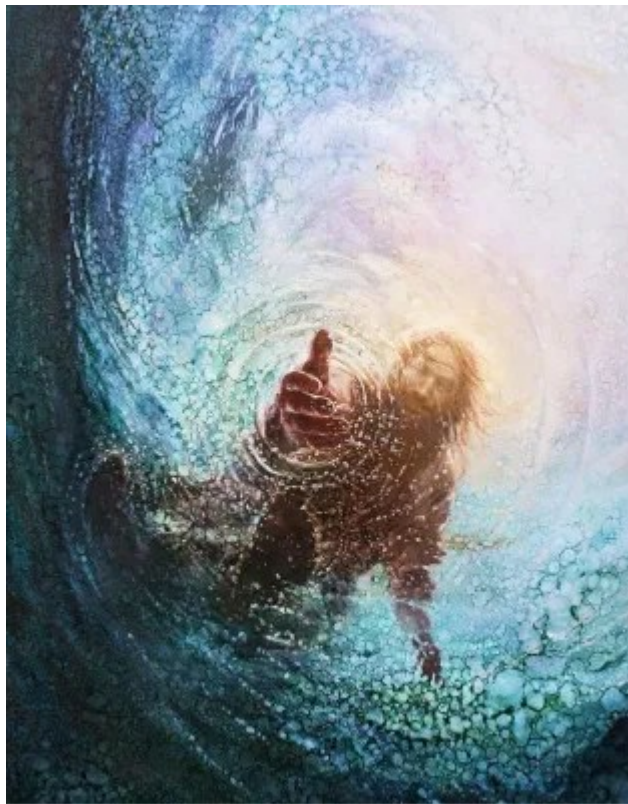


**Saint Luke's Episcopal Church
Tulsa, Oklahoma**

The Holy Eucharist: Rite Two



The Hand of God
Kim Yongsung (2008)

The Twenty-Second Sunday after Pentecost

November 9, 2025

10:30 a.m.

All stand as able as the ministers process into the church

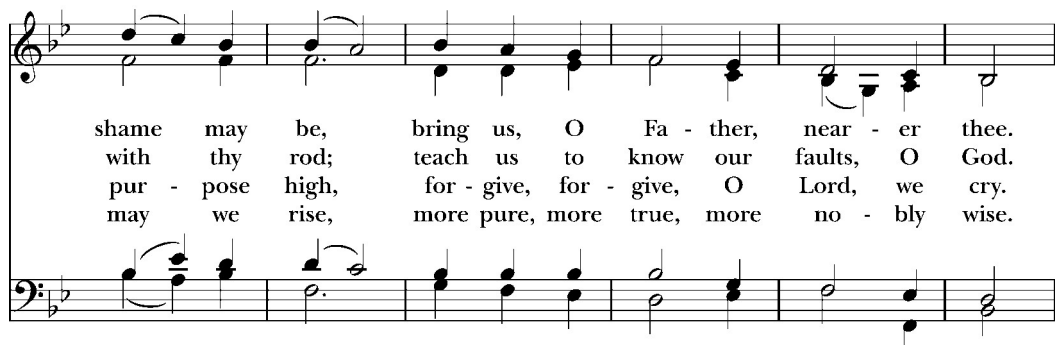
The Opening Hymn: H574, *Before thy throne, O God, we kneel*

1 Be - fore thy throne, O God, we kneel: give us a con - science
2 Search out our hearts and make us true; help us to give to
3 For sins of heed - less word and deed, for pride am - bi - tious
4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the
all their due. From love of plea - sure, lust of gold, from
to suc - ceed, for craft - y trade and sub - tle snare to
pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and
sins which make the heart grow cold, wean us and train us
catch the sim - ple un - a - ware, for lives be - reft of
God, be with us in the flame; a new - born peo - ple

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The score consists of three systems of music. Each system has a vocal line with four parts and a piano accompaniment line. The lyrics are printed below the vocal line. The piano accompaniment features a steady bass line and chords that support the vocal melody. The overall mood is solemn and reverent.



