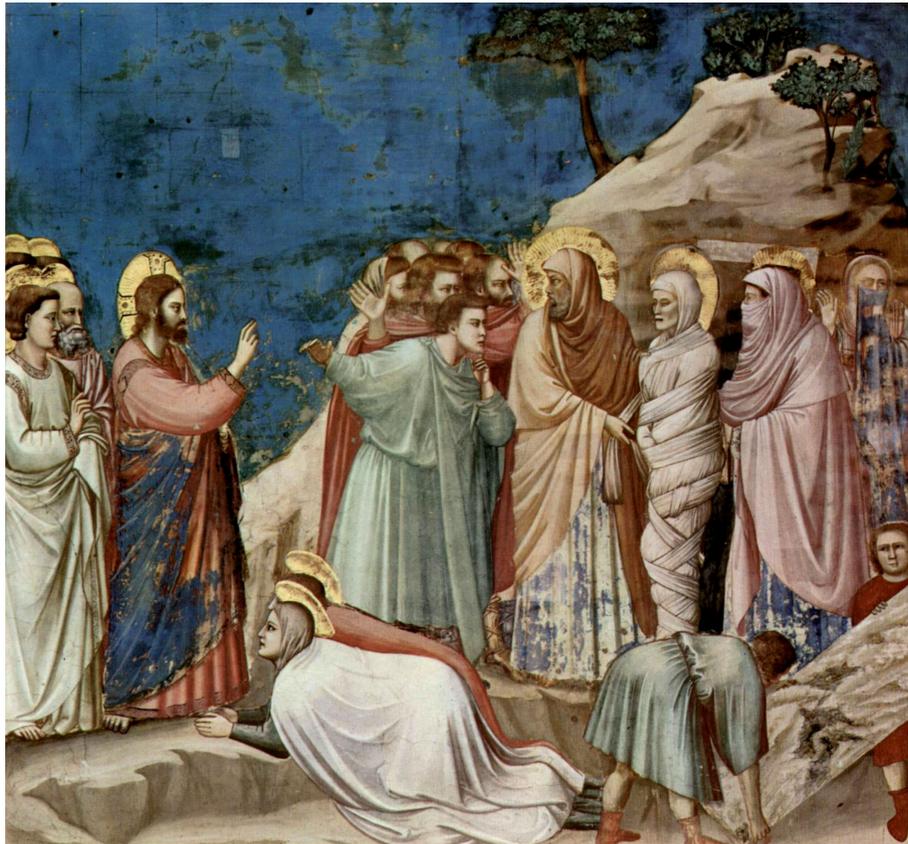


**Saint Luke's Episcopal Church  
Tulsa, Oklahoma**

**The Holy Eucharist: Rite One**



*The Raising of Lazarus*  
Giotto (1306-1309)

**March 22, 2026**  
**The Fifth Sunday in Lent**

*All stand as able as the Ministers process into the church*

**The Opening Hymn: H666, *Out of the depths I call***

1 Out of the depths I call, to God I send my cry; Lord,  
2 My soul with pa - tience waits for thee, the liv - ing Lord, my  
3 My long - ing eyes look out for thy en - liv - ening ray, more  
4 Let Is - rael trust in God; no bounds his mer - cy knows; the

hear my sup - pli - cat - ing voice and gra - cious - ly re - ply.  
hopes are on thy prom - ise built, thy nev - er - fail - ing word.  
du - ly than the morn - ing watch to spy the dawn - ing day.  
plen - teous source and spring from whence re - demp - tion ev - er flows.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a bass line (bass clef). The key signature is one flat (B-flat major or D minor). The first system contains the first four lines of the hymn. The second system contains the final three lines of the hymn. The lyrics are printed below the vocal line.

Words: Tate and Brady, *New Version of the Psalms*, 1698, alt.; para. of Psalm 130. Music: *St. Bride*, Samuel Howard (1710-1782).

## The Word of God

*The Celebrant says*

Bless the Lord who forgiveth all our sins.

*People* ***His mercy endureth for ever.***

**The Decalogue: Traditional** (*all kneeling, as able*)

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt not take the Name of the Lord thy God in vain.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Remember that thou keep holy the Sabbath day.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Honor thy father and thy mother.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt do no murder.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt not commit adultery.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt not steal.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt not bear false witness against thy neighbor.

