven - ly race de - mands thy zeal, and  
 vey; for - get the steps al - read - y trod and  
 high; 'tis his own hand pre - sents the prize to  
 on; a heaven - ly race de - mands thy zeal, and



an im - mor - tal crown, and an im - mor - tal crown.  
 on - ward urge thy way, and on - ward urge thy way.  
 thine as - pir - ing eye, to thine as - pir - ing eye.  
 an im - mor - tal crown, and an im - mor - tal crown.

## The Word of God

*The People standing as able, the Celebrant says*

Blessed be God, Father, Son, and Holy Spirit.

*People*     ***And blessed be his kingdom, now and for ever. Amen.***

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

*The following hymn is sung or said, all standing as able*

**Gloria in excelsis, S-280**

***Glory to God in the highest,  
and peace to his people on earth.***

***Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:***

***have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.***

***For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.***

## **The Collect of the Day**

*The Celebrant says to the People*

The Lord be with you.

*People*     ***And also with you.***

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People*     ***Amen.***

*The People sit.*

## **The First Reading: Amos 6:1a, 4-7**

*Reader:* A reading from the prophet Amos.

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria! Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

*After the Reading, the Reader may say*

The Word of the Lord.

*People*     ***Thanks be to God.***

*Silence may follow.*

## Psalm 146

Hallelujah!

Praise the LORD, O my soul! \*

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

Put not your trust in rulers, nor in any child of earth, \*  
for there is no help in them.

When they breathe their last, they return to earth, \*  
and in that day their thoughts perish.

Happy are they who have the God of Jacob for their help! \*  
whose hope is in the LORD their God;

Who made heaven and earth, the seas, and all that is in them; \*  
who keeps his promise for ever;

Who gives justice to those who are oppressed, \*  
and food to those who hunger.

The LORD sets the prisoners free;  
the LORD opens the eyes of the blind; \*  
the LORD lifts up those who are bowed down;

The LORD loves the righteous;  
the LORD cares for the stranger; \*  
he sustains the orphan and widow,  
but frustrates the way of the wicked.

The LORD shall reign for ever, \*  
your God, O Zion, throughout all generations.  
Hallelujah!

## **The Second Reading: 1 Timothy 6:6-19**

*Reader:* A reading from the first letter of Paul to Timothy.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*After the Reading, the Reader may say*

The Word of the Lord.

People ***Thanks be to God.***

*Silence may follow.*

**The Sequence Hymn: H574, *Before thy throne, O God, we kneel***

1 Be - fore thy throne, O God, we kneel: give us a con - science  
2 Search out our hearts and make us true; help us to give to  
3 For sins of heed - less word and deed, for pride am - bi - tious  
4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the  
all their due. From love of plea - sure, lust of gold, from  
to suc - ceed, for craft - y trade and sub - tle snare to  
pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and  
sins which make the heart grow cold, wean us and train us  
catch the sim - ple un - a - ware, for lives be - reft of  
God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.  
with thy rod; teach us to know our faults, O God.  
pur - pose high, for - give, for - give, O Lord, we cry.  
may we rise, more pure, more true, more no - bly wise.

## **The Gospel: Luke 16:19-31**

*Then, all standing as able, the Deacon or a Priest reads the Gospel, first saying  
The Holy Gospel of Our Lord Jesus Christ  
according to Luke.*

*People      **Glory to you, Lord Christ.***

Jesus said, “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”



*After the Gospel, the Reader says*

The Gospel of the Lord.

*People      Praise to you, Lord Christ.*

**The Sermon:**      The Rev. John Rule

**The Nicene Creed**

*On Sundays and other Major Feasts there follows, all standing as able*

***We believe in one God,***

***the Father, the Almighty,***

***maker of heaven and earth,***

***of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,***

***the only Son of God,***

***eternally begotten of the Father,***

***God from God, Light from Light,***

***true God from true God,***

***begotten, not made,***

***of one Being with the Father.***

***Through him all things were made.***

***For us and for our salvation***

***he came down from heaven:***

***by the power of the Holy Spirit***

***he became incarnate from the Virgin Mary,***

***and was made man.***

***For our sake he was crucified under Pontius Pilate;***

***he suffered death and was buried.***

***On the third day he rose again***

***in accordance with the Scriptures;***

***he ascended into heaven***

***and is seated at the right hand of the Father.***

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

### **The Prayers of the People (Form VI)**

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop,  
and Poulson, our Bishop; and for all bishops and other ministers;

***For all who serve God in God's Church.***

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

***Have mercy upon us, most merciful Father;***

***in your compassion forgive us our sins,***

***known and unknown,***

***things done and left undone;***

***and so uphold us by your Spirit***

***that we may live and serve you in newness of life,***

***to the honor and glory of your Name;***

***through Jesus Christ our Lord. Amen.***

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*All stand as able. The Celebrant says to the People*

The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

### **The Offertory Sentence**

**The Offertory Hymn: H583, O holy city, seen of John**



1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,  
2 O shame to us who rest con - tent while lust and greed for gain  
3 Give us, O God, the strength to build the ci - ty that hath stood  
4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:



with - in whose four - square walls shall come no night, nor need, nor pain,  
in street and shop and ten - e - ment wring gold from hu - man pain,  
too long a dream, whose laws are love, whose crown is ser - vant - hood,  
lo, how its splen - dor chal - leng - es the souls that great - ly dare—



and where the tears are wiped from eyes that shall not weep a - gain!  
and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"  
and where the sun that shin - eth is God's grace for hu - man good.  
yea, bids us seize the whole of life and build its glo - ry there.