Words: William Boyd Carpenter (1841-1918), alt. Music: *St. Petersburg*, Dimitri S. Bortniansky (1751-1825).

The Word of God

The People standing as able, the Celebrant says

Blessed be God, Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The following hymn is sung or said, all standing as able

Gloria in excelsis, S-280

***Glory to God in the highest,
and peace to his people on earth.***

***Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:***

*have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect of the Day

The Celebrant says to the People

The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

The People sit.

The First Reading: Job 19:23-27a

Reader A reading from the book of Job

Job said, "O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my

skin has been thus destroyed, then in my flesh I shall see God,
whom I shall see on my side, and my eyes shall behold, and not
another.”

After the Reading, the Reader may say

The Word of the Lord.

People ***Thanks be to God.***

Silence may follow.

Psalm 17:1-9

Hear my plea of innocence, O LORD; give heed to my cry; *
listen to my prayer, which does not come from lying lips.

Let my vindication come forth from your presence; *
let your eyes be fixed on justice.

Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.

I give no offense with my mouth as others do; *
I have heeded the words of your lips.

My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.

I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.

Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.

Keep me as the apple of your eye; *
hide me under the shadow of your wings,

From the wicked who assault me, *
from my deadly enemies who surround me.

The Second Reading: 2 Thessalonians 2:1-5, 13-17

Reader A reading from the second letter of Paul to Thessalonians.

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the LORD is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the LORD, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

After the Reading, the Reader may say

The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

The Sequence Hymn: H195, *Jesus lives! thy terrors now*

1 Je - sus lives! thy ter - rors now can no long - er,
 2 Je - sus lives! for us he died; then, a - lone to
 3 Je - sus lives! our hearts know well nought from us his
 4 Je - sus lives! to him the throne o - ver all the

death, ap - pall us; Je - sus lives! by this we know
 Je - sus liv - ing, pure in heart may we a - bide,
 love shall sev - er; life, nor death, nor powers of hell
 world is giv - en: may we go where he has gone,

thou, O grave, canst not en - thrall us. Al - le - lu - ia!
 glo - ry to our Sa - vior giv - ing. Al - le - lu - ia!
 tear us from his keep - ing ev - er. Al - le - lu - ia!
 rest and reign with him in hea - ven. Al - le - lu - ia!

Words: Christian Furchtegott Gellert (1715-1769); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *Mowsley*, Cyril Vincent Taylor (1907-1991). Copyright © 1985 by Hope Publishing Co, Carol Stream, IL 60188. All Rights Reserved.

The Gospel: Luke 20:27-38

Then, all standing as able, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ
according to Luke.

People ***Glory to you, Lord Christ.***

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her." Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

After the Gospel, the Reader says

The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Sermon: The Rev. John Rule

The Nicene Creed

On Sundays and other Major Feasts there follows, all standing as able

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People (Form VI)

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, Archbishop of Canterbury-Elect, Sean, our Presiding Bishop, and Poulson, our Bishop; and for all bishops and other ministers;
For all who serve God in God's Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

***Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.***

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Offertory Sentence

The Offertory Hymn: H526, *Let saints on earth in concert sing*

1 Let saints on earth in con - cert sing with those whose work is done;
 2 One fam - i - ly we dwell in him, one Church, a - bove, be - neath,
 3 One ar - my of the liv - ing God, to his com - mand we bow;
 4 E'en now by faith we join our hands with those that went be - fore,
 5 Je - sus, be thou our con - stant Guide; then, when the word is given,

1 for all the ser - vants of our King in heaven and earth are one.
 2 though now di - vid - ed by the stream, the nar - row stream of death.
 3 part of the host have crossed the flood, and part are cross - ing now.
 4 and greet the ev - er - liv - ing bands on the e - ter - nal shore.
 5 bid Jor - dan's nar - row stream di - vide, and bring us safe to heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Dundee*, melody from *The CL Psalms of David*, 1615; harm. Thomas Ravenscroft (1592?-1635?), alt.