***Lord have mercy upon us,  
and incline our hearts to keep this law.***

Thou shalt not covet.

***Lord have mercy upon us,  
and write all these thy laws in our hearts, we beseech thee.***

*The Celebrant reads the following sentence*

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. *1 John 1:8,9*

*The Deacon or Celebrant then says*

Let us confess our sins unto Almighty God.

*Silence may be kept*

*Minister and People*

***Almighty and most merciful Father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our  
own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to  
have done,  
and we have done those things which we ought not to  
have done.***

***But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,***

*according to thy promises declared unto mankind  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.*

*The Bishop when present, or the Priest, stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

**The Kyrie, S-91**

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## The Collect of the Day

*The Celebrant says to the People*

The Lord be with you.

*People*        **And with thy spirit.**

*Celebrant*    Let us pray.

*The Celebrant says the Collect.*

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

*People*        **Amen.**

*The People sit.*

## The Lessons

### The First Reading: Ezekiel 37:1-14

*Reader:*        A Reading from the Prophet Ezekiel.

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." So I prophe-

sied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

*After the Reading the Reader may say*

*Reader:*           The Word of the Lord.

*People:*           **Thanks be to God.**

### **Psalm 130**

Out of the depths have I called to you, O LORD;

LORD, hear my voice; \*

let your ears consider well the voice of my supplication.

If you, LORD, were to note what is done amiss, \*

O LORD, who could stand?

For there is forgiveness with you; \*

therefore you shall be feared.

I wait for the LORD; my soul waits for him; \*  
in his word is my hope.

My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.

O Israel, wait for the LORD, \*  
for with the LORD there is mercy;

With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

### **The Second Reading: Romans 8:6-11**

*Reader:* A Reading from Paul's letter to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*After the Reading the Reader may say*

*Reader:* The Word of the Lord.

*People:* ***Thanks be to God.***

The Sequence Hymn: H495, *Hail, thou once despised Jesus*



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
 \*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
 thee were laid: by al - might - y love a - noint - ed,  
 to a - bide; all the heaven - ly hosts a - dore thee,  
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
 thou hast full a - tone - ment made. All thy peo - ple are for -  
 seat - ed at thy Fa - ther's side. There for sin - ners thou art  
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
 giv - en through the vir - tue of thy blood: o - pened is the  
 plead - ing: there thou dost our place pre - pare; ev - er for us  
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name  
 gate of hea - ven, re - con - ciled are we with God.  
 in - ter - ced - ing, till in glo - ry we ap - pear.  
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

## **The Gospel: John 11:1-45**

*Then, all standing as able, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to John.

*People      **Glory be to thee, O Lord.***

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two

miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People Praise be to thee, O Christ.*

**The Sermon:**.....The Rev. John Rule

**The Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,*

*of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

### **The Prayers of the People**

*The Deacon or other person appointed says*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth,

unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Sarah, Archbishop of Canterbury, Sean, our Presiding Bishop, and Poulson, our Bishop, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Donald, our President, Kevin, our Governor, and Monroe our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who are sick and suffering in our parish, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. Luke and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

### The Peace

*The Celebrant says to the People*

The peace of the Lord be always with you.

*People* **And with thy spirit.**

*Then the Ministers and People may greet one another in the name of the Lord.*

### The Offertory Sentence

The Offertory Hymn: H455, *O love of God, how strong and true*



1 O Love of God, how strong and true, e - ter - nal  
2 O wide - em - brac - ing, won - drous Love, we read thee  
3 We read thee best in him who came to bear for  
4 We read thy power to bless and save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -  
in the sky a - bove; we read thee in the earth be -  
us the cross of shame, sent by the Fa - ther from on  
dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all thought.  
low, in seas that swell and streams that flow.  
high, our life to live, our death to die.  
light we read the full - ness of thy might.

## The Holy Communion

The Great Thanksgiving:  
Eucharistic Prayer I

The Doxology

*Praise God from whom all blessings flow,  
Praise him all creatures here below,  
Praise him above ye heavenly hosts,  
Praise Father, Son, and Holy Ghost.  
Amen.*

*The People stand as able. The Celebrant faces them and sings or says*

The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them up unto the Lord.**  
*Celebrant* Let us give thanks unto our Lord God.  
*People* **It is meet and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*The Sanctus, S-113*

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:  
Heaven and earth are full of thy glo - ry. Glo - ry be  
to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho-san - na in the high - est.