## The Holy Communion

The Great Thanksgiving: Eucharistic Prayer C

The Doxology

*Praise God from whom all blessings flow,  
Praise him all creatures here below,  
Praise him above ye heavenly hosts,  
Praise Father, Son, and Holy Ghost.  
Amen.*

*The People remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***By his blood, he reconciled us.***

***By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### **S-130 Sanctus**

***Holy, holy, holy Lord, God of power and might,***

***Holy, holy, holy Lord, God of power and might,***

***Heaven and earth are full, full of your glory,***

***Hosanna in the highest, Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord,***

***Hosanna in the highest, Hosanna in the highest.***

*The People stand or kneel.*

*Then the Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection,  
as we await the day of his coming.***

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the bread.***

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven,***

***hallowed be thy Name,***

***thy kingdom come,***

***thy will be done,***

***on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,***

***as we forgive those***

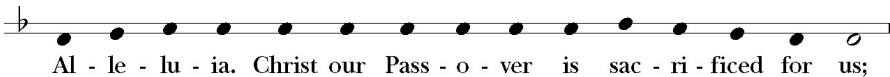
***who trespass against us.***

*And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

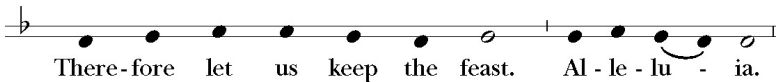
**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.  
A period of silence is kept.*

*Then the Celebrant sings or says*



*The People sing or say in response*



**The Fraction Anthem: S164, *Jesus, Lamb of God***

*Jesus, Lamb of God.*

*Have mercy on us.*

*Jesus, bearer of our sins.*

*Have mercy on us.*

*Jesus, redeemer, redeemer of the world.*

*Give us your peace, give us your peace.*

*Facing the People, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



**The Communion Hymn: H665, *All my hope on God is founded* (verses 1-3)**



1 All my hope on God is found - ed; he doth still my  
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
3 God's great good - ness e'er en - dur - eth, deep his wis - dom



1 trust re - new, me through change and chance he  
2 tray our trust; though with care and toil we  
3 pass - ing thought: splen - dor, light, and life at -



1 guid - eth, on - ly good and on - ly true. God un -  
2 build them, tower and tem - ple fall to dust. But God's  
3 tend him, beau - ty spring - eth out of nought. Ev - e -



1 known, he a - lone calls my heart to be his own.  
2 power, hour by hour, is my tem - ple and my tower.  
3 rmore from his store new-born worlds rise and a - dore.

**The Postcommunion Prayer**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

***Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage***

*to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

**Birthday & Anniversary Blessings**

**The Blessing of the Children**

**The Final Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

***Amen.***

***Birthdays & Anniversaries We Celebrate***

Sylvia Rule's Birthday.....September 30

*You are invited to come forward, at the invitation of the priest,  
to receive a birthday or anniversary blessing.*



**Today's flowers are given  
by the St. Luke's family  
to the glory of God**

**The Closing Hymn: H438, *Tell out, my soul, the greatness of the Lord***



1 Tell out, my soul, the great-ness of the Lord!  
 2 Tell out, my soul, the great-ness of his Name!  
 3 Tell out, my soul, the great-ness of his might!  
 4 Tell out, my soul, the glo - ries of his word!



Un - num - bered bless - ings give my spi - rit voice;  
 Make known his might, the deeds his arm has done;  
 Powers and do - min - ions lay their glo - ry by.  
 Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;  
 his mer - cy sure, from age to age the same;  
 Proud hearts and stub - born wills are put to flight,  
 Tell out, my soul, the great-ness of the Lord



in God my Sa - vior shall my heart re - jice.  
 his ho - ly Name— the Lord, the Might - y One.  
 the hun - gry fed, the hum - ble lift - ed high.  
 to chil - dren's chil - dren and for ev - er - more!

**The Dismissal**

*The Deacon, or the Celebrant, dismisses the People, who respond*

*People      **Thanks be to God.***

## Announcements

### Volunteers Needed

We need volunteers to read, usher, and serve as oblationers on Sundays. We also need members of the Bishop's Committee to serve as counters of the offering after Sunday service. If you can help, please let Melissa Mullen know. Thank you!

### Upcoming Events

***Day Center for the Homeless Dinner Prep, October 1, 10a.m.-2p.m.*** We will be preparing the dinner to take on October 4th. All are welcome

***Family Movie Night, Saturday, October 1, starting at 5:30 p.m.*** We will have pizza and watch *Coco*—suitable for young ones and all ages. If you plan to come, please let Melissa Mullen know.