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer C

The Doxology

*Praise God from whom all blessings flow,
 Praise him all creatures here below,
 Praise him above ye heavenly hosts,
 Praise Father, Son, and Holy Ghost.
 Amen.*

The People remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

S-130 Sanctus

***Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory,
Hosanna in the highest, Hosanna in the highest.
Blessed is he who comes in the name of the Lord,
Hosanna in the highest, Hosanna in the highest.***

The People stand or kneel.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection,
as we await the day of his coming.***

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and

Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.
A period of silence is kept.*

wine which you have poured, for the words which you have
 gift of peace re - stored, by your call to heaven a -
 at our Fa - ther's board, may the Church still wait - ing
 hearts keep watch and ward, in the world to which you

spo - ken, now we give you thanks, O Lord.
 bove us, hal - low all our lives, O Lord.
 for you keep love's tie un - bro - ken, Lord.
 send us let your king - dom come, O Lord.

Words: Louis F. Benson (1855-1930), alt. Copyright © Louis F. Benson. Used by permission of Robert F. Jeffery. Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895).

The Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

***Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you***

*with gladness and singleness of heart;
through Christ our Lord. Amen.*

Birthday & Anniversary Blessings

The Blessing of the Children

The Final Blessing

The Closing Hymn: H620, *Jerusalem my happy home*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of two systems of music. The first system contains five verses of lyrics, and the second system contains five verses. The music is in G major (one sharp) and 4/4 time. The piano accompaniment is simple, using chords and single notes to support the vocal lines.

1 Je - ru - sa - lem, my hap - py home, when
2 Thy saints are crowned with glo - ry great; they
3 There Da - vid stands with harp in hand as
4 Our La - dy sings Mag - ni - fi - cat with
5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows
2 see God face to face; they tri - umph still, they
3 mas - ter of the choir: ten thou - sand times would
4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
5 grant that I may see thine end - less joy, and



1 have an end? Thy joys when shall I see?
 2 still re-joice in that most hap-py place.
 3 one be blest who might this mu-sic hear.
 4 har-mo-ny doth ring in ev-ery street.
 5 of the same par-ta-ker ev-er be!

Words: F. B. P. (ca. 16th cent.), alt. Music: *Land of Rest*, American folk hymn, adapt. and harm. Annabel Morris Buchanan (1889-1983). Harmony, Copyright © 1938 by J. Fischer & Bro, a division of Belwin-Mills Publishing Corp. Copyright renewed. Used with permission. All rights reserved.



Birthdays & Anniversaries We Celebrate

John Henley's Birthday..... November 12

Hudson Cox's Birthday..... November 15

Kathy Hick's Birthday.....November 15

Fr. John Rule & Paula Inman's Anniversary.....November 11

*You are invited to come forward, at the invitation of the priest,
 to receive a birthday or anniversary blessing.*



The Dismissal

The Deacon, or the Celebrant, dismisses the People, who respond

People Thanks be to God.

Announcements

Our Lord Jesus Christ
Head of the Church

The Right Reverend
Poulson Reed

Bishop of Oklahoma

The Reverend John Rule

Vicar

Jack Kelly

Senior Warden

Craig Cottrell

Junior Warden

Lee Ann Henley

Treasurer

Melissa Mullen

Secretary/Clerk

Yvonne Baker

Altar Guild Directress

+THE MINISTERS OF THE LITURGY+

Ministers: The Congregation of St. Luke's

Celebrant & Preacher: The Rev. John Rule

Eucharistic Ministers: Anne GhostBear

Lectors: Lee Ann Henley, Jack Kelly

Intercessor: Melissa Mullen

Acolytes: Jana Gowan

Oblationers: Dedee Cottrell, Craig Cottrell

Organist: Drew Ashley

Ushers: Harold Eason

Counters: Melissa Mullen, Bill Hiddle

**“The Holy Spirit is the
secret teacher of souls.:**

Fr. Jacques Philippe

**It's Party Time! Time to honor all of the November Birthdays and
Anniversaries with cake. Please come after service and have a piece.
If you can't stay, that's alright! Take one to go!**