*The People kneel or stand as able.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Then the Celebrant may sing or say*

Christ our Passover is sacrificed for us;

***Therefore let us keep the feast.***

The Fraction Anthem: O Lamb of God, S-158, *Agnus Dei*

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

## The Prayer of Humble Access

*We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

*Facing the People, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Distribution of Communion

*All baptized Christians are invited and encouraged to receive the Body and Blood of Christ at the altar of this parish church. Gluten-free wafers are available.*

**The Communion Hymn: H309, O Food to pilgrims given**

1 O Food to pil - grims giv - en, O Bread of life from  
2 O stream of love past tell - ing, O pur - est foun - tain,  
3 O Je - sus, by thee bid - den, we here a - dore thee,

*continued on next page*

hea - ven, O Man - na from on high! We  
 well - ing from out the Sa - vior's side! We  
 hid - den in forms of bread and wine. Grant

hun - ger; Lord, sup - ply us, nor thy de - lights de -  
 faint with thirst; re - vive us, of thine a - bun - dance  
 when the veil is riv - en, we may be - hold, in

ny us, whose hearts to thee draw nigh.  
 give us, and all we need pro - vide.  
 hea - ven, thy coun - te - nance di - vine.

Words: Latin, 1661; tr. John Athelstan Laurie Riley (1858-1945), alt. By permission of Oxford University Press. Music: *O Welt, ich muss dich lassen*, present form of melody att. Heinrich Isaac (1450?-1517), alt.; harm. Johann Sebastian Bach (1685-1750).

## The Postcommunion Prayer

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

**Birthdays and Anniversaries**

**Blessing of the Children**

**The Solemn Prayer over the People**

*In Lent, in place of a seasonal blessing, a solemn Prayer over the People is used, as follows:*

*The Deacon or, in the absence of a deacon, the Celebrant says*

Bow down before the Lord.

*The People kneel as able and the Celebrant says the following Prayer:*

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

	<p style="text-align: center;"><b><i>Birthdays &amp; Anniversaries We Celebrate</i></b></p> <p>William Beaudoin's Birthday ..... March 22</p> <p>Darren &amp; Lisa's Anniversary ..... March 23</p> <p><i>You are invited to come forward, at the invitation of the priest, to receive a birthday or anniversary blessing.</i></p>	
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## The Closing Hymn: H314, *Humbly I adore thee, Verity unseen*

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
2 Taste and touch and vi - sion to dis - cern thee fail;  
3 O me - mo - rial won - drous of the Lord's own death;  
4 Je - sus, whom now hid - den, I by faith be - hold,  
who thy glo - ry hid - est 'neath these sha - dows mean;  
faith, that comes by hear - ing, pierc - es through the veil.  
liv - ing Bread that giv - est all thy crea - tures breath,  
what my soul doth long for, that thy word fore - told:  
lo, to thee sur - ren - dered, my whole heart is bowed,  
I be - lieve what - e'er the Son of God hath told;  
grant my spi - rit ev - er by thy life may live,  
face to face thy splen - dor, I at last shall see,  
tranced as it be - holds thee, shrined with - in the cloud.  
what the Truth hath spo - ken, that for truth I hold.  
to my taste thy sweet - ness nev - er - fail - ing give.  
in the glo - rious vi - sion, bless - ed Lord, of thee.