***Blessing of the Pets, Sunday, October 2, at 1:00 p.m.*** Bring your furry friend(s) for a blessing!

***Day Center for the Homeless Dinner, Tuesday, October 4, at 5:30p.m.*** We leave St. Luke's at approximately 5:30 to go to the Day Center for the Homeless. Dinner is at 6pm. All are welcome!

***The Feast day of St. Luke, Tuesday, October 18, at 6:00 p.m.*** Festival Eucharist followed by a potluck supper!

***Neighborhood Picnic following church on Sunday, October 23.*** The church will supply hamburgers, hot dogs, and buns. Please bring a side dish or dessert to share!

**Our Lord Jesus Christ**  
**Head of the Church**

**The Right Reverend**  
**Poulson Reed**  
*Bishop of Oklahoma*

**The Rev. John Rule**  
*Vicar*

**Carle Robbins**  
*Senior Warden*

**Jack Kelly**  
*Interim Junior Warden*

**Lee Ann Henley**  
*Treasurer*

**Melissa Mullen**  
*Secretary*

**Susan Moffatt**  
*Clerk*

**Yvonne Baker**  
*Altar Guild Directress*

**+THE MINISTERS OF THE LITURGY+**

Ministers:.....The Congregation of St. Luke's  
Celebrant: & Preacher:..... The Rev. John Rule  
Eucharistic Ministers:..... Jack Kelly  
Lectors:..... Betty Scott, Donna Ensing  
Intercessor:..... Kay Eason  
Acolytes:..... Carle Robbins  
Oblationers: ..... Nancy Robbins, Mickey Walsh  
Organist:..... Drew Ashley  
Ushers:..... Rick Vivion, Ernie Mosley  
Counters:..... Melissa Mullen, KK Kelly

**Dr. Kryder's Prayer**

Risen Lord:

Give us a heart for simple things:  
love, laughter, bread, wine, dreams.

Fill us with green growing hope.

And make us an Easter people,

whose song is Alleluia,

whose sign is Peace,

and whose name is Love.

*Amen.*



Please join us for fellowship in the Parish Hall  
after the service.

Coffee Hour today is provided by  
the family of St. Luke's.

**Those For Whom We Pray**  
**THE MEMBERS OF OUR CHURCH**

**Prayers for Healing:** Drew, Skip, Linn, Claudette & John, Joyce, Doreen, Butch & Linda, Charlotte, John, Joseph & Tera, George, Wayne, Yvonne

**[Please let Fr. John or Melissa Mullen know if you wish to add someone to the Prayer List]**

**Those in Retirement Homes:** Butch Elman

**Those in the Armed Forces:** For all who serve around the world

**Christian People in the World:** The people of Ukraine

**The Clergy:** Justin, the Archbishop of Canterbury; Michael, our Presiding Bishop; Poulson, our Bishop; John, our Vicar

**Wardens:** Carle Robbins, Jack Kelly

**The Bishop's Committee:** Carle Robbins, Jack Kelly, Yvonne Baker, Bill Hiddle, Mickey Walsh, Anne Ghost Bear, Case Rycroft, Whitney Wagers, Martha Alford, Kay Eason, Betty Scott

**Our Parish Office Staff:** Lee Ann Henley, Treasurer, Melissa Mullen, Secretary, Susan Moffatt, Bookkeeper

**Our Organist:** Drew Ashley

**Our Choir:** Lee Ann, Melissa, Buffy, Whitney, Betty, Janice

**The Faithful Departed:** All those who have died during the pandemic and in Ukraine

**A Prayer of St. Chrysostom**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

## HVAC Fund-Raising Campaign

Dear friends at St. Luke's, the air conditioning unit that services the south part of the building's upstairs is on its last legs.

***We need to replace that air conditioning unit and two furnaces. The total cost will be approximately \$25,000.***

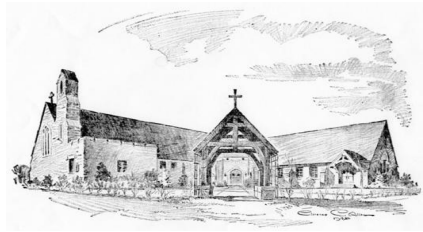
We would like to conclude this fund-raising campaign by October 18, the Feast Day of St. Luke. You should have received fund-raising request by mail.

You were so generous when we did the more substantial upgrade two years ago, replacing the units that serve the Parish Hall and sanctuary. I hope you will be generous again this year.

Father John

## Welcome Visitors

We are glad you chose to worship with us today.  
We would appreciate it if you would complete the card  
found in your pew and place it in the alms basin,  
or sign our guest register at the north or south entrance to the church.



May our Lord Jesus Christ bless your worship experience this day  
and go with you throughout the week.

## Our Mission Statement

To know Christ and make him known through worship, prayer,  
study, fellowship, outreach, and witness in our daily walk.



## Saint Luke's Episcopal Church

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