Those For Whom We Pray
THE MEMBERS OF OUR CHURCH

Prayers for Healing: Drew, Claudette & John, Linda, Charlotte, Joseph & Tera, Yvonne, Nancy

[Please let Fr. John or Melissa Mullen know if you wish to add someone to the Prayer List]

Those in Retirement Homes:

Those in the Armed Forces: For all who serve around the world

Christian People in the World: The people of Ukraine

The Clergy: Sarah, Archbishop of Canterbury-Elect; Sean, our Presiding Bishop; Poulson, our Bishop; John, our Vicar

Our Wardens: Jack Kelly, Craig Cottrell

The Bishop's Committee: Zac Cox, Sue Dishong, Anne Ghost Bear, Jana Gowan, Bill Hiddle, Carle Robbins, Dedee Cottrell, Susan Soulsby, Rick Vivion

Our Parish Office Staff: Lee Ann Henley, Treasurer, Melissa Mullen, Secretary/Clerk, Susan Moffatt, Bookkeeper

Our Organist: Drew Ashley

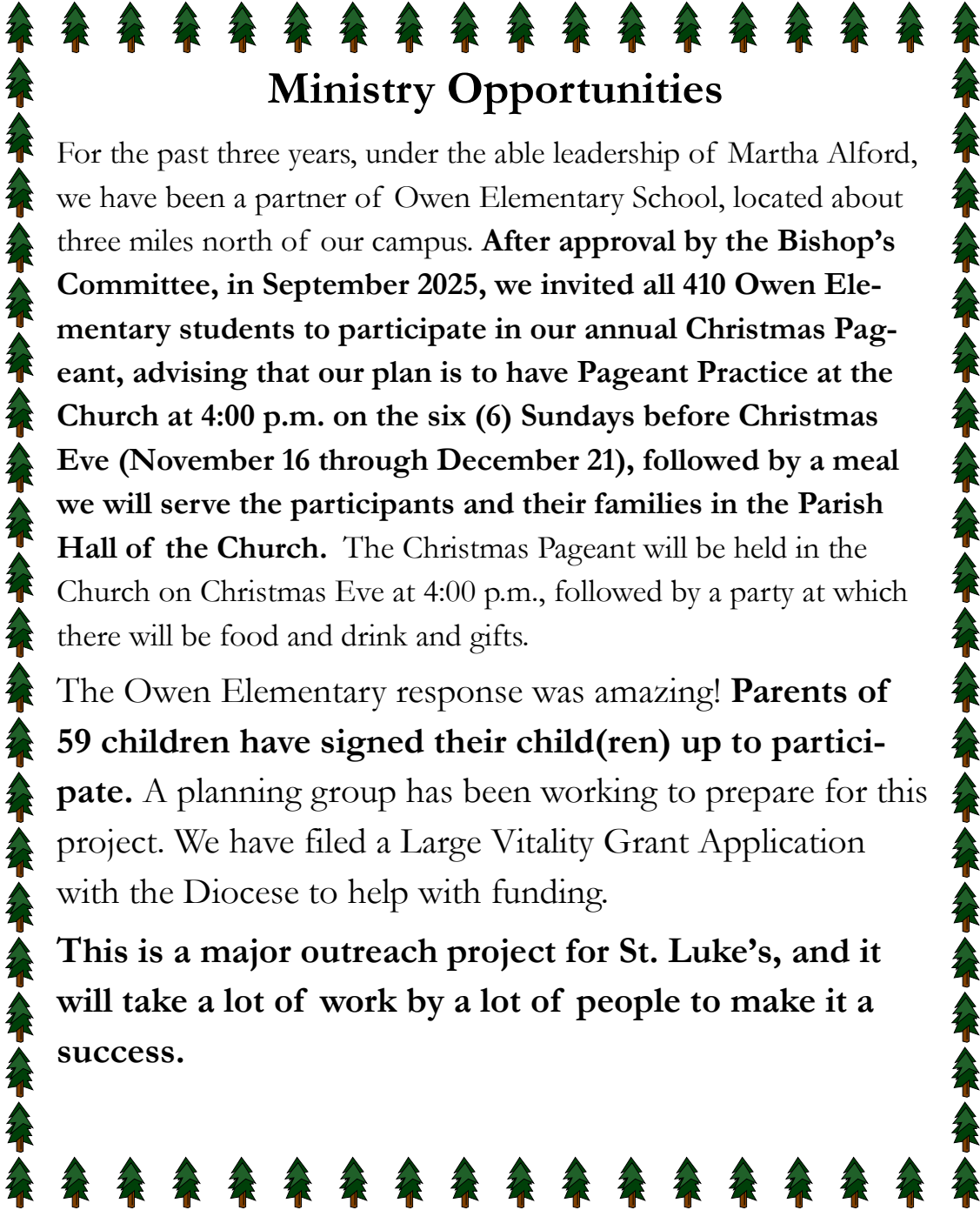
Our Choir: Lee Ann, Betty, Janice

The Faithful Departed: All those who have died as a result of gun violence

Thanksgiving Day Service

We will have a service of Holy Communion at 10:00 a.m. on Thanksgiving Day, Thursday, November 27.

Please plan to join us to start the day off right.