## The Dismissal

*The Celebrant or Minister appointed dismisses the People, who respond*  
*People Thanks be to God.*

Announcements

**Our Lord Jesus Christ**  
**Head of the Church**

**The Right Reverend**  
**Poulson Reed**  
*Bishop of Oklahoma*

**The Rev. John Rule**  
*Vicar*

**Jack Kelly**  
*Senior Warden*

**Craig Cottrell**  
*Junior Warden*

**Lee Ann Henley**  
*Treasurer*

**Melissa Mullen**  
*Secretary*

**Susan Moffatt**  
*Clerk*

**Yvonne Baker**  
*Altar Guild Directress*

**+THE MINISTERS OF THE LITURGY+**

Ministers: .....The Congregation of St. Luke's  
 Celebrant & Preacher: ..... The Rev. John Rule  
 Eucharistic Ministers: ..... Carle Robbins  
 Lectors: .....Martha Alford, Craig Cottrell  
 Intercessor:..... Yvonne Baker  
 Acolytes: ..... Bill Hiddle  
 Oblationers:..... Melita Hiddle, Kay Eason  
 Organist: ..... Drew Ashley  
 Ushers: ..... Rick Vivon, Harold Eason  
 Counters: .....Melissa Mullen, Craig Cottrell

**Dr. Kryder's Prayer**

Risen Lord:

Give us a heart for simple things:  
 love, laughter, bread, wine, dreams.  
 Fill us with green growing hope. And  
 make us an Easter people, whose  
 song is Alleluia,  
 whose sign is Peace,  
 and whose name is Love.

*Amen.*

**Coming Events**

Wednesday Soup Supper & Study, March 25, 6:00 p.m., Parish Hall  
 Fifth Sunday Potluck, March 29, following worship, Parish Hall

**Those For Whom We Pray**  
**THE MEMBERS OF OUR CHURCH**

**Prayers for Healing:** Drew, Claudette & John, Linda, Charlotte, John, Joseph & Tera, Yvonne

[Please let Fr. John or Melissa Mullen know if you wish to add someone to the Prayer List]

**Those in Retirement Homes:**

**Those in the Armed Forces:** For all who serve around the world

**Christian People in the World:** The people of Ukraine and the Middle East

**The Clergy:** Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Poulson, our Bishop; John, our Vicar

**Wardens:** Jack Kelly, Craig Cottrell

**The Bishop's Committee:** Dedee Cottrell, Susan Soulsby, Rick Vivion, Zac Cox, Sue Dishong, Anne Ghost Bear, Melita Hiddle, Nancy Robbins, Susan Moffatt/

**Our Parish Office Staff:** Lee Ann Henley, Treasurer, Melissa Mullen, Secretary, Susan Moffatt, Bookkeeper

**Our Organist:** Drew Ashley

**Our Choir:** Lee Ann, Melissa, Betty, Janice

**The Faithful Departed:** All those who have died as a result of gun violence and War

**A Prayer of St. Chrysostom**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

## **Holy Week Schedule**

**Palm & Passion Sunday, March 29: Sunday school & nursery at 9:30 a.m.; Procession & Holy Communion at 10:30 a.m.**

**Wednesday, April 1: Tenebrae at 7:00 p.m.** Tenebrae is a liturgy in which we hear readings from Lamentations; candles placed on a special, triangular stand (called a “hearse”) are extinguished after each reading.

**Maundy Thursday, April 2: Holy Communion with Foot-Washing and Stripping of the Altar, at 7:00 p.m.**

**Good Friday, April 3: Good Friday Liturgy at Noon, Stations of the Cross at 5:30 pm.**

**Holy Saturday, April 4: The Great Vigil of Easter, at 7:00 p.m., Welcome St. Aidan’s and Holy Cross**

**Easter, April 5: Easter Egg Hunt and Brunch at 9:30 a.m.; Festival Holy Communion at 10:30 a.m.**

**Jana Gowan** will be confirmed at the Easter Vigil held at the Church of St. Mary, 1347 E 49th Pl, Tulsa, at 8:30 p.m. on April 4, 2026, with a reception to follow. She would appreciate your prayers and if possible your presence.

## Welcome Visitors

We are glad you chose to worship with us today.  
We would appreciate it if you would complete the card  
found in your pew and place it in the alms basin,  
or sign our guest register at the north or south entrance to the church.



May our Lord Jesus Christ bless your worship experience this day  
and go with you throughout the week.

## Our Mission Statement

To know Christ and make him known through worship, prayer,  
study, fellowship, outreach, and witness in our daily walk.



## Saint Luke's Episcopal Church

Ninth & Yale

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Tulsa, Oklahoma 74112-4240

(918) 834-4800

Please visit our website at [stlukestulsa.com](http://stlukestulsa.com)  
and like us on Facebook [St. Luke's \(Tulsa\)](#)