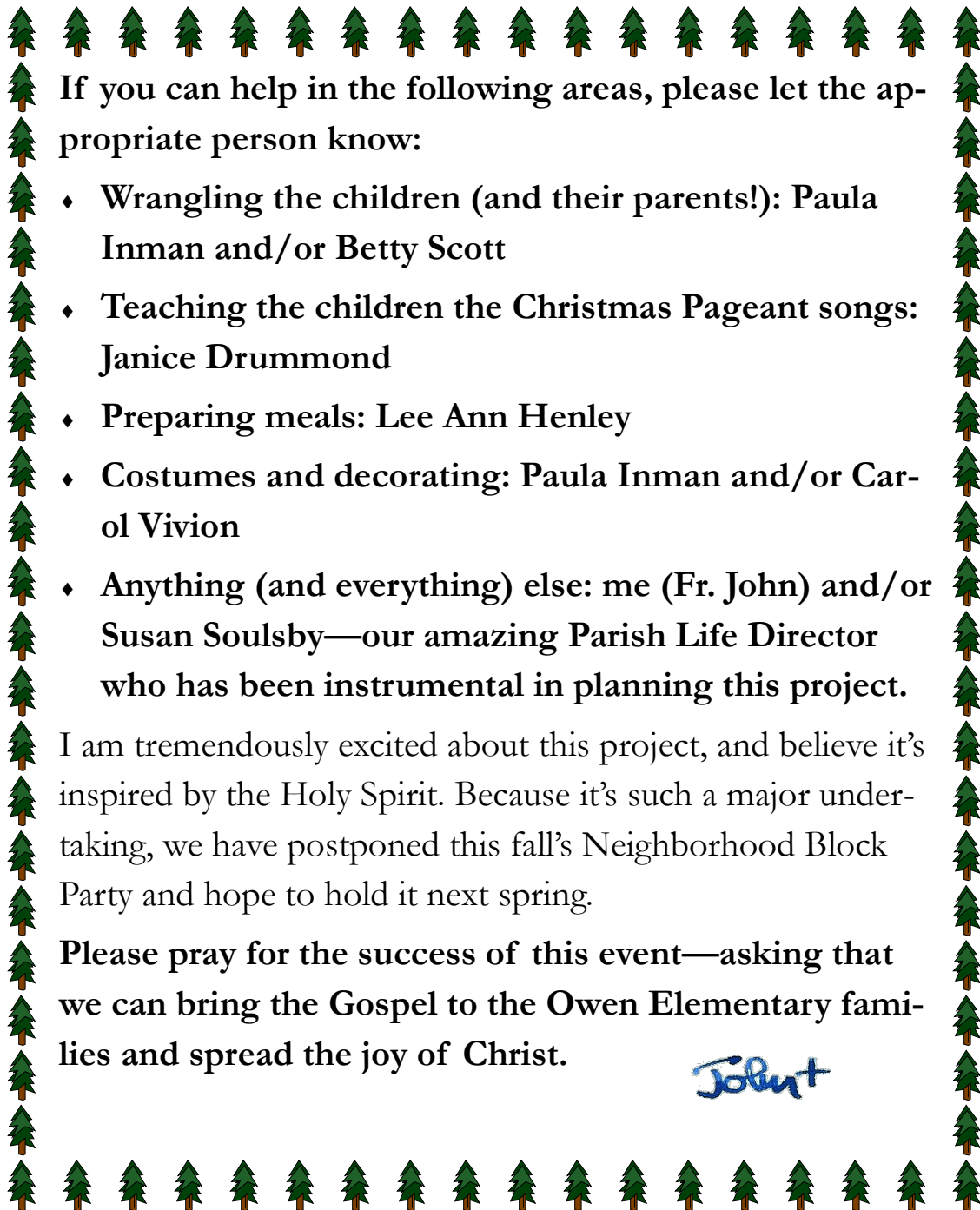


Ministry Opportunities

For the past three years, under the able leadership of Martha Alford, we have been a partner of Owen Elementary School, located about three miles north of our campus. **After approval by the Bishop's Committee, in September 2025, we invited all 410 Owen Elementary students to participate in our annual Christmas Pageant, advising that our plan is to have Pageant Practice at the Church at 4:00 p.m. on the six (6) Sundays before Christmas Eve (November 16 through December 21), followed by a meal we will serve the participants and their families in the Parish Hall of the Church.** The Christmas Pageant will be held in the Church on Christmas Eve at 4:00 p.m., followed by a party at which there will be food and drink and gifts.

The Owen Elementary response was amazing! **Parents of 59 children have signed their child(ren) up to participate.** A planning group has been working to prepare for this project. We have filed a Large Vitality Grant Application with the Diocese to help with funding.

This is a major outreach project for St. Luke's, and it will take a lot of work by a lot of people to make it a success.



If you can help in the following areas, please let the appropriate person know:

- ♦ Wrangling the children (and their parents!): Paula Inman and/or Betty Scott
- ♦ Teaching the children the Christmas Pageant songs: Janice Drummond
- ♦ Preparing meals: Lee Ann Henley
- ♦ Costumes and decorating: Paula Inman and/or Carol Vivion
- ♦ Anything (and everything) else: me (Fr. John) and/or Susan Soulsby—our amazing Parish Life Director who has been instrumental in planning this project.

I am tremendously excited about this project, and believe it's inspired by the Holy Spirit. Because it's such a major undertaking, we have postponed this fall's Neighborhood Block Party and hope to hold it next spring.

Please pray for the success of this event—asking that we can bring the Gospel to the Owen Elementary families and spread the joy of Christ.

John

Welcome Visitors

We are glad you chose to worship with us today.
We would appreciate it if you would complete the card
found in your pew and place it in the alms basin,
or sign our guest register at the north or south entrance to the church.



May our Lord Jesus Christ bless your worship experience this day
and go with you throughout the week.

Our Mission Statement

To know Christ and make him known through worship, prayer,
study, fellowship, outreach, and witness in our daily walk.



Saint Luke's Episcopal Church

Ninth & Yale

4818 East 9th Street

Tulsa, Oklahoma 74112-4240

(918) 834-4800

Please visit our website at stlukestulsa.com
and like us on Facebook [St. Luke's \(Tulsa\)](https://www.facebook.com/St.LukesTulsa)